

Mahzor

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Erev YomTeruah Service

Shofar call to worship.
Kindle the festival lights.

Amidah (Congregation Rises)

Reader: My Lord, open my lips, that my mouth may declare Your Praise. Blessed are You, YHVH our God and God of our Forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Fathers and brings a redeemer to their children's children, for His Name's sake, with love.

All: Remember us for life, O King Who desires life, and inscribe us in the book of life, for Your sake, O Living God. O King, Redeemer, Savior and Shield, blessed are You, YHVH, Shield of Abraham. You are eternally mighty, my Lord, the Resuscitator of the dead are You; abundantly able to save.

Reader: He sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined and maintains His faith to those asleep in the dust. Who is like You, O Master of Mighty Deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout! Who is like You, Who recalls His creatures mercifully for life! And You are faithful to resuscitate the dead. Blessed are You YHVH, Who resuscitates the dead.

All: You are holy and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, YHVH, the holy King.

Barchoo—Call to Worship

בָּרְכוּ אֱתֵי הַמְּבָרָךְ
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Reader: BARCHOO ET YHVH HAH-M'VO-RAHCH.

All: BAROOCH ADONAI HAH-M'VO'RAHCH L'OLAHM VAED.

Reader: Bless YHVH who is to be praised.

Response: Praised be YHVH who is blessed for all eternity.

(Congregation is seated)

Blessings of the Shema

Reader: Blessed are You, YHVH, our Elohim, King of the Universe, Who forms light and creates darkness, makes peace and creates all. You are He Who illuminates the earth, and those who dwell upon it, with compassion; and Who in His goodness renews daily, perpetually, the work of creation. How great are Your works, YHVH; You make them all with wisdom. The world is full of Your possessions, O King Who was exalted in solitude before creation, Who is praised, glorified, and upraised since days of old. Eternal God, with Your abundant compassion be compassionate to us - O Master of our power, our rocklike stronghold, O Shield of our salvation - be a stronghold for us. The blessed God, Who is great in knowledge, prepared and worked on the rays of the sun; the Beneficent One fashioned honor for His Name, embraced luminaries all around His power; the leaders of His legions, holy ones, exalt the Almighty, constantly relate the honor of God and His Sanctity. May You be blessed, YHVH, our Elohim, beyond the praises of Your handiwork and beyond the bright luminaries that You have made - may they glorify You - Selah!

All: May You be blessed, our Rock, our King and Redeemer, Creator of holy ones; may Your Name be praised forever, our King, O Fashioner of ministering angels; all of whose ministering angels stand at the summit of the universe and proclaim - with awe, together, loudly - the words of the living God and King of the universe.

Reader: Great has been Your love for us and Your compassion boundless. Our fathers put their trust in You and You did teach them the law of life. Be gracious also unto us that we may understand and fulfill the teachings of Your word. Enlighten our eyes in Your Torah that we may cling unto Your commandments, even as Shaul wrote, "For not the hearers of the Torah are just before God, but the doers of the Torah will be justified." Unite our hearts to love and revere You. We trust in You and rejoice in Your saving power, for from You comes our help. You have called us and drawn us close to You to serve You in faithfulness.

All: "Blessed is the glory of YHVH from His place." Happy is the man who knows You and delights greatly in Your commandments. Happy is the man whose strength is in You, in whose heart are Your ways. Joyfully do we lift up our voices and proclaim Your unity. Praise be unto You, O YHVH, Who in Your love has called Your people Israel and all nations to serve You.

Reader: To the blessed God they shall offer sweet melodies; to the King, the living and enduring God, they shall sing hymns and proclaim praises. For He alone effects mighty deeds, makes new things, is Master of wars, sows kindnesses, makes salvations flourish, creates cures, is too awesome for praise, is Lord of wonders. In His goodness He renews daily, perpetually, the work of creation. As it is said: "[Give thanks] to Him Who makes the luminaries, for His kindness endures forever." May You shine a new light on Zion, and may we all speedily merit its light. Blessed are You, YHVH, Who fashions the luminaries. Blessed are You Who has given the true light of Messiah.

All: Amein.

Reader: With an abundant love have You loved us, YHVH, our Elohim; with exceedingly great pity have You pitied us. Our Father, our King, for the sake of our forefathers who trusted in You and whom You taught the decrees of life, may You be equally gracious to us and teach us. Our Father, the merciful Father, Who acts mercifully, have mercy upon us, instill in our hearts to understand and to elucidate, to listen, learn, teach, safeguard, perform, and fulfill all the words of Your Torah's teaching with love.

Enlighten our eyes in Your Torah, attach our hearts to Your commandments, and unify our hearts to love and fear Your Name, and may we not feel inner shame for all eternity. Because we have trusted in Your great and awesome holy Name, may we exalt and rejoice in Your salvation (Yeshua). Bring us in peacefulness from the four corners of the earth and lead us with upright pride to our land. For You effect salvations, O God; You have chosen us from among every people and tongue. And You have brought us close to Your great Name forever in truth, to offer praiseful thanks to You, YHVH, Who chooses His people Israel with love.

(Congregation rises)

Shema - The Confession of Faith

Cantor:

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: בְּרוּךְ שֵׁם כְּבוֹד מְלִכּוּתוֹ לְעוֹלָם וָעֶד:

SHEMA

YISRAEL YHVH EHLOHAYNOO YHVH ECHAD. BAROOCH SHEM K'VODE MAHL-
CHOOTOE L'OLAHM VAH-ED.

All: Hear O Israel, YHVH our Elohim, YHVH is One. Blessed be the Name of His glorious kingdom forever and ever.

Cantor: Hu Eloheinu

ל' אֶחָד הוּא אֱלֹהֵינוּ הוּא אֲבִינוּ הוּא מֶלְכֵנוּ הוּא
מוֹשִׁיעֵנו. וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו שְׁנִית כְּעֵינֵי כָּל חַי
לְחַיּוֹת לְכֶם לְאֱלֹהִים:

Hear, O Israel, YHVH is our Elohim, YHVH is one. Our God is a unity: He is our Father, our King, and our Savior; and through His infinite mercy will cause us to hear the second time in the sight of all living, the expression, "to be your God."

Open Ark V' Ahafta

Cantor:

וְאֶהְבֶּתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עַל לִבְבְּךָ: וְשִׁנְנָתָם לְבָנֶיךָ וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלִקְחֶךָ בְּדֶרֶךְ וּבְשֹׂכְבְּךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ וְהָיוּ לְטַטְפַּח
בֵּין עֵינֶיךָ: וְכַתַּבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'AHAVTA ET YHVH ELOHEYCHA B'CHAL L'VAV'CHA UV'CHAL NAFSH'CHA UV'CHAL M'ODECHA. V'HAYU HAD'VAREEM HA-AYLEH ASHER ANOCHI M'TZAV'CHA HAYOM AL L'VAVECHA. VSHINANTAM L'VANECHA V'DIBAR'TA BAM. B'SHIVT'CHA B'VAYTECHA UVLECHTCHA VADERECH UV'SHACH B'CHAU V'KUMECHA. UK'SHARTAM L'OT AL YADECHA. V'HAYU L'TOTAFOT BAYN AYNECHA. UCH'TAVTAM AL MEZUZOT BAYTECHA UVISH ARECHA.

All: You shall love YHVH, your Elohim, with all your heart, with all your soul and with all your strength. And these words that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise. Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates.

Aleinu
(Responsive Reading)

Cantor:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה. שְׁלֹא שָׁם
חִלְקֵנוּ כִּהֵם, וְגִרְלָנוּ כְּכֹל הַמּוֹנֵם.

וְאֲנַחְנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֶי
מֶלֶךְ, מַלְכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

ALAYNOO LISHABAYACH LADOAN HAKOL, LATATE GEDOOOLA LIYOTZAIR B'RAYSHHEET SHELOW ASHSAHNOO KIGOYAYE HAARARATZOTE V'LOW SAMANOO KIMESHPICHOTE HADAMA SHEHLOW SAAHM CHELKAYNOO KAHEM V'GORAHLAYNOO KICHOLE HAMOWNAHNM VANACHNOO KOREEM OOMEESHTACHAVEEM OOMOEDEEM LEAFNAY MELECH MALCHAY HAMLACHEEM HAKADOSH BAROOCH HOO.

All: It is for us to praise the Lord of all, to proclaim the greatness of the Creator of the universe, for He has made us unlike the nations of the lands, and has not placed us like the families of the earth. He has not made our destiny like theirs, nor cast our lot with all their multitude. We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

(Congregation is seated)

Reader: True and enduring is Your word which You have spoken through Your prophets.

All: “Not one of the good promises which YHVH had made to the house of Israel failed; all came to pass.” (Joshua 21:45)

Reader: You are the strength of our life, the Rock of our salvation, Your kingdom and Your truth abide forever.

Reader: You are the first and the last, and besides You there is no redeemer or helper.
All: “Before Me there was no God formed, and there will be none after Me. I, even I am YHVH; and there is no savior besides Me.” (Isaiah 43:10,11)

Reader: May Your Torah rule in the hearts of all Your children, and Your truth unite them in bonds of fellowship.

All: “Then they that feared YHVH spoke often one to another; and YHVH hearkened, and heard it, and a book of remembrance was written before Him for them that feared YHVH, and that thought upon His Name.” (Malachi 3:16)

Reader: O God, Who is our refuge and our hope, we glorify Your Name now as did our fathers in ancient days.

MI CHAMOCHA BA-AYLIM YHVH. MI CHAMOCHA NE-DAR BA-KODESH. NO-RA T'HILOT OSAY FELEH.

All: Who is like unto You, O YHVH? Who is like unto You, glorious in holiness, awe inspiring, working wonders?

Kedusha - Sanctification of God (Congregation rises)

Reader: We will reverence and sanctify You according to the mystic utterance of the holy Seraphim, who sanctify Your Name in the sanctuary, as it is written by the hand of the prophet, “And they called one unto the other and said: ”KADOSH, KADOSH, KADOSH, YHVH TZVAOT.””

All: “Holy, Holy, Holy, is YHVH of Hosts: the whole earth is full of His glory.”

Reader: His glory fills the universe; His ministering angels ask one another, where is the place of His glory? “BARUCH K'VOD YHVH MIM'KOMO.”

All: Blessed be the glory of YHVH from His place.

Reader: From His place may He turn in mercy and be gracious unto a people who proclaim with constancy the Unity of His Name, saying in love: “SHEMA YISRAEL YHVH ELOHEINU YHVH ECHAD.”

All: Hear O Israel: YHVH our Elohim, YHVH is One.

Reader: One is our God; He is our Father; He is our King; He is our Savior; and of His mercy will let us hear a second time, in the presence of all living (His promise, “To be to you for a God.”)

All: “I am YHVH YOUR Elohim.”

Reader: O You our most Glorious One, O YHVH our Lord, how glorious is Your Name in all the earth: And YHVH shall be King over the whole earth; In that day shall YHVH be One and His Name One. And in Thy Holy Words it is written, saying:

All: YHVH shall reign forever and ever, You Elohim, unto all generations.

Reader: Unto all generations we will declare Your greatness, and to all eternity we will proclaim Your holiness and Your praise, for You are a great Elohim and King. Blessed are You, O YHVH, the holy Elohim.

(Congregation is seated)

Avinu Malkeinu

Reader:

אָבִינוּ מֶלְכֵנוּ, חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu, honeinu va'aneinu, Avinu Malkeinu, honeinu va'aneinu, ki ein banu ma'asim aseh imanu tz'dakah va-hesed, aseh imanu tz'dakah va-hesed v'hoshi-einu.

Reader: Our Father, our King! Be gracious unto us and answer us, for we have no good works of our own; deal with us in charity and kindness, and save us.

Malchuyot - Kingship

Elohim is King—to Him we swear our allegiance.

(Responsive Reading)

Reader: Come, let us bow down and bend the knee; let us kneel before YHVH our Maker.

All: O worship YHVH in the beauty of holiness; tremble before Him all the earth.

Reader: Righteousness and justice are the foundation of His throne, mercy and truth go before Him.

All: Thy kingdom is a kingdom for all ages; and Your dominion endures throughout all generations.

Reader: YHVH shall be King over all the earth; in that day YHVH shall be One and His Name One.

All: YHVH reigns, let the earth rejoice; let the multitude of the isles be glad.

Reader: BARUCH ATAH YHVH ELOHENU MELECH HA-OLAM ASHER KID-SHANU B'MITZVOTAV VITZIVANU LISH'MOA KOL SHOFAR.

Blessed are You, O YHVH our Elohim, King of the universe, Who has sanctified us by Your commandments, and commanded us to hearken to the sound of the shofar.

BARUCHA ATAH YHVH ELOHEINU MELECH HA-OLAM SHEHECHEYANU, V'KIYMANU, V'HIGIYANU, LAZMAN HAZEH.

Blessed are You, O YHVH our Elohim, King of the universe, Who has granted us life, sustained us, and permitted us to reach this season.

(Congregation rises)

Call of Tekiah

(The shofar is sounded)

Tekiah: Shevarim: Teruah: Tekiah: Gadola

Zichronot - Remembrance
God is not only King but Judge.
(Responsive Reading)

Reader: Our God and God of our fathers! May our remembrance rise and come and be accepted before You, with the remembrance of our fathers, of Messiah the son of David Your servant, of Jerusalem Your holy city, and of all Your people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Day of Remembrance.

All: Remember us, O YHVH our Elohim, because You are a gracious and merciful God and King.

Call to Repentance
(The shofar is sounded)

Tekiah: Shevarim: Tekiah

Shofarot
(Responsive Reading)

Reader: Shout unto YHVH, all the earth; break forth and sing for joy, yes, sing praises.

All: With trumpets and the sound of the Shofar, shout before the King, YHVH.

Reader: Blow the Shofar at the new moon, at the full moon for our feast day.

All: For it is a statute unto Israel, an ordinance of the Elohim of Jacob.

Reader: Praise God in His sanctuary. Praise Him with the blast of the Shofar.

All: Let everything that has breath praise YHVH.

Reader: Our sages wrote that the final blast of the Great Shofar will come from the Messiah Himself, and the dead shall rise from their graves.

(Shofar is sounded)

Tekiah: Teruah: Tekiah: Gadola

Close Ark

Praise and Worship

Yom Teruah Offering - Numbers 29:1-6

Yom Teruah Message

Adoration

(Congregation rises)

All: Let us adore the ever living God, and render praise unto Him that spread out the heavens and established the earth, and whose glory is revealed in the heavens above and whose greatness is manifest throughout all the earth. He is our God; there is none else.

Reader: VA'ANACHU KOR'IM UMISHTACHAVIM UMODIM LIFNAY MELECH MALCHAY
HAM'LACHIM HAKADOSH BARUCH HU.

All: We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

(Congregation is seated)

Kaddish

Mourners and those observing Yahrzeit rise.

Cantor:

יְתַדֵּל הַתְּקַדֵּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְרָא כְרַעֲוִיתָהּ, הַמְלִיךְ
מְלִכּוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעֵגְלָא
וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and mourner:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא.

