

# Nasso

## Numbers (Numeros) 4:21-7:89

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: נָשָׂא אֶת־רֹאשׁ  
בְּנֵי גֵרְשׁוֹן אִם־הֵם לְבַיִת אֲבוֹתָם לְמִשְׁפְּחֹתָם: מִבֶּן

Then YHVH spoke to Moses, saying:  
"Also **take** a census of the sons of Gershon, by  
their fathers' house, by their families."



# Redemption 9

## Luke (Lucas) 15:1-2

Then all the tax collectors and the sinners  
drew near to him to **hear** him.

And the Pharisees and scribes complained,  
saying, "This man receives sinners and eats  
with them."

(Sinners- need the words-See love)

## Matthew (Mateo) 5:20

"For I say to you, that unless your righteousness exceeds [the righteousness] of the scribes and Pharisees, **you will by no means enter the kingdom of heaven.**"

# Key ?'s

- How do we exceed the righteousness of the Pharisees & Scribes?
- What is the righteousness of P & S?
- Why can't they ENTER the kingdom of YHVH?

## Luke (Lucas) 15:25-27

"Now his older son was in the field. And **as he came and drew near to the house**, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, '**Your brother has come**, and because he has received him safe and sound, **your father has killed the fattened calf.**'"

## Luke (Lucas) 15:28

"But he was angry and **would not go in.**  
Therefore his father came out and pleaded  
with him."

## Luke (Lucas) 15:29-30

"So he answered and said to [his] father, 'Lo, these many years I have been **serving you; I never transgressed your commandment at any time;** and yet you never gave me a young goat, that I might make merry with my friends. But as soon as **this son of yours** came, who has devoured your livelihood with harlots, **you killed the fatted calf for him.'**"



## Luke (Lucas) 15:31-32

"And he said to him, 'Son, you are always with me, and all that I have is yours.'"

(Son versus Servant mentality)

## Luke (Lucas) 10:38-39

Now it happened as they went that he entered a certain village; and a certain woman named **Martha welcomed him into her house.**

And she had a sister called Mary, who also sat at Yeshua's feet and **heard his word.**

## Luke (Lucas) 10:40

**But Martha was distracted with much serving,**  
and she approached him and said, "Lord, do  
you not care that my sister has left me to serve  
alone? Therefore tell her to help me."

## Luke (Lucas) 10:41-42

And Yeshua answered and said to her,  
"Martha, Martha, you are worried and  
troubled about many things.

But one thing is needed, and Mary has chosen  
that good part, which will not be taken away  
from her."

# Key points

- **Work- Servant versus Slave – Heart?**
- **Responsibility-Authority**
- **Fairness**
- **Extra Work**

Servant

versus

Slave

## John (Juan) 8:34-35

Yeshua answered them, "Most assuredly, I say to you, whoever commmits sin is a slave of sin.

And a slave does not abide in the house forever, [but] a son abides forever."

## Leviticus (Levitico) 25:39-40, 42

“And **if your brethren** by you becomes poor, and sells himself to you, **you shall not compel him to serve as a slave.**

As a hired servant [and] a sojourner he shall be with you, [and] shall serve you until the Year of Jubilee.

**For they [are] My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.”**



## Leviticus (Levitico) 25:45-46

“Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property. **And you may take them as an inheritance for your children after you, to inherit [them as] a possession; they shall be your permanent slaves.** But regarding your brethren, the children of Israel, you shall not rule over one another with rigor.”

## Ezekiel (Ezequiel) 46:16-17

Thus says YHVH Elohim: "If the prince gives a gift [of some] of his inheritance to any of his sons, it shall belong to his sons; it is their possession by inheritance. But if he gives a gift of some of his inheritance to one of his servants, it shall be his until the year of liberty, after which it shall return to the prince. But his inheritance shall belong to his sons; it shall become theirs."

(Inheritance? Yah & Land)

Responsibility-  
Authority

## Numbers (Numeros) 4:21-22

Then YHVH spoke to Moses, saying:

"Also **take** a census of the sons of Gershon, by their fathers' house, by their families."

# נָשָׂא

- To lift- many applications
- To take up
- To bear up
- Support
- Sustain

## Numbers (Numeros) 4:23-24

"From thirty years old and above, even to fifty years old, you shall number them, all who enter to perform the service, to do the work in the tabernacle of meeting.

**This [is] the service of the families of the Gershonites, in serving and carrying..."**

(Carry-responsibility vs. burden)

## Numbers (Numeros) 1:53

“But the Levites shall camp around the tabernacle of the Testimony, **that there may be no wrath on the congregation of the children of Israel;** and the Levites shall keep charge of the tabernacle of the Testimony.”

(Temptation- Aaron & Hur, Korach)

## Matthew (Mateo) 20:1-2

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Now when he had agreed with the laborers for a denarius a day, he sent them into his  
vineyard."



Fairness?