Mourner:

יְתַבְרַךְ הַשְּׂמִינִי הַתְּפָאֵר הַתְּרוֹמֵם הַתְּנַשֵּׂא הַתְּתַדֵּר הַתְּעַלֶּה
הַתְּהַלֵּל שְׁמֵהּ דְקַדְוֶשָׁא בְרִיךְ הוּא, לְעֵלְא לְעֵלְא מְכַל-בְּרַכְתָּא
וְשִׁירְתָא תְּשַׁבְּחָתָא וְנַחֲמָתָא דְאִמְרִין בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עוֹשֵׂה שְׁלוֹם בְּמִרְמוֹתָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.



Cantor: YIT'GADAL V'YIT-KADDASH SH'MEI RABBAH. B'ALMAH DI-V'RA CHIRUTEI V'YAMLICH MALCHUTEI, B'CHAYEICHON, UV'YOMEICHON UV'CHAYEI D'CHOL BEIT YISRAEL, B'AGALAH U'VIZMAN KARIV, V'IMRU: AMEIN.
 YHEI SH'MEI RABBAH M'VORACH L'OLAM UL'ALL'MEI ALMA-YA.
 YIT'BARACH, V'YISHTABACH, V'YITPA'AR, V'YITROMAM, V'YITNASEI, V'YIT-HADAR, V'YIT-HALLEH, V'YIT-HALLAL, BIR'CHATA V'SHIRATA TUSH'B'CHATAH V'NECHEMATAH D'AMIRAN B'ALMAH, V'IMRU: AMEIN.
 Y'HEI SH'LAMAH RABBAH MIN SH'MAYAH, V'CHAYIM ALEINU V'AL KOL YISRAEL, V'IMRU: AMEIN.
 OSEH SHALOM BIM'ROMAV HU YA'ASEH SHALOM ALEINU V'AL KOL YISRAEL V'IMRU: AMEIN.

All: Magnified and sanctified be His great Name in the world that He created as He willed. May He bring about the reign of His kingdom in your lifetime, in your days, and in the lifetime of all the House of Israel, speedily soon, and let us all say: Amein.

Let His great Name be praised forever and ever eternally.
 Blessed and praised, glorified and exalted, extoled and honored, magnified and lauded, be the Name of the Holy One, blessed be He. Although He is far greater than all the blessings, hymns, praises, and songs which are offered in the world, and all say: Amein.
 May He Who makes peace in His high places make peace for us and for all Israel and say: Amein.

Yom Teruah Kiddush

Cantor: בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגֶּפֶן.

BARUCH ATAH YHVH ELOHEINU MELECH HA-OLAM BOREI P'RI HA-GAFEN. AMEIN.
 Blessed are You, O YHVH our Elohim, King of the universe, Who creates the fruit of the vine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
 אֲשֶׁר בָּתֵּר בָּנוּ מִכָּל עַם וְרוֹמַמְנוּ מִכָּל
 לָשׁוֹן וְתַדְּשָׁנוּ בְּמִצְוֹתָיו . וְהִבְּרַח לָנוּ יי
 אֱלֹהֵינוּ בְּאַהֲבָה אֶת יוֹם (יש) הַשְּׁמִיטָה
 וְאֵת יוֹם הַזְּכוּרֹת הַזֶּה . יוֹם (יש) וְזֶרְחֵי הַתְּרוּעָה
 (יש) מִקְרָא קֹדֶשׁ וְגֵר לְיִצְחָק
 מִצְדָּקָם . כִּי בָנוּ בְּחַרְתָּ וְאוֹתָנוּ קִבְּצָתָּ
 מִכָּל הָעַמִּים . הַדְּבָר אֲמִתּוֹ וְנִמֵּן לְעַד ;
 בְּרוּךְ אַתָּה יי מֶלֶךְ עַל כָּל הָאָרֶץ
 מִקְדָּשׁ (יש) הַשְּׁמִיטָה וְיִסְרָאֵל יוֹם הַזְּכוּרֹת ;



BARUCH ATAH YHVH ELOHEINU MELECH HA-OLAM ASHAR BACHAR BANU MIKAL AL AM V'ROM'MANU MIKAL LASHON V'KIDSHANU B'MITZVOTAV. VATITEN LANU ADONAI ELOHEINU B'AHAVA ET YOM HAZIKARON HAZEH. YOM TERUAH MIKRAH KODESH ZAYCHER LEE TZEE AHT MITZRAHIM. KI VANU BACHAR'TA V'OTAN KIDASH'TA MIKAL HA-AMIM. UD'VARCHA EMET V'KAYAM LA-AD. BARUCH ATAH ADONAI, MELECH AL KOL HA-ARETZ, M'KADEISH YISRAEL V'YOM HAZIKARON.

All: Blessed are You, O YHVH our Elohim, Who has chosen us from all people, exalted us above every tongue, and sanctified us with His commandments, and You gave us, YHVH our Elohim, with love, this day of remembrance, a day of shofar blowing, a holy convocation, a memorial of the Exodus from Egypt. For You have chosen us, and You have sanctified us above all the peoples, and Your Word is true and established forever. Blessed are You YHVH, King over the entire earth, Who sanctifies all nations, Israel, and the day of remembrance.

Shehecheyanu

Reader: BARUCH ATAH YHVH ELOHEINU MELECH HA-OLAM, SHEHECHEYANU V'KIYEMANU V'HIGGYANU LAZMAN HAZEH. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who has kept us in life, sustained us, and allowed us to reach this festival.

(Blessing over the challah dipped in honey.)

BARUCH ATAH YHVH ELOHEINU MELECH HA-OLAM HAMOTZI LECHEM MIN HA-ARETZ. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who brings forth bread from the earth. Amein.

(Blessing over the apple dipped in honey.)

BARUCH ATAH YHVH ELOHEINU MELECH HA-OLAM BORAY P'RI HA-AYTZ. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who creates the fruit of the tree. Amein.

(Blessing for a sweet year.)

Y'HI RATZON MIL'FANECHA, YHVH ELOHEINU VEILOHEI AVOTEINU, SH'T'CHADEISH ALEINU SHANAH TOVAH UM'TUKAH.

May it be Your will, O YHVH our God and God of our fathers, that You renew us for a good and sweet year.

Adon Olam

Cantor:



אֲדוֹן עוֹלָם אֲשֶׁר מְלֻךְ בְּשָׁרָם כָּל יְצִיר נִבְרָא,
לַעֲתָ נַעֲשֶׂה בְּחַפְצוֹ כָּל אֲזֵי מְלֻךְ שְׁמוֹ נִקְרָא,
וְאַחֲרֵי כִכְלוֹת הַכֹּל לְבָרוּךְ יְמֻלְךָ נוֹרָא,
וְהוּא הֵיךָ וְהוּא הֵנָּה וְהוּא יְהִיָּה בְּתַפְאֲרָה,
וְהוּא אֶחָד וְאֵין שְׁנַי לְהַמְשִׁיל לוֹ לְהַחְבִּיבָה,
בְּלִי רֵאשִׁית בְּלִי תְּכֵלִית וְלוֹ הָעֵז וְהַמְשָׁרָה,
וְהוּא אֱלֹהֵי וְחַי גּוֹאֲלֵי וְצוֹר תְּבֵלֵי בְּעַת צָרָה,
וְהוּא נָסִי וּמְנוּס לִי מִנַּח כּוֹסֵי בְּיוֹם אֶקְרָא,
בְּיָדוֹ אֶפְקִיד רוּחֵי בְּעַת אִישׁוֹן וְאֶעִיבָה,
וְעַם רוּחֵי גְּוִיָּתִי יִי לִי וְלֹא אֵיבָה.

ADON OLAM AHSHER MAHLACH BITEHREM KOL YITZEER NEEVRA
 L'ATE NASO BICHEFTZOE KOL, AZIYE MELECH SHIMOW NEAKRAH
 V'AHCHARAY KEECHLOTE HAKOLE, LIVAHDOE YEEMLOCH NORAH
 V'HOO HAYAH V'HOO HOVEH, V'HOO YEEYEH B'TEEFAHRAH
 V'HOO ECHAD, V'AIN SHAYNEE L'HAHMSHEAL LOW L'HACHBERAH
 B'LEE RAYSHEET B'LEE TAHCHLEET, V'LO HAOZ V'HAMEASRAH
 V'HOO AYELEE V'CHAI GOAHLEE, V'TZOR CHEVLEE B'ATE TZARAH
 V'HOO NEESEE OOMAHNOTE LEE, MINAHT KOSEE BIYOME EKRAH
 B'YADOE AHFKEED ROOCHEE, B'ATE EESHAWN V'AH-EE RAH
 V'EEM ROOCHEE, GIVEEYAHTEE YHVH LEE V'LO EERAH.

Lord of the world who reigned alone before the earth was even formed, when by His will all things were created, the Name of our King was made known. And when this age ceases He will still reign in majesty. He was, is and shall be all glorious eternally. Incomparable, He is One, no other can share His nature, without beginning and without end, and His is the strength and majesty. He is my living God Who saves, my Rock when trials or grief befall, my Banner and my strong Refuge, my Full Cup when I call. In His hand I place my soul and my body too, YHVH is with me, I will have no fear.

(Congregation rises)

Aaronic Benediction

Rabbi:

יְבָרֶכֶךָ יי וַיִּשְׂמְרֶכָּךְ . יְאֵר יי פָּנָיו אֵלֶיךָ וַחֲנֹךְ
 יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שָׁלוֹם:

Y'VAHREH-CHICHA YHVH V'YEESHMIREHCHA; YA-AIR YHVH PA-NAHV AYELEHCHA
 VECHOONEHCHA;
 YEESAH YHVH PAH-NAHV AYE-LEH-CHA V'YASAME L'CHA SHALOM!

YHVH bless you and keep you;
 YHVH make His face shine upon you;
 YHVH lift up His countenance upon you and give you peace.

Yom Teruah Service

Shofar call to worship.

Opening prayer.

Cantor: Hineni

הַנִּי הָעֲנִי מִפְּעֹשׁ. נִרְעַשׁ וְנִפְתָּח מִפֶּתַח יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל. בָּאתִי לְעֹמֵד וְלִהְתַּחַן לְפָנֶיךָ עַל עַמֶּךָ יִשְׂרָאֵל אֲשֶׁר
שָׁלַחְנִי. אֵף עָלַי פִּי שָׁאִינִי כְּבִי וְחַנּוּן לְכֶה. לָבוֹן אֲבַקֵּשׁ מִפָּנֶיךָ אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב; יי יי אֵל
רַחֲמִים וְחַנּוּן אֱלֹהֵי יִשְׂרָאֵל, שְׂדֵי אֵיּוֹם וְנוֹרָא, הִנֵּה נָא מַצִּילִית בְּרַבִּי אֲשֶׁר אָנִי תוֹלֵךְ לְעֹמֵד וּלְבַקֵּשׁ רַחֲמִים עָלַי וְעַל
שׁוֹלְחִי. נָא אֵל תַּפְשִׁיעַם בְּחַטָּאתֵי וְאֵל תַּחֲיֵבם בְּעֹנוּתֵי, כִּי תוֹמֵא וּפּוֹשַׁע אָנִי. וְאֵל יִכְרַמְךָ בְּפִשְׁעֵי וְאֵל יְבוֹשׁוּ הֵם כִּי
וְאֵל אֲבוֹשׁ אָנִי בְּדָם. קַבֵּל תַּפְלִתִי כְּתַפְלַת זֶקֶן וְרִגִיל וּפְרָקוּ נָא וְזִקְנֵנוּ מִגְדֹל וְקוֹרֵנוּ נְעִים, וּמְעַרְבֵנוּ בְּרַעַת עִם תְּבָרִיּוֹת.
וְחַנּוּן בְּשִׁטְן לְבָבִי יִשְׁמִינֵנִי. וְיֵהִי נָא דְלִוְגְנֵנוּ עֲרִיף אֶהְבֵּה. וְעַל כָּל פְּשָׁעִים תִּכְסֶה בְּאַהֲבָתְךָ.

O behold me, destitute of good works, trembling and terrified, in dread of You, Who inhabits the praises of Israel, standing in Your presence to supplicate You, for Your people Israel, who have deputed me: although I am not properly qualified for it, yet do I beseech You, O God of Abraham, Isaac, and Jacob, O YHVH, merciful and gracious, Almighty and tremendous God, prosper my attempt, in standing in Your presence, to seek mercy for myself and for those who have sent me. Do not account them guilty for my sin, nor condemn them for my iniquities, for I am a sinner and transgressor. O suffer them not to be confounded for my transgressions, nor be ashamed of me, nor may I be ashamed of them. Accept my prayer as the prayer of a grave, and venerable, and righteous person, whose voice is sweet, and acceptable to mankind. Rebuke Satan that he may not accuse us: and may our assembling be acceptable to You, and in love cover all our transgressions.

(Congregation rises)

Amidah

Reader: My Lord, open my lips, that my mouth may declare Your praise. Blessed are You, YHVH, our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the most high God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

All: Remember us for life, O King Who desires life, and inscribe us in the Book of Life - for Your sake, O Living God. O King, Helper, Savior, and Shield, blessed are You, YHVH, Shield of Abraham. You are eternally mighty, my Lord, the Resuscitator of the dead are You; abundantly able to save.

Reader: He sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout! Who is like You, Who recalls His creatures mercifully for life! And You are faithful to resuscitate the dead. Blessed are You, Lord, Who resuscitates the dead.

All: You are holy and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, YHVH, the holy King.

(Congregation is seated)

Barchoo- Call to Worship

בְּרַחוּ אֱתֵי הַמְּבֹרָךְ
בְּרוּךְ אֱתֵי הַמְּבֹרָךְ לְעוֹלָם וָעֶד

Reader: BARCHOO ET ADONAI HAMIVORACH.

All: BAROOCH ADONAI HAMIVORACH L' OLAM VA-ED.

Reader: Bless YHVH Who is to be praised.

All: Praised be YHVH Who is blessed for all eternity.

Blessings of the Shema

Reader: Blessed are You, YHVH, our Elohim, King of the Universe, Who forms light and creates darkness, makes peace and creates all. You are He Who illuminates the earth and those who dwell upon it with compassion; and Who, in His goodness, renews daily, perpetually, the work of creation. How great are Your works, YHVH, You make them all with wisdom, the world is full of Your possessions. The King Who was exalted in solitude before creation, He is praised, glorified, and upraised since days of old. Eternal God, with Your abundant compassion be compassionate to us - O Master of our power, our rocklike stronghold, O Shield of our salvation, be a stronghold for us. The blessed God, Who is great in knowledge, prepared and worked on the rays of the sun; the Beneficent One fashioned honor for His Name, embraced luminaries all around His power; the leaders of His legions, holy ones, exalt the Almighty, constantly relate the honor of God and His Sanctity. May You be blessed, YHVH, our Elohim, beyond the praises of Your handiwork and beyond the bright luminaries that You have made - may they glorify You - Selah!

All: May You be blessed, our Rock, our King and Redeemer, Creator of holy ones; may Your Name be praised forever, our King, O Fashioner of ministering angels; all of Whose ministering angels stand at the summit of the universe and proclaim - with awe, together, loudly - the words of the living God and King of the universe.

Reader: Great has been Your love for us and Your compassion boundless. Our fathers put their trust in You and You did teach them the law of life. Be gracious also unto us that we may understand and fulfill the teachings of Your word. Enlighten our eyes in Your Torah that we may cling unto Your commandments, even as Shaul wrote, "For not the hearers of the Torah are just before God, but the doers of the Torah will be justified." Unite our hearts to love and revere You. We trust in You and rejoice in Your saving power, for from You comes our help. You have called us and drawn us close to You to serve You in faithfulness.

All: "Blessed is the glory of YHVH from His place." Happy is the man who knows You and delights greatly in Your commandments. Happy is the man whose strength is in You, in whose heart are Your ways. Joyfully do we lift up our voices and proclaim Your unity. Praise be unto You, O YHVH, Who in Your love has called Your people Israel and all nations to serve You.

Reader: To the blessed God they shall offer sweet melodies; to the King, the living and enduring God, they shall sing hymns and proclaim praises. For He alone effects mighty deeds, makes new things, is Master of wars, sows kindnesses, makes salvations flourish, creates cures, is too awesome for praise, is Lord of wonders. In His goodness He renews daily, perpetually, the work of creation. As it is said: "Give thanks to Him Who makes the luminaries, for His kindness endures forever. May You shine a new light on Zion, and may we all speedily merit its light. Blessed are You, YHVH, Who fashions the luminaries. Blessed are You Who has given the true light of Messiah.

All: Amein.

Reader: With an abundant love have You loved us, YHVH, our Elohim; with exceedingly great pity have You pitied us. Our Father, our King, for the sake of our forefathers who trusted in You and whom You taught the decrees of life, may You be equally gracious to us and teach us. Our Father, the merciful Father, Who acts mercifully, have mercy upon us, instill in our hearts to understand and to elucidate, to listen, learn, teach, safeguard, perform, and fulfill all the words of Your Torah's teaching with love.

Enlighten our eyes in Your Torah, attach our hearts to Your commandments, and unify our hearts to love and fear Your Name, and may we not feel inner shame for all eternity. Because we have trusted in Your great and awesome holy Name, may we exult and rejoice in Your salvation (Yashua). Bring us in peacefulness from the four corners of the earth and lead us with upright pride to our land. For You effect salvations, O God; You have chosen us from among every people and tongue. And You have brought us close to Your great Name forever in truth, to offer praiseful thanks to You, YHVH, Who chooses His people Israel with love.

(Congregation rises)

Open Ark

Shema - The Confession of Faith

Cantor:

שמע ישראל, יי אלהינו, יי אחד: ברוך שם כבוד מלכותו לעולם ועד:

SHEMA YISRAEL ADONAI EHLOHAYNOO ADONAI ECHAD. BAROOCH SHEM K'VODE MAHL-CHOOTOE L'OLAM VAH-ED.

All: Hear O Israel, YHVH our Elohim, YHVH is One. Blessed be the Name of His glorious kingdom forever and ever.

Cantor: Hu Eloheinu

לְאֶחָד הוּא אֱלֹהֵינוּ הוּא אֲבִינוּ הוּא מְלִכֵנוּ הוּא
מוֹשִׁיעֵנו. וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו שְׁנִית לְעֵינֵי כָל חַי
לְהוֹת לָכֶם לְאֱלֹהִים:

YHVH is One. Our God is a unity: He is our Father, our King, and our Savior; and through His infinite mercy will cause us to hear the second time in the sight of all living, the expression, "to be your God."

V' Ahafta

Cantor:

וְאַהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ: וְהָיוּ תְהִלָּתְךָ
הָאֱלֹהִים אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם עַל לִבְבְּךָ: וְשָׁנַנְתָּם לְבְנֵיךָ וְדִבַּרְתָּ בָם בְּשַׁבְּתְךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ וְהָיוּ לְטַטְפֹּת
בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'AHAVTA ET ADONAI ELOHEYCHA B'CHAL L'VAV'CHA UV'CHAL NAFSH'CHA UV'CHAL M'ODECHA.
V'HAYU HAD'VAREEM HA-AYLEH ASHER ANOCHI M'TZAAO'CHA HAYOM AL L'VAVECHA.
V'SHINANTAM L'VANECHA V'DIBAR'TA BAM. B'SHIVT'CHA B'VAYTECHA UV'LECHT'CHA VADERECH
UV'SHACHB'CHA UV'KUMECHA. UK'SHARTAM L'OT AL YADECHA. V'HAYU L'TOTAFOT BAYN
AYNECHA. UCH'TAVTAM AL MEZUZOT BAYTECHA UVISH' ARECHA.

All: You shall love YHVH, your Elohim, with all your heart, with all your soul and with all your resources. Let these matters that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise. Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates.

Torah Procession
Close Ark
(Congregation rises)

Kedusha - Sanctification of God

Reader: We will reverence and sanctify You according to the mystic utterance of the holy Seraphim, who sanctify Your Name in the sanctuary, as it is written by the hand of the prophet, "And they called one unto the other and said: "Kadosh, Kadosh, Kadosh, Adonai Tzvaot.""

All: “Holy, Holy, Holy, is YHVH of Hosts: the whole earth is full of His glory.”

Reader: His glory fills the universe; His ministering angels ask one another, where is the place of His glory? “BARUCH K’VOD ADONAI MIM’KOMO.”

All: Blessed be the glory of YHVH from His place.

Reader: From His place may He turn in mercy and be gracious unto a people who, evening and morning, twice every day, proclaim with constancy the Unity of His Name, saying in love: “SHEMA YISRAEL ADONAI ELOHEINU ADONAI ECHAD.”

All: Hear O Israel: YHVH our Elohim, YHVH is One.

Reader: One is our God; He is our Father; He is our King; He is our Savior; and His mercy will let us hear a second time, in the presence of all living (His promise, “To be to you for a God.”)

All: “I am YHVH your Elohim.”

Reader: O You our most Glorious One, O YHVH our Lord, how glorious is Your Name in all the earth: And YHVH shall be King over the whole earth; In that day shall YHVH be One and His Name One. And in Thy Holy Words it is written, saying:

All: Hear O Israel: YHVH our Elohim, YHVH is One.
YHVH shall reign forever and ever, You God, O Zion, unto all generations. Praise You YHVH.

Reader: Unto all generations we will declare Your greatness, and to all eternity we will proclaim Your holiness, and Your praise, O our God, shall not depart from our mouth forever, for You are a great God and King. Blessed are You, O YHVH, the holy God.

(Congregation is seated)

Avinu Malkeinu

Reader:

אָבִינוּ מַלְכֵנוּ, חַנּוּנוּ וְעֲנּוּנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,
עֲשֵׂה עִמָּנוּ צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ.

AVINU

MALKEINU CHANEINU VA’ANEINU KI EIN BANU MA’ASIM ASEI IMANU TZ’DAKA VA-
CHESED V’HOSHI-EINU.

Reader: Our Father, our King! Be gracious unto us and answer us, for we have no good works of our own; deal with us in charity and kindness, and save us.

Cantor: Sim Shalom
Be Sefer Hayim

שִׁים שְׁלוֹם מוֹכַח וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים, עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ. בְּרַכְנוּ אֲבוֹנוּ כְּלָנוּ
כְּאֶחָד בְּאוֹר פְּנִיךָ. כִּי בְּאוֹר פְּנִיךָ נִתְתָּ לָנוּ יְיָ אֱלֹהֵינוּ הַזֶּה וְאֶהְבֵּת חֶסֶד, וְצִדְקָה וּבְרָכָה
וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְשׂוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל יְמֵי שְׁעַת בְּשִׁלְמוֹתָּ;
בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרִנְסָה מוֹכַח נִבְרָ וְנִבְרָתָּ לְפָנֶיךָ. אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל
לְחַיִּים מוֹכִיחִים וְשָׁלוֹם;

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us, and unto all Israel, Your people. Bless us, O our Father, even all of us together, with the light of Your countenance, for by the light of Your countenance You have given us, O YHVH our Elohim, the Law of life, lovingkindness and righteousness, blessing, mercy, life and peace, and may it be good in Your sight to bless Your people Israel at all times and in every hour with Your peace.

In the book of life, blessing, peace and good sustenance may we be remembered and inscribed before You, we and all Your people the house of Israel, for a happy life and for peace. Blessed are You, O YHVH, Who makes peace.

Malchuyot - Kingship

God is King to Him we swear our allegiance.

(Responsive Reading)

Reader: Come, let us bow down and bend the knee; let us kneel before YHVH our Maker.

All: O worship YHVH in the beauty of holiness; tremble before Him all the earth.

Reader: Righteousness and justice are the foundation of His throne, mercy and truth go before Him.

All: Your kingdom is a kingdom for all ages, and Your dominion endures throughout all generations.

Reader: YHVH shall be King over all the earth; in that day YHVH shall be One and His Name One.

All: YHVH reigns, let the earth rejoice; let the multitude of the isles be glad.

Reader: With the trumpets and sound of the shofar, shout you before the King, our Lord.
BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM ASHER KID-SHANU B'MITZVOTAV VITZIVANU
LISH'MOA KOL SHOFAR.

Blessed are You, O YHVH our Elohim, King of the universe, Who has sanctified us by Your commandments, and commanded us to hearken to the sound of the shofar.

BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM SHEHECHEYANU, V'KIYMANU, V'HIGIYANU,
LAZMAN HAZEH.

Blessed are You, O YHVH our Elohim, King of the universe, Who has granted us life, sustained us, and permitted us to reach this season.

(Congregation rises)

Call of Tekiah
Tekiah: Teruah: Tekiah

Aleinu
(Responsive Reading)

Cantor:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עֲשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה. שְׁלֹא שָׁם
חִלְקֵנוּ כֵּהֶם, וְגִרְלָנוּ כְּכֹל הַמוֹנִם.

וְאִנְחָנוּ בְּזָרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֶי
מֶלֶךְ, מְלִכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

ALAYNOO LISHABAYACH LADOAN HAKOL, LATATE GEDOOLA LIYOTZAIR B'RAYSHHEET SHELOW
AHSAHNO KIGOYAYE HAARARATZOTA V'LOW SAMANOO KIMESHPICHOTE HA-ADAMA SHELOW
SAAHM CHELKAYNOO KAHAM V'GORAHLAYNOO KICHOLE HAMOWNAHM VANACHNOO KOREEM
OOMEESHTACHAVEEM OOMOEDEEM LIFNAY MELECH MALCHAY HAMLACHEEM HAKADOSH
BAROOCH HOO.

All: It is for us to praise the Lord of all, to proclaim the greatness of the Creator of the universe, for He has made us unlike the nations of the lands, and has not placed us like the families of the earth. He has not made our destiny like theirs, nor cast our lot with all their

וְעַל יְדֵי עֲבָדֶיךָ הַנְּבִיאִים כְּתוּב לְאֹמֵר בַּה אָמַר יְיָ מֶלֶךְ יִשְׂרָאֵל וְנִאֲרוּ יְיָ צְבָאוֹת
אֲנִי רֵאשׁוֹן וְאֲנִי אַחֲרוֹן וּמִבְּלַעֲדֵי אֵין אֱלֹהִים: וְנִיאֲמַר וְעַד מוֹשְׁעִים בְּהַר צִיּוֹן
לְשִׁפְטֵ אֵת הַר עֲשׂוּ וְהִוְיָה לִי הַמְּלוּכָה: וְנִיאֲמַר וְהִוְיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם
הַהוּא יְהִי יְיָ אֶחָד וְשִׁמּוֹ אֶחָד: וּבְתוֹרַתְךָ כְּתוּב לְאֹמֵר שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:

multitude. We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

(Congregation is seated)

Cantor: Val Yeday

Reader: True and enduring is Your word which You have spoken through Your prophets.

All: “Not one of the good promises which YHVH had made to the house of Israel failed; all

All: “Before Me there was no God formed, and there will be none after Me. I, even I am YHVH; and there is no savior besides Me.” (Isaiah 43:10,11)

“Then they that feared YHVH spoke often one to another; and YHVH hearkened, and heard it, and a book of remembrance was written before Him for them that feared YHVH, and that thought upon His Name.” (Malachi 3:16)

Reader: O God, Who is our refuge and our hope, we glorify Your Name now as did our fathers in ancient days.

MI CHAMOCHA BA-AYLIM ADONAI. MI CHAMOCHA NE-DAR BA-KODESH. NO-RA THILLOT OSAY FELEH.

Zichronot - Remembrance

God is not only King but Judge.

(Responsive Reading)

Reader: Our God and God of our fathers! May our remembrance rise and come and be accepted before You, with the remembrance of our fathers, of Messiah the son of David Your servant, of Jerusalem Your holy city, and of all Your people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Day of Remembrance.

All: Remember us, O YHVH our Elohim, because You are a gracious and merciful God and King.

(Congregation rises)

Call to Repentance

(The shofar is sounded)

Tekiah: Shevarim: Tekiah

Shofarot

(Responsive Reading)

Reader: Shout unto YHVH, all the earth; break forth and sing for joy, yea, sing praises.

All: With trumpets and the sound of the Shofar, shout before the King, YHVH.

Reader: Blow the Shofar at the new moon, at the full moon for our feast day.

All: For it is a statute unto Israel, an ordinance of the God of Jacob.

Reader: Praise God in His sanctuary. Praise Him with the blast of the Shofar.

All: Let everything that has breath praise YHVH.

Call of Tekiah

Tekiah: Teruah: Tekiah: Gadola
(Congregation is seated)

Cantor: Ha Yom Harot Olam

היום הרת עולם, היום יעמיד במשפט כל יצורי עולמים. אם
בנים, אם בעבדים. אם בנים, רחמנו כרחם אב על בנים. ואם
בעבדים, עינינו לה תלויות, עד שתחננו, ותוציא כאור משפטנו.
איום קדוש:
ארשת שפתינו יערב לפניך אל רם ונשא, מבין ומאזין, מבית ומקשיב
לקול תקיעתנו, ותקבל ברחמים וברחון סדר מלכותינו:

This day the world was called into existence: this day He caused all the creatures of the universe to stand in judgement, either as children or as servants. If we are esteemed as children, have mercy upon us, as a father has mercy on his children; and if as servants, our eyes are attentively fixed on You, until You be gracious unto us, and bring forth our judgement as the light, O You who are tremendous and holy, may the request of our lips be acceptable in Your presence, O most high and exalted God, Who understands, regards, hears, and is attentive to the voice of our sounds. O be pleased to receive with mercy and favor the form of acknowledgements of our allegiance.