## Matthew (Mateo) 20:10-12

"But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received [it], they complained against the landowner, saying, **'These last [men] have worked [only] one hour, and you made them equal to us who have borne the burden and the heat of the day.'**"

# Numbers (Numeros) 7:11-13

For YHVH said to Moses, "They shall offer their offering, one leader each day, for the dedication of the altar." And the one who offered his offering on the first day [was] Nahshon the son of Amminadab, from the tribe of Judah. **His offering [was] one silver platter,** the weight of which [was] one hundred and thirty [shekels], **and one silver bowl of seventy shekels,** according to the shekel of the sanctuary, **both of them full of fine flour mixed with oil as a grain offering...**

Extra Work

## Isaiah (Isaias) 5:3-4

"And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. What more could have been done to My vineyard That I have not done in it? **Why then, when I expected [it] to bring forth good grapes, did it bring forth wild grapes?"**

(Wild grapes-Extra Work)

Deuteronomy (Deuteronomio) 12:32

"Whatever I command you, be careful to observe it; **you shall not add to it nor take away from it.**"

(Rabbinic authority)

Rabbi Eliezer and the Sages had a debate regarding *tanur shel achnai*. In order to demonstrate the correctness of his opinion, Rabbi Eliezer brought evidence from the carob tree, which moved some 100 and some say 400 cubits; the stream of water, which started to flow backwards; the walls of the Beit Midrash, which began to cave in; (Torah in Motion)

And finally from G-d Himself whose heavenly voice declared, “Who are you next to Rabbi Eliezer, as the law is in accord with him all the time” ([Bava Metzia 59b](#)). The Rabbis were not impressed as they told him “we do not bring proofs from carob trees”, “we do not bring proofs from streams of water”, and that “Torah is not in heaven ([Devarim 30:12](#))...and we don’t pay attention to heavenly voices.[\[1\]](#)”



The Gemara continues that Rabbi Natan met Eliyahu [Hanavi] and asked him what G-d was doing while this debate was going on. Eliyahu answered that G-d “**was smiling and said ‘*nizchuni banai, nizchuni banai*, my children have defeated me, my children have defeated me.’”**

This story is beyond astounding. **The Rabbis**, in dramatic fashion and super hyperbole, **make very clear that it is the Rabbis and not G-d who determine Jewish Law.** To phrase it somewhat differently, it is the Rabbis who are authorized to interpret G-d's Torah, even over the objections of the Divine author Himself<sup>[2]</sup>. It matters little what G-d had in mind. It sounds heretical, **but such is the nature of Torah and the will of G-d.**

(Ruled by majority- based on tradition- Yah's servants?)

## Matthew (Mateo) 15:1-2

Then the scribes and Pharisees who were from Jerusalem came to Yeshua, saying,

**"Why do your disciples transgress the tradition of the elders?** For they do not wash their hands when they eat bread."

## Matthew (Mateo) 15:3

He answered and said to them, "Why do you also transgress the commandment of Elohim because of your tradition?"

## Matthew (Mateo) 15:7-9

"Hypocrites! Well did Isaiah prophesy about you, saying:

'These people draw near to Me with their mouth, and honor Me with [their] lips, But their heart is far from Me. **And in vain they worship (serve) Me, teaching [as] doctrines the commandments of men.'** "

## Matthew (Mateo) 21:37-38

"Then last of all he sent his son to them, saying, 'They will respect my son.'

But when the vinedressers saw the son, they said among themselves, **'This is the heir.**

**Come, let us kill him and seize his inheritance.'"**

(Servants claiming Authority & Power of Son)

## Matthew (Mateo) 23:6-7

"They love the best places at feasts, the best seats in the synagogues,  
**greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi. (Master, master)'"**  
(Called Father)

## Matthew (Mateo) 23:4-5

"For they bind heavy burdens, hard to bear, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

But **all their works they do to be seen by men.**

They make their phylacteries broad and enlarge the borders of their garments."



## Matthew (Mateo) 23:13

"But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in [yourselves], nor do you allow those who are entering to go in."

## Galatians (Galatas) 4:2-3

This only I want to learn from you: **Did you receive the Spirit by the works of the law, or by the hearing of faith?**

Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?  
(circumcised to be saved)

## Galatians (Galatas) 4:4-5

But when the fullness of the time had come,  
Elohim sent forth His son, born of a  
woman, born under the law,  
to redeem those who were under the  
law, **that we might receive the adoption**  
**as sons.**

## John (Juan) 8:34-36

Yeshua answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin.

**And a slave does not abide in the house forever, [but] a son abides forever.** Therefore if the Son makes you free, you shall be free indeed."

(Servant=bondage/ Son=Free= restoration of inheritance!!)

## Luke (Lucas) 15:18-19

"I will arise and go to my father, and will say to him, 'Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.'"

# Key points

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# Key ?'s

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## Matthew (Mateo) 23:37-39

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her!

How often I wanted to gather your children together, as a hen gathers her chicks under [her] wings, but you were not willing!

See! Your house is left to you desolate;  
for I say to you, **you shall see me no more till you say, 'Blessed [is] He who comes in the name of YHVH!' "**