Praise and Worship

Yom Teruah Offering - Numbers 29:1-6

Yom Teruah Message

Cantor: Uv Yom - Simchaschem

וביום שמחתכם ובמועדיכם ובראשי חודשכם ותקעתם
בחצצרת על עלתיכם ועל זבחי שלמיכם והיו לכם ליפורן
לפני אלהיכם אני יי אלהיכם: כי אתה שומע קול שופר
ומאזין הרועה ואין דומה לה: ברוך אתה יי שומע קול
הרועה עמו ישראל ברחמים:

And in the day of your gladness, and in your set feasts, and in the beginnings of your months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your God: I am YHVH your Elohim. For you hear the sound of the shofar and give heed to the trumpet-blast, and there is none like You. Blessed are You, O YHVH, Who in mercy hears the sound of the trumpet-blast of Your people Israel.

(Congregation rises)

Adoration

All: Let us adore the ever living God, and render praise unto Him that spread out the heavens and established the earth, and whose glory is revealed in the heavens above and whose greatness is manifest throughout all the earth. He is our God; there is none else.

Reader: VA'ANACHU KOR'IM UMISHTACHAVIM UMODIM LIFNAY MELECH MALCHAY HAM'LACHIM HAKADOSH BARUCH HU.

All: We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

(Congregation is seated)

Kaddish

Mourners and those observing Yahrzeit rise.

Cantor:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, תְּמַלִּיךְ
מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעָגְלָא
וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and mourner:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמָיָא.

Mourner:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְתַדַּר וְיִתְעַלֶּה
וְיִתְהַלַּל שְׁמֵהּ דְקָדוֹשׁ בְּרִיךְ הוּא, לְעֵלְא לְעֵלְא מְכַל-בְּרַכְתָּא
וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנִחְמַתָּא דְאִמְרִין בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.



YIT'GADAL V'YIT-KADDASH SH'MEI RABBAH. B'ALMAH DI-V'RA CHIRUTEI V'YAMLICH MALCHUTEI, B'CHAYEICHON, UV'YOMEICHON UV'CHAYEI D'CHOL BEIT YISRAEL, B'AGALAH U'VIZMAN KARIV, V'IMRU: AMEIN.

Y'HEI SH'MEI RABBAH M'VORACH L'OLAM UL'ALLI'MEI ALMA-YA.

YIT'BARACH, V'YISHTABACH, V'YITPA'AR, V'YITROMAM, V'YITNASEI, V'YIT-HADAR, V'YIT-HALLEH, V'YIT-HALLAL, SHMAY D'KUDESHAH B'REECH HOO, L'AYLAH L'AYLAH MIKAHL BIR'CHATA V'SHIRATA TUSH'B'CHATAH V'NECHEMATAH D'AMIRAN B'ALMAH, V'IMRU: AMEIN.

Y'HEI SH'LAMAH RABBAH MIN SH'MAYAH, V'CHAYIM ALEINU V'AL KOL YISRAEL, V'IMRU: AMEIN.

OSEH SHALOM BIM'ROMAV HU YA'ASEH SHALOM ALEINU V'AL KOL YISRAEL V'IMRU: AMEIN.

All: Magnified and sanctified be His great Name in the world that He created as He willed. May He bring about the reign of His kingdom in your lifetime, in your days, and in the lifetime of all the House of Israel, speedily soon, and let us all say: Amein.

Let His great Name be praised forever and ever eternally.

Blessed and praised, glorified and exalted, extoled and honored, magnified and lauded, be the Name of the Holy One, blessed be He. Although He is far greater than all the blessings, hymns, praises, and songs which are offered in the world, and all say: Amein.

May He Who makes peace in His high places make peace for us and for all Israel and say: Amein.

Rosh Hashanah Kiddush

Cantor:

ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן.

BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM BOREI P'RI HA-GAFEN. AMEIN.
Blessed are You, O YHVH our Elohim, King of the universe, Who creates the fruit of the vine.

ברוך אתה יי אלהינו מלך העולם
אשר בחר בנו מכל עם ורוסמנו מכל
לשון וקדשנו במצותיו. ונתת לנו יי
אלהינו בארבעה את יום (יום השנה) הזה
וזה יום הזכרון משה, יום (יום זכרון) הירידה
(יום) בארבעה מקרא קודש ובו ליציאת
מצרים. כי בנו בחרת ואותנו קדשית
מכל העמים. וקדש את וימים לעד:
ברוך אתה יי מלך על כל הארץ
מקדש (יום) השנה וי ישראל ויום הזכרון:



BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM ASHAR BACHAR BANU MIKAL AM
V'ROM'MANU MIKAL LASHON V'KIDSHANU B'MITZVOTAV. VATITEN LANU ADONAI ELOHEINU
B'AHAVA ET YOM HAZIKARON HAZEH. YOM TERUAH MIKRAH KODESH ZAYCHER LEE TZEE AHT
MITZRAHIM. KI VANU BACHAR'TA V'OTANU KIDASH'TA MIKAL HA-AMIM, UD'VARCHA EMET
V'KAYAM LA-AD. BARUCH ATAH ADONAI, MELECH AL KOL HA-ARETZ, M'KADEISH YISRAEL V'YOM
HAZIKARON.

Blessed are You, O YHVH our Elohim, Who has chosen us from all people, exalted us above every tongue, and sanctified us with His commandments, and You gave us, YHVH our Elohim, with love, this day of remembrance, a day of shofar blowing, a holy convocation, a memorial of the Exodus.

Shehecheyanu

Reader: BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM, SHEHECHEYANU V'KIYEMANU V'HIGGYANU LAZMAN HAZEH. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who has kept us in life, sustained us, and allowed us to reach this festival.

(Blessing over the challah dipped in honey.)

BARUCH ATAH ADONAI ELOHEINU MELECH HA-OLAM HAMOTZI LECHEM MIN HA-ARETZ. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who brings forth bread from the earth. Amein.

(Blessing over the apple dipped in honey.)

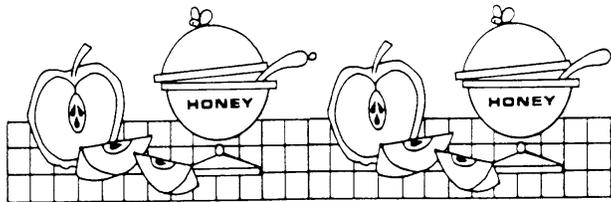
BARUCH ATAH ADONAI ELOHEINU MELECH HA-ALOM BORAY P'RI HA-AYTZ. AMEIN.

Blessed are You, O YHVH our Elohim, King of the universe, Who creates the fruit of the tree. Amein.

(Blessing for a sweet year.)

YHI RATZON MIL'FANECHA, ADONAI ELOHEINU VEILOHEI AVOTEINU, SH'T'CHADEISH ALEINU SHANAH TOVAH UMTUKAH.

May it be Your will, O YHVH our God and God of our fathers, that You renew us for a good and sweet year.



(Congregation rises)

Aaronic Benediction

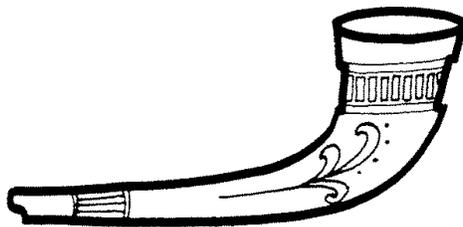
Rabbi:

יְבָרֶכֶךָ יי וישמרך, יֵאֵר יי פְּנֵיו אֵלֶיךָ וְתִנְךָ
יִשָּׂא יי פְּנֵיו אֵלֶיךָ וישם לך שְׁלוֹם:

Y'VAHREH-CHICHA ADONAI V'YEESHMIREHCHA; YA-AIR ADONAI PA-NAHV AYELEHCHA
VECHOONEHCHA;
YEESAH ADONAI PAH-NAHV AYE-LEH-CHA V'YAHSAME L'CHA SHALOM!

YHVH bless you and keep you;
YHVH make His face shine upon you;
YHVH lift up His countenance upon you and give you peace.

La Shanah Tovah



Erev Yom Kippur Kol Nidre

Call to worship.
Silent meditation.
Light candles.

Shehecheyanu

Cantor:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם • שְׁהַחֵינּוּ
וְקִיַּמְנוּ וְהִגִּיעְנוּ לְזִמְן הַיּוֹם :

BARUCH ATAH ADONAI, ELOHEINU MELECH HA-OLAM, SHEHECHEYANU,
V'KIY'MANU, V'HIGIYANU, LAZMAN HAZEH.

All: Blessed are You, O YHVH our Elohim, King of the universe, Who has kept us in life, and has preserved us, and enabled us to reach this season. Amein.

Ma Tovu

All: How lovely are your tents, O Jacob, your dwelling places, O Israel. As for me, through Your abundant kindness I will enter Your house, in awe I will bow down toward your Holy Sanctuary.

Cantor:

מֵה־טִבּוֹ אֵהְלִיךָ יַעֲקֹב, מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל:

MA TOVU OHALECHA YA'AKOV MISH'K'NO'TECHA YISRAEL. VA'ANI B'ROV
CHAS'D'CHA AVO VEITECHA, ESHTACHAVEH EL HEICHAL KOD'SH'CHA
B'YIRATECHA.

Leviticus 16:30, 31

Reader: For on this day shall atonement be made for you, to cleanse you; from all your sins shall you be clean before YHVH. It is a Sabbath rest to you, and you shall afflict your souls; it is a statute forever.

Psalm 130

Reader: Out of the depths I call You, O YHVH, listen to my cry; let Your ears be attentive to my plea for mercy. If You keep account of sins, O YHVH, YHVH who will survive? Yours is the power to forgive so that You may be held in awe. I look to YHVH; I look to Him; I await His word. I am more eager for YHVH than watchmen for the morning, watchmen for the morning. O Israel, wait for YHVH; for with YHVH is steadfast love and great power to redeem. It is He Who will redeem Israel from all their iniquities.

Opening Prayer

Reader: Our God and God of our fathers, as evening casts its shadows over the earth, ushering in the most solemn day of the year, we join with our fellow Jews throughout the world in prayer, meditation, and repentance. We put aside all petty thoughts and desires. What is our life, and of what avail our strength? What is our wealth, and to what purpose our power? We lift our eyes unto You, O YHVH, and yearn for Your light and inspiration. On this Kol Nidre night, sanctified by sacred memories, united with the generations of the past, recalling the piety and devotion of our ancestors, we stand in Your presence stripped of all pretense and revealed in all our weakness. You see all things, and You alone know how frail and fragile we are.

All: We aim toward lofty heights, but temptation overcomes us. Greed and vanity blind our eyes, envy and arrogance eat into the marrow of our bones, false ambitions bring us bitter remorse, and selfishness dwarfs our souls. We are creatures of haphazard living. We stumble and fall; we grope and wander. O YHVH, strengthen us in our weak moments and guide our faltering footsteps. Speak to our hearts with the still small voice of Your Spirit so that we may search our ways and return to You. Cause us to be forgiving even as we ask to be forgiven. Cause us to discover the faults of our ways and the errors into which we have fallen, so that we may not repeat the trespasses for which we repent this day.

Reader: We need You, O God. Only when we seek You do we have fortitude, vision, and hope. Out of the depths of our hearts do we call upon You. O hearken unto our voice and attend to our prayer. Turn our hearts unto You, O YHVH, that we might serve You with a whole heart. On this sacred night, may we heed the admonition of Your prophet, to cast away our sins and transgressions and make us a new heart and a new spirit. Amein.

Kol Nidre

Cantor: .

כָּל נִדְרֵי וְאֶסְרֵי וְחַרְמֵי וְקוֹנָמֵי וְכַוּוּיֵי וְקוּוּסֵי.
וְשָׁבוּעוֹת. דְּנִדְרָנָא. וְדִאֲשְׁתַּבְּעָנָא. וְדִאֲחַרְמֵימָנָא. וְדִאֲסָרָנָא
עַל נַפְשֵׁתָנָא. מִיּוֹם כְּפָרִים זֶה עַד יוֹם כְּפָרִים הַבָּא עָלֵינוּ
לְטוֹבָה. כְּלֵהוֹן אֲחַרְטָנָא בְּהוֹן. כְּלֵהוֹן יְהוֹן שְׁרוֹן. שְׁבִימִין.
שְׁבִיתִין. בְּטָלִין וּמְבַטְלִין. לָא שְׁרִירִין וְלֹא קִימִין: נִדְרָנָא
לָא נִדְרֵי. וְאֶסְרָנָא לָא אֶסְרֵי. וְשָׁבוּעָתָנָא לָא שָׁבוּעוֹת:

Reader: All vows, bonds, promises, obligations, and oaths [to God] wherewith we have vowed, sworn, and bound ourselves from this day of atonement unto the next day of atonement, may it come unto us for good; behold, we repent of all of these. They shall be absolved, released, annulled, made void, and of none effect; they shall not be binding nor shall they have any power. Our vows [to God] shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths.

Yet even now, says YHVH, turn to me with all your heart, with fasting and with weeping and with lamentations.

All: Rend your hearts, and not your garments, and turn unto YHVH, your Elohim; for He is gracious and compassionate.

Reader: Seek YHVH while He may be found; call upon Him while He is yet near.

All: Then when you call, I YHVH, will answer, and when you cry, I will say, "Here I am."

Reader: Let the wicked forsake his way, and the man of iniquity his thoughts.

All: And let him return unto YHVH, and He will have compassion on him, and to our God for He will abundantly pardon.

Reader: Evil and abomination does YHVH hate, and He does not let it come near to them that worship Him.

All: Life and death are before man; that which he desires shall be given him.

Barchu
(Congregation rises)

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Reader: BARCHU ET ADONAI HAM'VORACH.

All: BARUCH ADONAI HAM'VORACH L'OLAM VA-ED.

Reader: Bless YHVH Who is to be praised.

All: Praised be YHVH Who is blessed for all eternity.

(Congregation is seated)

Reader: Blessed are You, O YHVH our Elohim, King of the universe, by whose Word the shadows of evening fall and by Your wisdom the gates of the heavens are opened. Your wisdom established the changes of times and seasons and ordered the ways of the stars in their heavenly courses. You create day and night, rolling away the light from before the darkness, and the darkness from before the light. Your salvation shall be forever, and Your favor shall not fail. O ever living God, may You rule over us for all eternity. Blessed are You, O YHVH, Who brings on the evening twilight.

All: With everlasting love You have loved the house of Israel, teaching us Your Torah and commandments, Your statutes and judgments. Therefore, O YHVH, our Elohim, when we lie down and when we rise up, we will meditate on Your teachings and rejoice in the words of Your Torah and in its commandments at all times, for they are our life and the length of our days. Day and night we will meditate on them so that Your love may never depart from us.

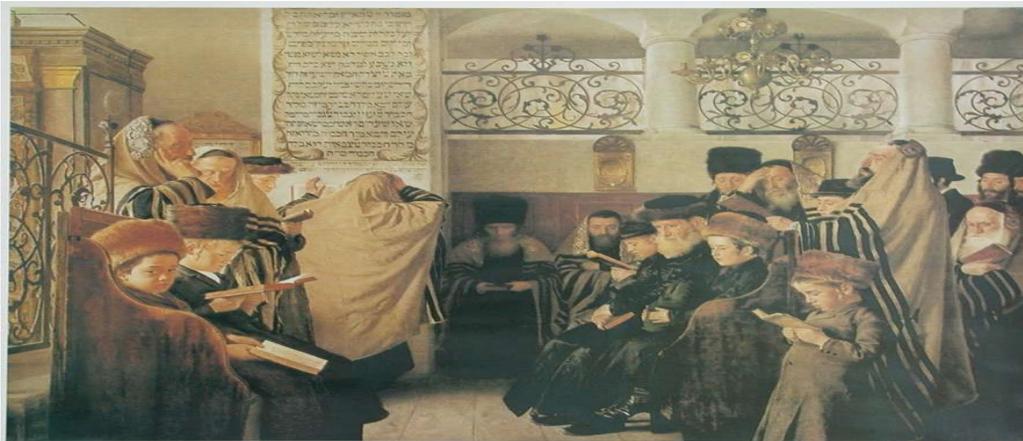
Blessed are You, O YHVH, Who loves Your people Israel.

Ya Aleh VYavo
(May our remembrance)

Reader: Our God and God of our fathers! May our remembrance rise and come and be accepted before You, with the remembrance of our fathers, of Messiah the son of David, Your servant of Jerusalem, Your holy city, and of all Your people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life, and peace on this day of atonement. Remember us, O YHVH our Elohim, for our well-being; be mindful of us for blessing, and save us unto life; by thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon You, because You are a gracious and merciful God and King.

(Congregation rises)

Open Ark



Shema

All: שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

SH'MA YISRAEL ADONAI EL-HEINU ADONAI ECHAD. BARUCH SHEM K'VOD MAL'CHUTO L'OLAM VA'ED.

Hear, O Israel: YHVH, our Elohim, YHVH is One. Blessed be the Name of His glorious kingdom forever and ever.

Cantor: Hu Eloheinu

ל' אֶחָד הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מְלִכְנוּ הוּא
מוֹשִׁיעֵנו. וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו שְׁנִית דְּעֵינֵי כָּל חַי
לְחַיּוֹת לָכֶם לְאֱלֹהִים:

YHVH is One. Our God is a unity: He is our Father, our King, and our Savior; and through His infinite mercy will cause us to hear the second time in the sight of all living, the expression, "to be your God."

V' Ahafta

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ כָּכָל לְבָבְךָ וּכָכָל נַפְשְׁךָ וּכָכָל מְאֹדְךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עַל לְבָבְךָ: וְשָׁנַנְתָּם לְבָנֶיךָ וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ וְהָיוּ לְטַטְפַּח
בֵּין עֵינֶיךָ: וְכַתַּבְתָּם עַל מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

Reader: V'AHAVTAH EIT ADONAI EL-HECHA B'CHAL L'VAV'CHA UV'CHAL NAFSH'CHA UV'CHAL M'ODECHA. V'HAYU HAD'VARIM HA-EILEH ASHER ANOCHI MTZAAO'CHA HAYOM AL L'VAVECHA. V'SHINANTAM L'VANECHA V'DIBARTA BAM B'SHIVT'CHA B'VEITECHA UV'LECHT'CHA VADERECH UV'SHACHB'CHA UV'KUMECHA. UK'SHARTAM L'OT AL YADECHA V'HAYU L'TOTAFOT BEIN EINECHA. UCHTAVTAM AL MZUZOT BEITECHA UVISH'ARECHA.

All: And you shall love YHVH your Elohim with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently to your children, and you shall speak of them when you sit in your house, and when you walk by the way, and when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for tefillin between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Reader: Our God and God of our fathers, pardon our iniquities on this Atonement Day. Remove our transgressions and our sins, and make them pass away from before Your eyes; as it is written in Scripture: “I, even I, am He that removes your transgressions for My own sake; I have blotted out as a cloud your transgressions, and, as a mist, your sins; return unto Me for I have redeemed you.” Our God and God of our fathers, forgive us for our sins, satisfy us with Your goodness, and gladden us in Your Salvation.

All: Make our hearts pure to serve You in truth for You are the Forgiver of Israel, and besides You we have no King who pardons and forgives. Blessed are You, O YHVH, our King who pardons and forgives our iniquities, the iniquities of the house of Israel, and all those who seek You in humility.

Reader: Our God and God of our fathers! May our prayer come before You. Do not hide Yourself from our supplication, for we are neither arrogant nor so hardened, as to say before You, O YHVH our God and God of our fathers, ‘we are righteous and have not sinned;’ truly, we have sinned.

All: We have trespassed, we have dealt treacherously, we have robbed, we have spoken slander, we have acted perversely, and we have wrought wickedness; we have been presumptuous, we have done violence, we have framed lies, we have counselled evil, and we have spoken falsely; we have scoffed, we have revolted, we have provoked, we have rebelled, we have committed iniquity, and we have transgressed; we have oppressed, we have been stiff-necked, we have done wickedly, we have corrupted, we have committed abomination, we have gone astray, we have led others astray. We have turned away from Your commandments and Your judgments that are good, and it profited us nothing. But You are righteous in all that has come upon us for You have acted truthfully, but we have wrought unrighteousness.

Reader: What shall we say before You, O God Who dwells on high, and what shall we declare before You, Who abides in the heavens? You know all things, both the hidden and revealed.

All: You know the mysteries of the universe and the hidden secrets of all living. You search out the heart of man, and probe all our thoughts and aspirations. Nothing escapes Your knowledge, neither is anything concealed from Your sight.

Reader: May it be Your will, O YHVH, our God and God of our fathers, to forgive us all our sins, to pardon all our iniquities, and to cover all our transgressions.

***Al Chet**
(For the sin which)

All: For the sin we committed in Your sight brought about because of our pride and for the sin we committed against You by our unbelief.

For the sin we committed in Your sight in not looking to You, our First Love, and for the sin we committed against You through our lack of trust in Your Word.

For the sin we committed in Your sight unintentionally, and for the sin we committed against You publicly and privately.

For the sin we committed knowingly and deceptively, and for the sin we committed against You by offensive speech.

For the sin we committed in Your sight by oppressing a fellow man, and for the sin we committed against You by evil thoughts.

For the sin we committed in Your sight by casting off responsibility, and for the sin we committed against You in passing judgment.

For the sin we committed in Your sight by plotting against men, and for the sin we committed against You by sordid selfishness.

For the sin we committed in Your sight by levity of mind, and for the sin we committed against You by being obstinate.

For the sin we committed in Your sight by murmuring, and the sin we committed against You by complaining.

For the sin we committed in Your sight by running to do evil, and for the sin we committed against You by groundless hatred.

For the sin we committed in Your sight by talebearing, and for the sin we committed against You by swearing falsely.

For the sin we committed in Your sight by breach of trust, and for the sin we committed against You by a confused heart.

For the sin we committed in Your sight by violence, and for the sin we committed against You by profaning the Divine Name.

We thank You, O YHVH, for though You are slow to anger, You are compassionate, merciful, and quick to forgive us from all our transgressions and to cleanse us from all unrighteousness!

Reader: Though He should be exceedingly angry with His people, yet will the Holy One not awaken all His wrath. We have been cut off through our evil deeds, yet You, O our Rock, have not brought consummation on us. Our Righteous Anointed is departed from us; horror has seized us, and we have none to justify us. He has borne the yoke of our iniquities, and our transgressions. He bears our sins on His shoulder that He may find pardon for our iniquities. We shall be healed by His wounds, at the time that the eternal will create Him (the Messiah) as a new creature. O bring Him up from the circle of the earth. Raise Him up from Seir, to assemble us the second time on Mount Lebanon, by the hand of Yinnon.

Shema Koleinu

Cantor:

שְׁמַע קוֹלֵנוּ יְיָ אֱלֹהֵינוּ חוּם וְרַחֵם עָלֵינוּ
וּמְקַבֵּל בְּרַחֲמִים וּבְרַצוֹן אֶת תַּפִּלֹּתֵנוּ: הַשִּׁיבֵנוּ
יְיָ אֱלֹהֵינוּ וְנִשְׁוֶבֶה חֵדֶשׁ יָמֵינוּ בְּקָדְמְךָ:

Give ear unto our words; O Eternal! Consider our meditations. May the words of our mouth, and the meditations of our heart, be acceptable in Your presence, O Eternal, Who is our Rock, and our Redeemer.

Avinu Malkeinu

Reader:

אָבִינוּ מַלְכֵנוּ, חַנּוּן וְעֲנּוּן, כִּי אֵין בָּנוּ מַעֲשִׂים,
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

AVINU MALKEINU CHANEINU VA'ANEINU KI EIN BANU MA'ASIM ASEI IMANU TZ'DAKA VA-
CHESED VHOSHI-EINU.

All: Our Father, our King, be merciful and answer us; though we plead no merit, deal with us according to Your lovingkindness and answer us.

*(Al Chet taken from Service for the Day of Atonement by Rabbi Simon Glazer, 1928, Star Hebrew Book Company)

Cantor: Sim Shalom
Be Sefer Hayim

שִׁים שְׁלוֹם מוֹבָה וּבְרָכָה. חֵן וְחֶסֶד וְרַחֲמִים. עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ. בְּרַכְנוּ אֲבִינוּ בְּלָנוּ
בְּאַחַד בְּאוֹר פְּנִיךָ. כִּי בְּאוֹר פְּנִיךָ נִתְּתָה לָנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד. וְצִדְקָה וּבְרָכָה
וְרַחֲמִים וְחַיִּים וְשְׁלוֹם. וְמוֹבַב בְּעֵינֶיךָ לְכַרְךָ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל יְעַת וּבְכָל שָׁעָה בְּשִׁשְׁמוֹךָ;
בְּסֵפֶר חַיִּים בְּרַכָּה וְשְׁלוֹם וּפְרֻסָּה מוֹבָה גְּזֵר וּבְכֹתֵב לְפָנֶיךָ. אֲנַחְנוּ וְכָל עַמְּךָ בְּיַת יִשְׂרָאֵל
לְחַיִּים מוֹבִים וְלְשְׁלוֹם:

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us, and unto all Israel, Your people. Bless us, O our Father, even all of us together, with the light of Your countenance, for by the light of Your countenance You have given us, O YHVH our Elohim, the Law of life, lovingkindness and righteousness, blessing, mercy, life and peace, and may it be good in Your sight to bless Your people Israel at all times and in every hour with Your peace.

In the Book of Life, blessing, peace and good sustenance, may we be remembered and inscribed before You, we and all Your people the house of Israel, for a happy life and for peace. Blessed are You, O YHVH, Who makes peace.

Close Ark
(Congregation is seated)

Responsive Reading
(Psalm 139:1-10)

Reader: O YHVH, You have searched me and known me. You know when I sit down and when I rise up; You understand my thoughts from afar.

All: You scrutinize my path and my lying down, and are intimately acquainted with all my ways. Even before there is a word on my tongue, behold, O YHVH, You know it all.

Reader: You have enclosed me behind and before, and laid Your hand upon me. Such knowledge is too wonderful for me; it is too high, I cannot attain to it.

All: Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend to the heavens, You are there. If I make my bed in Sh'ol, behold, You are there. If I take the wings of the dawn, if I dwell in the remotest part of the sea, even there Your hand will lead me, and Your right hand will lay hold of me. O God Who dwells on high, what can we say to You? You Who are in heaven, what can we declare in Your presence; You know whatever is open or hidden. You know the mysteries of the universe and the dark secrets of every living soul. You know and search the innermost chambers of our conscience; nothing escapes You, nothing is hidden from Your sight.

Reader: Our God and God of our fathers, God of Abraham, Isaac, and Jacob, forgive us for all our sins, pardon us for all our iniquities, and grant us remission from all our transgressions.

Praise and Worship

Yom Kippur Offering Numbers 29:7-11

Yom Kippur Message

Aleinu (Responsive Reading)

Cantor:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה. שְׁלֹא שָׁם
חִלְקֵנוּ כְּהֵם, וְגִרְלָנוּ כְּכֹל הַמוֹנִם.

וְאַנְחָנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֶי
מֶלֶךְ, מַלְכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

ALAYNOO LISHABAYACH LADOAN HAKOL, LATATE GEDOOOLA LIYOTZAIR B'RAYSHHEET
SHELOW AHSAHNOO KIGOYAYE HAARARATZOTE V'LOW SAMANOO KIMESHPICHOTE HA
-ADAMA SHEHLOW SAAHM CHELKAYNOO KAHEM V'GORAHLAYNOO KICHOLE
HAMOWNAHM VANACHNOO KOREEM OOMEESHTACHAVEEM OOMOEDEEM LIFNAY
MELECH MALCHAY HAMLACHEEM HAKADOSH BAROOCH HOO.

All: It is for us to praise the Lord of all, to proclaim the greatness of the Creator of the universe, for He has not made us like the nations of the lands, and has not placed us like the families of the earth. He has not made our destiny like theirs, nor cast our lot with all their multitude. We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

Reader: Seek YHVH while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto YHVH, and He will have mercy upon him; and to our God for He will abundantly pardon. But You are a God ready to forgive, gracious and merciful, slow to anger, abundant in lovingkindness, and abounding in goodness; You delight in the repentance of the wicked, and have no pleasure in their death; as it is said, "Say unto them, As I live, says YHVH, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: Turn, turn from your evil ways; for why will you die, O house of Israel?" And it is said, "Have I at all any pleasure in the death of the wicked, says YHVH our Elohim, and not rather that he should return from his way, and live?" And it is said, "For I have no pleasure in the death of him that dies, says YHVH our Elohim; wherefore turn yourselves and live."

Kaddish

Mourners and those observing Yahrzeit rise.

Cantor:

יְתִדֵּל וְתִקְדָּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיַמְלִיךְ
מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיָמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעֵלְמָא
וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and mourner:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמָא.

Mourner:

יְתִבְרַךְ וְשִׁתְּבַח וְתִפְאָר וְתִרְוַמַּם וְתִנְשֵׂא וְתִתְהַדָּר וְתִתְעַלָּה
וְתִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא, לְעָלְמָא מְכַל-בְּרַכְתָּא
וְשִׁירְתָּא חֲשִׁבְתָּא וְנִחְמָתָא דְאִמְרָן בְּעֵלְמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.
עוֹשֶׂה שְׁלוֹם בְּמִרְוַמָּיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.



Cantor: YIT'GADAL V'YIT-KADDASH SH'MEI RABBAH. B'ALMAH DI-V'RA CHIRUTEI
V'YAMLICH MALCHUTEI, B'CHAYEICHON, UV'YOMEICHON UV'CHAYEI D'CHOL BEIT
YISRAEL, B'AGALAH U'VIZMAN KARIV, V'IMRU: AMEIN.

Y'HEI SH'MEI RABBAH M'VORACH L'OLAM UL'ALL'MEI ALMA-YA.

YIT'BARACH, V'YISHTABACH, V'YITPA'AR, V'YITROMAM, V'YITNASEI, V'YIT-HADAR, V'YIT-
HALLEH, V'YIT-HALLAL, SHMAY D'KUDESHAH B'REECH HOO, L'AYLAH L'AYLAH MIKAHL
BIR'CHATA V'SHIRATA TUSH'B'CHATAH V'NECHEMATAH D'AMIRAN B'ALMAH, V'IMRU:
AMEIN.

Y'HEI SH'LAMAH RABBAH MIN SH'MAYAH, V'CHAYIM ALEINU V'AL KOL YISRAEL, V'IMRU:
AMEIN.

OSEH SHALOM BIM'ROMAV HU YA'ASEH SHALOM ALEINU V'AL KOL YISRAEL V'IMRU:
AMEIN.

All: Magnified and sanctified be His great Name in the world that He created as He willed.
May He bring about the reign of His kingdom in your lifetime, in your days, and in the
lifetime of all the House of Israel, speedily soon, and let us all say: Amein.

Let His great Name be praised forever and ever eternally.

Blessed and praised, glorified and exalted, extolled and honored, magnified and lauded, be
the Name of the Holy One, blessed be He. Although He is far greater than all the blessings,
hymns, praises, and songs which are offered in the world, and all say: Amein.

May He Who makes peace in His high places make peace for us and all Israel and say:
Amein.

(Congregation rises)

Shema - The Confession of Faith

Cantor: שִׁמְעֵי יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: בְּרוּךְ שֵׁם כְּבוֹד מְלֻכּוּתוֹ לְעוֹלָם וָעֶד:

SHEMA YISRAEL ADONAI EHLOHAYNOO ADONAI ECHAD. BAROOCH SHAME K'VODE MAHL-CHOOTOE L'OLAM VAH-ED.

All: Hear, O Israel, YHVH our Elohim, YHVH is one. Blessed be the Name of His glorious kingdom forever and ever.

Reader: ADONAI HU HA-ELOHIM.

All: YHVH, He is God.

Adon Olam

Cantor:



אֲדוֹן עוֹלָם אֲשֶׁר מְלֻךְ בְּשִׁרְתְּכֶם כָּל יְצִיר נִבְרָא,
לַעֲת נַעֲשֶׂה בְּחַפְצוֹ כָּל אֲזִי מְלֻךְ שְׁמוֹ נִקְרָא,
וְאַחֲרֵי כִּכְלוֹת הַפֶּל לְבָרוּךְ יְמֻלֵךְ נוֹרָא,
וְהוּא הִזָּה וְהוּא הֵנָּה וְהוּא יְהִיָּה בְּתַפְאֻרָה,
וְהוּא אֶחָד וְאֵין שְׁנַי לְהַמְשִׁיל לוֹ לְתַחְבִּירָה,
בְּלִי רֵאשִׁית בְּלִי תְּכָלִית וְלוֹ הָעוֹ וְהַמְשֻׁרָה,
וְהוּא אֱלֹהֵי וְחַי גּוֹאֲלֵי וְצוֹר תְּבִלֵי בְּעַת צָרָה,
וְהוּא נָסִי וּמְנוּס לִי מִנַּח כּוֹסֵי בְיוֹם אֶקְרָא,
בְּיָדוֹ אֶפְקִיד רוּחֵי בְּעַת אִישׁוֹן וְאַעִירָה,
וְעַם רוּחֵי גּוֹנֵתֵי יְיָ לִי וְלֹא אִירָה.

ADON OLAM AHSHER MAHLACH BITEHREM KOL YITZEER NEEVRA
 L'ATE NASO BICHEFTZOE KOL, AZIYE MELECH SHIMOW NEAKRAH
 V'AHCHARAY KEECHLOTE HAKOLE, LIVAHDOE YEEMLOCH NORAH
 V'HOO HAYAH V'HOO HOVEH, V'HOO YEEYEH B'TEEFAHRAH
 V'HOO ECHAD, V'AIN SHAYNEE L'HAHMSHEAL LOW L'HACHBERAH
 B'LEE RAYSHEET B'LEE TAHCHLEET, V'LO HAOZ V'HAMEASRAH
 V'HOO AYELEE V'CHAI GOAHLEE, V'TZOR CHEVLEE B'ATE TZARAH
 V'HOO NEESEE OOMAHNOTE LEE, MINAHT KOSEE BIYOME EKRAH
 B'YADOE AHFKEED ROOCHEE, B'ATE EESHAWN V'AH-EE RAH
 V'EEM ROOCHEE, GIVEE YAHTEE ADONAI LEE V'LO EERAH.

Lord of the world who reigned alone before the earth was even formed, when by His will all things were created, the Name of our King was made known. And when this age ceases He will still reign in majesty. He was, is and shall be all glorious eternally. Incomparable, He is One, no other can share His nature, without beginning and without end, and His is the strength and majesty. He is my living God Who saves, my Rock when trials or grief befall, my Banner and my strong Refuge, my Full Cup when I call. In His hand I place my soul and my body too, God is with me, I will have no fear.

(Congregation rises)

Aaronic Benediction

Rabbi:

יְבָרֶכֶךָ יְיָ וְיִשְׁמְרֶכָּךָ , יְאֵר יְיָ פָּנָיו אֵלֶיךָ וְתִנְּךָ
 יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיִשֵּׂם לְךָ שָׁלוֹם:

Y'VAHREH-CHICHA ADONAI V'YEESHMIREHCHA; YA-AIR ADONAI PA-NAHV AYELEHCHA
 VECHOONECHA;
 YEESAH ADONAI PAH-NAHV AYE-LEH-CHA V'YAHSAME L'CHA SHALOM!

YHVH bless you and keep you;
 YHVH make His face shine upon you;
 YHVH lift up His countenance upon you and give you peace.

Yom Kippur Yitzkor

Opening prayer.
Call to worship.

Cantor: Hineni

הִנֵּנִי הָעֲנִי מִפְּעֻשׁ. נִרְעַשׁ וְנִפְחָד מִפְּחַד יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל. בָּאתִי לַעֲמֹד וּלְהִתְחַנֵּן לְפָנֶיךָ יְיָ עַמֶּךָ יִשְׂרָאֵל אֲשֶׁר
שָׁלַחְנִי, אִתְּךָ עַל פִּי שְׂאִינִי כְּבִי וְהִגִּנֹן לְךָ. לָבֵן אֲבִקֶשׁ מִפֶּה אֱלֹהֵי אֲבֹתָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב; יְיָ יִי אֵל
דָּתוֹם וְחַנּוּן אֱלֹהֵי יִשְׂרָאֵל, שְׂדֵי אִיּוֹם וְגוֹרָא, הִיָּה נָא מְצַלֵּית דְּרַבֵּי אֲשֶׁר אָנִי הוֹלֵךְ לַעֲמֹד וּלְבַקֵּשׁ רַחֲמִים עָלַי וְעַל
שׂוֹרְתֵי. נָא אֵל תְּפַשְׁעִים בְּחַטָּאתֵי וְאֵל תְּחַיֶּבֶם בְּעֻונוֹתֵי, כִּי חֹטֵא וּפּוֹשְׁעֵ אָנִי. וְאֵל יִקְרַמְנֵ בְּפִשְׁעֵי וְאֵל יְבוֹשׁוּ הֵם כִּי
וְאֵל אֲבוֹשׁ אָנִי בְּהֵם, קִבֵּל תְּפִלְתִּי כְּתְּפִלַת זְקֹן וְרִגִיל וּפְרִקֵד נָאָה וּזְקֵנוּ מְנַדֵּל וְקוֹדֵשׁ נְעִים, וּמְעָרֵב בְּדַעַת עִם תְּבִרִיּוֹת.
וְתִנְעֵר בְּשִׁטְן לְבָר יִשְׁמִינִי. וְיִהִי נָא דְרִיגְנֵוּ עֲרִיָה אֲהַבָּה. וְעַל כָּל פִּשְׁעִים תְּכַסֶּה בְּאַהֲבָה.

O behold me, destitute of good works, trembling and terrified, in dread of You, Who inhabits the praises of Israel, standing in Your presence to supplicate You, for Your people Israel, who have deputed me: although I am not properly qualified for it, yet do I beseech You, O God of Abraham, Isaac, and Jacob. O YHVH, merciful and gracious, almighty and tremendous God, prosper my attempt, in standing in Your presence, to seek mercy for myself and for those who have sent me. Do not account them guilty for my sin, nor condemn them for my iniquities, for I am a sinner and transgressor. O suffer them not to be confounded for my transgressions, nor be ashamed of me, nor may I be ashamed of them. Accept my prayer as the prayer of a grave, and venerable, and righteous person, whose voice is sweet, and acceptable to mankind. Rebuke Satan that he may not accuse us: and may our assembling be acceptable to You, and in love cover all our transgressions.



(Congregation rises)

Barchu

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Reader: BARCHU ET ADONAI HAM'VORACH.

All: BARUCH ADONAI HAM'VORACH L'OLAM VA-ED.

Reader: Bless YHVH who is to be praised.

All: Praised be YHVH who is blessed for all eternity.

Cantor:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בְּדַבְּרוֹ מְעַרֵּב עַרְבִים בְּחָכְמָה פִּתַּח שַׁעֲרִים וּבְתוֹכָן
מִשְׁנֵה עֵתִים וּמַחְלִיף אֶת־הַזְּמַנִּים וּמַסְדֵּר אֶת־הַכִּבְּוִים בְּמִשְׁמֵרֵיהֶם בְּרַקִּיעַ פְּרָצוֹנוֹ. בּוֹרֵא יוֹם
וְלַיְלָה גּוֹלֵל אֹר מִפְּנֵי־חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי־אֹר. וּמַעֲבִיר יוֹם וּמְבִיא לַיְלָה וּמְבַדֵּל בֵּין יוֹם וּבֵין לַיְלָה
יְיָ צְבָאוֹת שְׁמוֹ: אֵל חַי וְקַיִם תָּמִיד וְיִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד: בְּרוּךְ אַתָּה יְיָ הַמְּעַרֵּב עַרְבִים:

Reader: Blessed are You, O YHVH our Elohim, King of the universe, by Whose Word the shadows of evening fall and by Your wisdom the gates of the heavens are opened. Your wisdom established the changes of times and seasons and ordered the ways of the stars in their heavenly courses. You create day and night, rolling away the light from before the darkness, and the darkness from before the light. Your salvation shall be forever, and Your favor shall not fail. O ever living God, may You rule over us for all eternity. Blessed are You, O YHVH, Who brings on the evening twilight.

(Congregation is seated)

All: With everlasting love You have loved the house of Israel, teaching us Your Torah and commandments, Your statutes and judgments. Therefore, O YHVH, our Elohim, when we lie down and when we rise up, we will meditate on Your teachings and rejoice in the words of Your Torah and in its commandments at all times, for they are our life and the length of our days. Day and night we will meditate on them so that Your love may never depart from us.

Blessed are You, O YHVH, Who loves Your people Israel.

Ya Aleh V'Yavo
May our remembrance

Reader: Our God and God of our fathers! May our remembrance rise and come and be accepted before You, with the remembrance of our fathers, of Messiah the son of David, Your servant of Jerusalem, Your holy city, and of all Your people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life, and peace on this day of atonement. Remember us, O YHVH our Elohim, for our well-being; be mindful of us for blessing, and save us unto life; by Your promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon You, because You are a gracious and merciful God and King.

(Congregation rises)

Open Ark

Shema

All: שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

SH'MA YISRAEL ADONAI ELOHEINU ADONAI ECHAD. BARUCH SHEM K'VOD MAL'CHUTO L'OLAM VA'ED.

Hear, O Israel: YHVH, our Elohim, YHVH, is One. Blessed be the Name of His glorious kingdom forever and ever.

Cantor: Hu Eloheinu

לְאֶחָד הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מְלַכְנוּ הוּא
מוֹשִׁיעֵנו. וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו שְׁנִית קְעִינִי כָּל חַי
לְהוֹת לָכֶם לְאֱלֹהִים:

YHVH is One. Our God is a unity: He is our Father, our King, and our Savior; and through His infinite mercy will cause us to hear the second time in the sight of all living, the expression, “to be your God.”

V' Ahafta

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עַל לִבְבְּךָ: וְשָׁנַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשַׁבְּתְךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ וְהָיוּ לְטַטְפֹּת
בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

Reader: V'AHAVTAH EIT ADONAI EL-HECHA B'CHAL L'VAV'CHA UV'CHAL NAFSH'CHA UV'CHAL M'ODECHA. V'HAYU HAD'VARIM HA-EILEH ASHER ANOCHI MTZAOO'CHA HAYOM AL L'VAVECHA. V'SHINANTAM L'VANECHA V'DIBARTA BAM B'SHIVT'CHA B'VEITECHA UV'LECHT'CHA VADERECH UV'SHACHB'CHA UV'KUMECHA. UK'SHARTAM L'OT AL YADECHA V'HAYU L'TOTAFOT BEIN EINECHA. UCHTAVTAM AL MZUZOT BEITECHA UVISH'ARECHA.

All: And you shall love YHVH your Elohim with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently to your children, and you shall speak of them when you sit in your house, and when you walk by the way, and when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for tefillin between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Reader: Our God and God of our fathers, pardon our iniquities on this Atonement Day. Remove our transgressions and our sins, and make them pass away from before Your eyes; as it is written in Scripture: “I, even I, am He that removes your transgressions for My own sake; I have blotted out as a cloud your transgressions, and, as a mist, your sins; return unto Me for I have redeemed you.” Our God and God of our fathers, forgive us for our sins, satisfy us with Your goodness, and gladden us in Your Salvation.

All: Make our hearts pure to serve You in truth for You are the Forgiver of Israel, and besides You we have no King who pardons and forgives. Blessed are You, O YHVH, our King Who pardons and forgives our iniquities, the iniquities of the house of Israel, and all those who seek You in humility.

Reader: Our God and God of our fathers! May our prayer come before You. Do not hide Yourself from our supplication, for we are neither arrogant nor so hardened as to say before You, O YHVH our God and God of our fathers, 'we are righteous and have not sinned;' truly, we have sinned.

All: We have trespassed, we have dealt treacherously, we have robbed, we have spoken slander, we have acted perversely, and we have wrought wickedness; we have been presumptuous, we have done violence, we have framed lies, we have counselled evil, and we have spoken falsely; we have scoffed, we have revolted, we have provoked, we have rebelled, we have committed iniquity, and we have transgressed; we have oppressed, we have been stiff-necked, we have done wickedly, we have corrupted, we have committed abomination, we have gone astray, we have led others astray. We have turned away from Your commandments and Your judgments that are good, and it profited us nothing. But You are righteous in all that has come upon us for You have acted truthfully, but we have wrought unrighteousness.

Reader: What shall we say before You, O God Who dwells on high, and what shall we declare before You, Who abides in the heavens? You know all things, both the hidden and revealed.

All: You know the mysteries of the universe and the hidden secrets of all living. You search out the heart of man, and probe all our thoughts and aspirations. Nothing escapes Your knowledge, neither is anything concealed from Your sight.

Reader: May it be Your will, O YHVH, our God and God of our fathers, to forgive us all our sins, to pardon all our iniquities, and to cover all our transgressions.

Intercession

Close Ark

(Congregation is seated)

Yitzkor
Memorial Service

Cantor:

יהוה, מה אדם ותדעוהו, בן אנוש ותחשבהו.
אדם להבל דמה, ימיו כצל עובר.¹
בבקר יצץ חלף, לערב ימולל ויבש.²
למנות ימינו בן הודע, ונבא לבב חכמה.³
שמר תם וראה ישר, כי אחרית לאיש שלום.⁴
אך אלהים יפדה נפשי מיד שאול, כי יקחני סלה.⁵
בלה שארי ולבבי, צור לבבי וחלקי אלהים לעולם.⁶
וישב העפר על הארץ בשקוה, והרחם תשוב אל האלהים אשר נתנה.⁷

All: YHVH, what is man that You recognize him? The son of a frail human that You reckon with him? Man is like a breath, his days are like a passing shadow. In the morning it blossoms and is rejuvenated, by evening it is cut down and brittle. According to the count of our days, so You may teach us; then we shall acquire a heart of wisdom. Safeguard the perfect and watch the upright, for the destiny of that man is peace. But God will redeem my soul from the grip of the lower world, for He will take me, Selah! My flesh and my heart yearn, Rock of my heart, and my portion is God, forever. Thus the dust returns to the ground as it was, and the Spirit returns to God who gave it.

Psalm 91

Cantor:

ישב בסתר עליון, בצל שדי יתלונן. אמר ליחודה, מחסי ומצודתי אלהי
אבטח בו. כי הוא יצילך מפח קוש, מדבר הוות. באברתו יסר לך,
ותחת בנפיו תחסה, צנה וסתר אמתו. לא תירא מפחד לילה, מחץ יעוף
יומם. מדבר באפל יחלה, מקטב ישוד צהרים. יפל מצדה אלהי, ורכבה
מימינה, אליך לא יגש. רק בעיניך תביט, תשלמת רשעים תראה. כי אתה יחזה
מחסי, עליון שמת מעונה. לא תאנה אליך רעה, ונגע לא יקרב באהלה. כי
מלאכיו יצוה לך, לשמרך בכל דרכיך. על פנים שאונה, פן תגן באבן רגלה.
על שחל ופתן תדרך, תרמס בפיר ותנק. כי בי חשק ואפלטוהו, אשגבהו. כי
ידע שמי יקראני ואענהו, עמו אנכי בצרה, אחלצהו ואכבדהו. אךך ימים
אשביעהו, ואראהו בישועתי. אךך ימים אשביעהו, ואראהו בישועתי.

All: Whoever sits in the refuge of the Most High, he shall dwell in the shadow of the Almighty. I will say of YHVH, He is my refuge and fortress, my God, I will trust in Him. Surely He will deliver you from the ensnaring trap and from devastating pestilence. With His pinions He will cover you and beneath His wings you will be protected; shield and armor is His truth.

You shall not be afraid of the terror of the night nor of the arrow that flies by day; nor the pestilence that walks in gloom, nor the destroyer who lays waste at noon. Let a thousand encamp at your side and a myriad at your right hand, but to you they shall not approach. You will merely peer with your eyes and you will see the retribution of the wicked. Because you said, You YHVH, are my refuge, you have made the Most High your dwelling place. No evil will befall you, nor will any plague come near your tent. He will charge His angels for you, to protect you in all your ways. On their palms they will carry you, lest you strike your foot against a stone. Upon the lion and the viper you will tread; you will trample the young lion and the serpent. For he has yearned for Me and I will deliver him, I will be with him in distress, I will release him and I will honor him. I will satisfy him with long life and show him salvation (Yashua).

For One's Father

Whenever the name of the deceased is mentioned in the Yitzkor service, it is given in the following form: the Hebrew name of the deceased followed by , *son of*-or, *daughter of*- and then the deceased father's Hebrew name.

Reader:

זִכְרֵךְ אֱלֹהִים נִשְׁמַת אָבִי מוֹרְתִי (name of the deceased) שְׁהֶלֶךְ לְעוֹלָמוֹ.
בְּעִבּוֹר שְׁבִלִי נִדְרָה אֶתְּךָ צְדָקָה בְּעִדּוֹ. בְּשֹׁכֵר זֶה תִּהְיֶה נַפְשׁוֹ
צְרוּרָה בְּצִרוּר הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם יִצְחָק וְרַעְקֵב. שָׂרָה רַבֵּקָה
רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצַדִּיקוּיּוֹת שְׁבִגְן עֵדֶן. וְנֹאמֵר: אָמֵן.

All: May God remember the soul of my father (name of deceased), my teacher, who has gone on to his world; without making a vow, I shall give charity on his behalf. I pray that indeed his soul is bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For One's Mother

Reader:

זִכְרֵךְ אֱלֹהִים נִשְׁמַת אִמִּי מוֹרְתִי (name of the deceased) שְׁהֶלְכָה לְעוֹלָמָהּ.
בְּעִבּוֹר שְׁבִלִי נִדְרָה אֶתְּךָ צְדָקָה בְּעִדּוֹ. בְּשֹׁכֵר זֶה תִּהְיֶה נַפְשָׁהּ
צְרוּרָה בְּצִרוּר הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם יִצְחָק וְרַעְקֵב. שָׂרָה רַבֵּקָה
רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצַדִּיקוּיּוֹת שְׁבִגְן עֵדֶן. וְנֹאמֵר: אָמֵן.

All: May God remember the soul of my mother (name of deceased), my teacher, who has gone on to her world, without making a vow, I shall give to charity on her behalf. I pray that indeed her soul is bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For Male Relative

Reader:

husband	son	brother	uncle	grandfather	
בְּעָלִי	בְּנִי	אָחִי	דּוּדִי	זְקֵנִי	זִכְרֵ אֱלֹהִים נִשְׁמַת

שְׁהַלַּךְ לְעוֹלָמוֹ, בְּעִבּוֹר שְׁבִלִי נִדְרֵ אֶתְּנֶן צְדָקָה (name of the deceased)
 בְּעֵדוּ. בְּשִׁכְרֵ זֶה תִּהְיֶה נַפְשׁוֹ צְרוּרָה בְּצִרוֹרֵ הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם
 וְרִבְכָּה וְרָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצְדִיקוֹת שְׁבָנֵן
 עֲדָנִי וְנֹאמְרֵ: אָמֵן.

All: May God remember the soul of my grandfather/ uncle/ brother/ son/ husband (name of the deceased) who has gone on to his world; without making a vow, I shall give to charity on his behalf. I pray that indeed his soul is bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For Female Relative

Reader:

wife	daughter	sister	aunt	grandmother	
אִשְׁתִּי	בָּתִּי	אָחוֹתִי	דּוּדָתִי	זְקֵנָתִי	זִכְרֵ אֱלֹהִים נִשְׁמַת

שְׁהַלְכָה לְעוֹלָמָהּ, בְּעִבּוֹר שְׁבִלִי נִדְרֵ אֶתְּנֶן צְדָקָה (name of the deceased)
 בְּעֵדוּ. בְּשִׁכְרֵ זֶה תִּהְיֶה נַפְשָׁהּ צְרוּרָה בְּצִרוֹרֵ הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם
 וְרִבְכָּה וְרָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצְדִיקוֹת שְׁבָנֵן
 עֲדָנִי וְנֹאמְרֵ: אָמֵן.

All: May God remember the soul of my grandmother/ aunt/ sister/ daughter/ wife (name of the deceased) who has gone on to her world; without making a vow, I shall give to charity on her behalf. I pray that indeed her soul is bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For Martyrs

Reader: **זִכְרֵךְ** אֱלֹהִים נִשְׁמֹת (כָּל קְרוּבֵי וְקְרוּבוֹתַי, הֵן מִצַּד אָבִי, הֵן מִצַּד אִמִּי) הַקְּדוּשִׁים וְהַטְּהוּרִים שֶׁהוּמְתוּ וְשֶׁנֶּהְרְגוּ וְשֶׁנִּשְׁחַטּוּ וְשֶׁנִּשְׂרְפוּ וְשֶׁנִּטְבְּעוּ וְשֶׁנֶּחְנְקוּ עַל קְדוּשַׁת הַשֵּׁם, בְּעִבּוּר שְׂבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעַד הַזְּכָרָת נִשְׁמוֹתֵיהֶם. בְּשִׁכְרֵךְ זֶה תִּהְיֶינָה נַפְשוֹתֵיהֶם צְרוּרוֹת בְּצַרּוֹר הַחַיִּים עִם נִשְׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצְדִיקָנוֹת שְׁבִינְךָ עֲדוֹן. וְנֹאמֵר: אָמֵן.

All: May God remember the souls of all my relatives, both on my father's side and on my mother's side, the holy and pure ones who were killed, murdered, slaughtered, burned, drowned, and strangled for the sanctification of Your Name; without making a vow, I shall give to charity on their behalf. I pray that indeed their souls are bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For An Individual

After reciting *Yitzkor* it is customary to recite the following prayers. It is permitted to mention many names in this prayer, but it is preferable to recite separate prayers for men and women.

<p>Reader: אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמַרוֹמִים, הַמְצֵא מְנוּחָה נְכוֹנָה עַל בְּנֵי הַשָּׁכִינָה, בְּמַעְלוֹת קְדוּשִׁים וְטְהוּרִים כְּהַר הַרְקִיעַ מְזוּהָרִים,</p>	<p style="text-align: center;"><small>for a woman</small></p> <p>אֵת נִשְׁמַת (name of the deceased) שֶׁהִלְכָה לְעוֹלָמָהּ, בְּעִבּוּר שְׂבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעַד הַזְּכָרָת נִשְׁמֹתֶיהָ, בְּגֵן עֲדָן תִּהְיֶה מְנוּחָתָהּ, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרֶהּ בְּסִתְרֵי לְעוֹלָמֶיהָ, וְצַרּוֹר בְּצַרּוֹר הַחַיִּים אֵת נִשְׁמֹתָּהּ יְהוּדָה הוּא נִחְלָתָהּ, וְתִנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבָהּ. וְנֹאמֵר: אָמֵן.</p>
<p style="text-align: center;"><small>for a man</small></p> <p>אֵת נִשְׁמַת (name of the deceased) שֶׁהִלְךְ לְעוֹלָמוֹ, בְּעִבּוּר שְׂבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעַד הַזְּכָרָת נִשְׁמֹתוֹ, בְּגֵן עֲדָן תִּהְיֶה מְנוּחָתוֹ, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרֶהוּ בְּסִתְרֵי לְעוֹלָמֵי, וְצַרּוֹר בְּצַרּוֹר הַחַיִּים אֵת נִשְׁמֹתוֹ יְהוּדָה הוּא נִחְלָתוֹ, וְתִנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבוֹ. וְנֹאמֵר: אָמֵן.</p>	<p style="text-align: center;"><small>for a man</small></p> <p>אֵת נִשְׁמַת (name of the deceased) שֶׁהִלְכָה לְעוֹלָמָהּ, בְּעִבּוּר שְׂבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעַד הַזְּכָרָת נִשְׁמֹתֶיהָ, בְּגֵן עֲדָן תִּהְיֶה מְנוּחָתָהּ, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרֶהּ בְּסִתְרֵי לְעוֹלָמֶיהָ, וְצַרּוֹר בְּצַרּוֹר הַחַיִּים אֵת נִשְׁמֹתָּהּ יְהוּדָה הוּא נִחְלָתָהּ, וְתִנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבָהּ. וְנֹאמֵר: אָמֵן.</p>

O God, full of mercy, Who dwells on high, grant proper rest on the wings of the Divine presence - in the lofty levels of the holy and pure ones who shine like the glow of the firmament - for the soul of (name of deceased) who went on to his/her world; without making a vow, I shall give charity on his/her behalf. I pray that indeed his/her soul is bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

For A Group

<p>Reader: אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמַרוֹמִים, הַמַּצֵּא מְנוּחָה נְכוֹנָה עַל כַּנְפֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְדוּשִׁים וְטְהוּרִים כְּהַר הָרְקִיעַ מְזוּזִים,</p> <p style="text-align: center;"><small>for women</small></p> <p>אֵת נִשְׁמוֹת (names of the deceased) שֶׁחָלְכוּ לְעוֹלָמָן, בְּעִבּוֹר שְׁבִלֵי נֶדֶר אֲתָן צְדָקָה בְּעַד הַזְכָּרָת נִשְׁמוֹתֵיהֶן, בְּגֵן עֵדֶן תְּהֵא מְנוּחָתָם, לְכֹן בְּעַל הַרְחָמִים יִסְתִּירֵם בְּסֶתֶר כַּנְפֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נִשְׁמוֹתֵיהֶם, יְהוָה הוּא נִחְלָתָן, וְתִנְחֹחַ בְּשָׁלוֹם עַל מִשְׁכְּבוֹתֵיהֶן, וְנֹאמֶר: אָמֵן.</p>	<p style="text-align: center;"><small>for men</small></p> <p>אֵת נִשְׁמוֹת (names of the deceased) שֶׁחָלְכוּ לְעוֹלָמָם, בְּעִבּוֹר שְׁבִלֵי נֶדֶר אֲתָן צְדָקָה בְּעַד הַזְכָּרָת נִשְׁמוֹתֵיהֶם, בְּגֵן עֵדֶן תְּהֵא מְנוּחָתָם, לְכֹן בְּעַל הַרְחָמִים יִסְתִּירֵם בְּסֶתֶר כַּנְפֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נִשְׁמוֹתֵיהֶם, יְהוָה הוּא נִחְלָתָם, וְתִנְחֹחַ בְּשָׁלוֹם עַל מִשְׁכְּבוֹתֵיהֶם, וְנֹאמֶר: אָמֵן.</p>
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All: O God full of mercy, Who dwells on high, grant proper rest on the wings of Your Divine Presence - in the lofty levels of the holy and the pure ones, who shine like the glow of the firmament - for the souls of (names of the deceased) who went on to their world; without making their vow, I shall give to charity on their behalf. I pray that indeed their souls are bound together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in Paradise. Now let us respond: Amein.

Cantor: Sim Shalom
Be Sefer Hayim

שִׁים שְׁלוֹם מוֹכַח וְזִכְרוֹתָ. תָּן וְחֶסֶד וְרַחֲמִים. עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ. בְּרַכְנוּ אָבִינוּ כְּלָנוּ
 כְּאֲחֵד בְּאוֹר פְּנִיךָ. כִּי בְּאוֹר פְּנִיךָ נִתְּתָ לָנוּ יְיָ אֱלֹהֵינוּ תוֹרַת חַיִּים וְאַהֲבַת חֶסֶד. וְצְדָקָה וְזִכְרוֹתָ
 וְרַחֲמִים וְחַיִּים וְשְׁלוֹם. וְמוֹזֵב בְּעֵינֶיךָ לְכַרְךָ אֵת עַמְּךָ יִשְׂרָאֵל כָּכָל עֵת וְכָכָל שְׁעָה בְּשִׁלּוֹמָה;
 בְּסֶפֶר חַיִּים בְּרַכָּה וְשְׁלוֹם וּפְרִינְסָה מוֹכַח גּוֹבֵר וְנִכְתָּב לְפָנֶיךָ. אָנְחָנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל
 לְחַיִּים מוֹזֵבִים וְלְשְׁלוֹם;

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us, and unto all Israel, Your people. Bless us, O our Father, even all of us together, with the light of Your countenance, for by the light of Your countenance You have given us, O YHVH our Elohim, the Law of life, lovingkindness and righteousness, blessing, mercy, life and peace, and may it be good in Your sight to bless Your people Israel at all times and in every hour with Your peace.

In the Book of Life, blessing, peace and good sustenance, may we be remembered and inscribed before You, we and all Your people the house of Israel, for a happy life and for peace. Blessed are You, O YHVH, Who makes peace.

Responsive Reading
(Psalm 139:1-10)

Reader: O YHVH, You have searched me and known me. You know when I sit down and when I rise up; You understand my thoughts from afar.

All: You scrutinize my path and my lying down, and are intimately acquainted with all my ways. Even before there is a word on my tongue, behold, O YHVH, You know it all.

Reader: You have enclosed me behind and before, and laid Your hand upon me. Such knowledge is too wonderful for me; it is too high, I cannot attain to it.

All: Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend to the heavens, You are there. If I make my bed in Sh'ol, behold, You are there. If I take the wings of the dawn, if I dwell in the remotest part of the sea, even there Your hand will lead me, and Your right hand will lay hold of me. O God who dwells on high, what can we say to You? You who are in heaven what can we declare in Your presence; You know whatever is open or hidden. You know the mysteries of the universe and the dark secrets of every living soul. You know and search the innermost chambers of our conscience; nothing escapes You, nothing is hidden from Your sight.

Reader: Our God and God of our fathers; God of Abraham, Isaac, and Jacob, forgive us for all our sins, pardon us for all our iniquities, and grant us remission from all our transgressions.

***Al Chet**
(For the sin which)

All: For the sin we committed in Your sight brought about because of our pride and for the sin we committed against You by our unbelief.

For the sin we committed in Your sight in not looking to You, our First Love, and for the sin we committed against You through our lack of trust in Your word.

For the sin we committed in Your sight unintentionally, and for the sin we committed against You publicly and privately.

For the sin we committed knowingly and deceptively, and for the sin we committed against You by offensive speech.

For the sin we committed in Your sight by oppressing a fellow man, and for the sin we committed against You by evil thoughts.

For the sin we committed in Your sight by casting off responsibility, and for the sin we committed against You in passing judgment.

For the sin we committed in Your sight by plotting against men, and for the sin we committed against You by sordid selfishness.

For the sin we committed in Your sight by levity of mind, and for the sin we committed against You by being obstinate.

For the sin we committed in Your sight by murmuring, and the sin we committed against You by complaining.

For the sin we committed in Your sight by running to do evil, and for the sin we committed against You by groundless hatred.

For the sin we committed in Your sight by talebearing, and for the sin we committed against You by swearing falsely.

For the sin we committed in Your sight by breach of trust, and for the sin we committed against You by a confused heart.

For the sin we committed in Your sight by violence, and for the sin we committed against You by profaning the Divine Name.

We thank You, O YHVH, for though You are slow to anger, You are compassionate, merciful, and quick to forgive us from all our transgressions and to cleanse us from all unrighteousness!

Reader: Though He should be exceedingly angry with His people, yet will the Holy One not awaken all His wrath. We have been cut off through our evil deeds, yet You, O our Rock, have not brought consummation on us. Our Righteous Anointed is departed from us; horror hath seized us, and we have none to justify us. He has borne the yoke of our iniquities, and our transgression. He bears our sins on His shoulder that He may find pardon for our iniquities. We shall be healed by His wound, at the time that the eternal will create Him (the Messiah) as a new creature. O bring Him up from the circle of the earth. Raise Him up from Seir, to assemble us the second time on Mount Lebanon, by the hand of Yinnon.

*(Al Chet taken from Service for the Day of Atonement by Rabbi Simon Glazer, 1928, Star Hebrew Book Company)

Cantor: Ochilah Lah-ayl

אוֹחִילָה לְאֵל, אַחֲלָה פָּנָיו. אֲשַׁאלָהּ כִּמְנוּ מַעֲנֵה לְשׁוֹן:
אֲשֶׁר בְּקֹהֵל עִם אֲשִׁירָה עִזּוֹ. אֲבִיעֵה רְנָנוֹת בְּעַד מִפְעָלָיו:
לְאָדָם מַעֲרָכֵי לֵב. וּמִי מַעֲנֵה לְשׁוֹן:
אֲדַנֵּי שְׁפָתַי תִּפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ:
יְהוָה לְרִצּוֹן אֲמַרְי פִּי. וְהִגִּיֵּן לִבִּי לְפָנֶיךָ. יְיָ צוּרִי וְגֹאֲלִי:

All: I will hope in God: I will intreat His presence and beseech Him to grant me eloquence of language; that in the congregation of the people, I may sing of His mighty power, and in joyful strains, rehearse His wonderful works. The dispositions of the heart are of man, but the utterance of speech is from YHVH. O YHVH, open my lips, and my mouth shall declare Your praise.

May the words of my mouth, and the meditations of my heart, be acceptable in Your presence, O Eternal! My Rock and Redeemer.

Praise and Worship

**Yom Kippur Offering
Numbers 29:7-11**

Yom Kippur Message

**The Sounding of the Shofar.
Tekiah: Shevarim: Tekiah**

(Congregation is seated)

Kaddish

Mourners and those observing Yahrzeit rise.

Cantor:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְרַעֲוֵתְהּ, הַמְלִיךְ
מְלִכּוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל בְּעֵגְלָא
וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and mourner:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Mourner:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלָּל שְׁמֵהּ דְקָדְוָשׁא בְּרִיךְ הוּא, לְעֵלְא לְעֵלְא מְכַל־בְּרַכְתָּא
וְשִׁירְתָּא חֲשִׁבְתָּא וְנַחֲמָתָא דְאִמְרֵן בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל־יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרְוֵמֵי הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל־יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.



YIT'GADAL V'YIT-KADDASH SH'MEI RABBAH. B'ALMAH DI-V'RA CHIRUTEI V'YAMLICH
MALCHUTEI, B'CHAYEICHON, UV'YOMEICHON UV'CHAYEI D'CHOL BEIT YISRAEL,
B'AGALAH U'VIZMAN KARIV, V'IMRU: AMEIN.

Y'HEI SH'MEI RABBAH M'VORACH L'OLAM UL'ALL'MEI ALMA-YA.

YIT'BARACH, V'YISHTABACH, V'YITPA'AR, V'YITROMAM, V'YITNASEI, V'YIT-HADAR, V'YIT-
HALLEH, V'YIT-HALLAL, SHMAY D'KUDESHAH B'REECH HOO, L'AYLAH L'AYLAH MIKAHL
BIR'CHATA V'SHIRATA TUSH'B'CHATAH V'NECHEMATAH D'AMIRAN B'ALMAH, V'IMRU:
AMEIN.

Y'HEI SH'LAMAH RABBAH MIN SH'MAYAH, V'CHAYIM ALEINU V'AL KOL YISRAEL,
V'IMRU: AMEIN.

OSEH SHALOM BIM'ROMAV HU YA'ASEH SHALOM ALEINU V'AL KOL YISRAEL V'IMRU:
AMEIN.

All: Magnified and sanctified be His great Name in the world that He created as He
willed. May He bring about the reign of His kingdom in your lifetime, in your days, and in
the lifetime of all the House of Israel, speedily soon, and let us all say: Amein.

Let His great Name be praised forever and ever eternally.

Blessed and praised, glorified and exalted, extoled and honored, magnified and lauded, be
the Name of the Holy One, blessed be He. Although He is far greater than all the
blessings, hymns, praises, and songs which are offered in the world, and all say: Amein.

May He Who makes peace in His high places make peace for us and for all Israel and say:
Amein.

Aleinu
(Responsive Reading)

Cantor:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה
לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה. שֶׁלֹּא שָׂם
חֵלְקֵנוּ בָהֶם, וְגִרְלָנוּ בְּכֹל הַמוֹנִים.

וְאִנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֶי
מֶלֶךְ, מַלְכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

ALAYNOO LISHABAYACH LADOAN HAKOL, LATATE GEDOOOLA LIYOTZAIR B'RAYSHHEET
SHELOW AHSANNOO KIGOYAYE HAARARATZOTE V'LOW SAMANNOO KIMESHPICHOTE HA
-ADAMA SHELOW SAAHM CHELKAYNOO KAHEM V'GORAHLAYNOO KICHOLE
HAMOWNAHM VANACHNOO KOREEM OOMEESHTACHAVEEM OOMOEDEEM LIFNAY
MELECH MALCHAY HAMLACHEEM HAKADOSH BAROOCH HOO.

All: It is for us to praise the Lord of all, to proclaim the greatness of the Creator of the universe, for He has made us unlike the nations of the lands, and has not placed us like the families of the earth. He has not made us our destiny like theirs, nor cast our lot with all their multitude. We bend the knee and bow, proclaiming Him as King of kings, the Holy One, blessed be He.

Cantor: V'al Yeday

וְעַל יְדֵי עֲבָדֶיךָ הַנְּבִיאִים כְּתוּב לֵאמֹר בַּה אָמַר יְיָ מֶלֶךְ יִשְׂרָאֵל וְנֹאֲרוּ יְיָ צְבָאוֹת
אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרוֹן וּמִבְּלַעֲדֵי אֵין אֱלֹהִים : וְנֹאֲמַר וְעַד מוֹשְׁעִים בְּחַר צִיּוֹן
לְשִׁפְטָא אֶת דֵּר עֲשׂוּ וְהִיְתָה לִי הַמְּלוּכָה : וְנֹאֲמַר וְהָיָה יְיָ לְמִלְכָּה עַל כָּל הָאָרֶץ בְּיוֹם
הַהוּא יְהִיָּה יְיָ אֶחָד וְשִׁמּוֹ אֶחָד : וּבְתוֹרַתְךָ כְּתוּב לֵאמֹר שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד :

Reader: True and enduring is Your Word which You have spoken through Your prophets.

All: “Not one of the good promises which YHVH had made to the house of Israel failed; all came to pass.” (Joshua 21:45)

Reader: You are the strength of our life, the Rock of our salvation, Your kingdom and Your truth abide forever.

All: “YHVH is my Rock, and my Fortress, and my Deliverer; my God, my Strength, in whom I will trust; my Buckler, and the Horn of my Salvation, and my High Tower.” (Psalm 18:2)

Reader: You are the first and the last, and besides You there is no redeemer or helper.

All: “Before Me there was no God formed, and there will be none after Me. I, even I am YHVH; and there is no savior besides Me.” (Isaiah 43:10,11)

Reader: May Your Torah rule in the hearts of all Your children, and Your truth unite them in bonds of fellowship.

All: “Then they that feared YHVH spoke often one to another; and YHVH hearkened, and heard it, and a book of remembrance was written before Him for them that feared YHVH, and that thought upon His Name.” (Malachi 3:16)

Reader: O God, Who is our refuge and our hope, we glorify Your Name now as did our fathers in ancient days.

MI CHAMOCHA BA-AYLIM ADONAI. MI CHAMOCHA NE-DAR BA-KODESH. NO-RA T'HILOT OSAY FELEH.

All: Who is like unto You, O YHVH? Who is like unto You, glorious in holiness, awe inspiring, working wonders?

(Congregation rises)

Shema - The Confession of Faith

Cantor:

שמע ישראל, יי אלהינו, יי אחד: ברוך שם כבוד מלכותו לעולם ועד:

SHEMA YISRAEL ADONAI EHLOHAYNOO ADONAI ECHAD. BAROOCH SHAME K'VODE MAHL-CHOOTOE L'OLAM VAH-ED.

All: Hear, O Israel, YHVH our Elohim, YHVH is one. Blessed be the Name of His glorious kingdom forever and ever.

Reader: ADONAI HU HA-ELOHIM.

All: YHVH, He is God.

The Sounding of the Shofar.

Tekiah: Shevarim: Tekiah

Adon Olam



אדון עולם אשר מלך בטחם כל יציר נברא,
לעת נעשה בחפצו כל אזי מלך שמו נקרא,
ואחרי ככלות הפל לבדו ימלך נורא,
והוא הנה והוא הנה והוא יהיה בתפארה,
והוא אחד ואין שני להמשיל לו להחבירה,
בלי ראשית בלי תכלית ולו העז והמשרה,
והוא אלי וחי גואלי וצור חבלי בעת צרה,
והוא נסי ומנוס לי מנת כוסי ביום אקרא,
בדו אפקיד רוחי בעת אישן ואעירה,
ועם רוחי גונתי יי לי ולא אירה.

ADON OLAM AHSHER MAHLACH BITEHREM KOL YITZEER NEEVRA
 L'ATE NASO BICHEFTZOE KOL, AZIYE MELECH SHIMOW NEAKRAH
 V'AHCHARAY KEECHLOTE HAKOLE, LIVAHDOE YEEMLOCH NORAH
 V'HOO HAYAH V'HOO HOVEH, V'HOO YEEYEH B'TEEFAHRAH
 V'HOO ECHAD, V'AIN SHAYNEE L'HAHMSHEAL LOW L'HACHBERAH
 B'LEE RAYSHEET B'LEE TAHCHLEET, V'LO HAOZ V'HAMEASRAH
 V'HOO AYELEE V'CHAI GOAHLEE, V'TZOR CHEVLEE B'ATE TZARAH
 V'HOO NEESEE OOMAHNOTE LEE, MINAHT KOSEE BIYOME EKRAH
 B'YADOE AHFKEED ROOCHEE, B'ATE EESHAWN V'AH-EE RAH
 V'EEM ROOCHEE, GIVEE YAHTEE ADONAI LEE V'LO EERAH.

Lord of the world who reigned alone before the earth was even formed, when by His will all things were created, the Name of our King was made known. And when this age ceases He will still reign in majesty. He was, is and shall be all glorious eternally. Incomparable, He is One, no other can share His nature, without beginning and without end, and His is the strength and majesty. He is my living God Who saves, my Rock when trials or grief befall, my Banner and my strong Refuge, my Full Cup when I call. In His hand I place my soul and my body too, God is with me, I will have no fear.

Aaronic Benediction

Rabbi:

בְּרַכְךָ יְיָ וְיִשְׁמְרֶךָ, יְאֵר יְיָ פָּנָיו אֵלֶיךָ וְחַנּוּן
 יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיִשֵּׂם לְךָ שָׁלוֹם:

Y'VAHREH-CHICHA ADONAI V'YEESHMIREHCHA; YA-AIR ADONAI PA-NAHV AYELEHCHA
 VECHOONECHA;
 YEESAH ADONAI PAH-NAHV AYE-LEH-CHA V'YAHSAME L'CHA SHALOM!

YHVH bless you and keep you;
 YHVH make His face shine upon you;
 YHVH lift up His countenance upon you and give you peace.

