



# The East Wind

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7 Matzot – Exodus 13:17-15:26;  
Numbers 28:19-25



# Exodus 14:21

Then Moses stretched out his hand over the sea; and YHVH swept the sea by a strong **east wind** all night and turned the sea into dry land, and the waters a wall to them on their right hand and on their left.



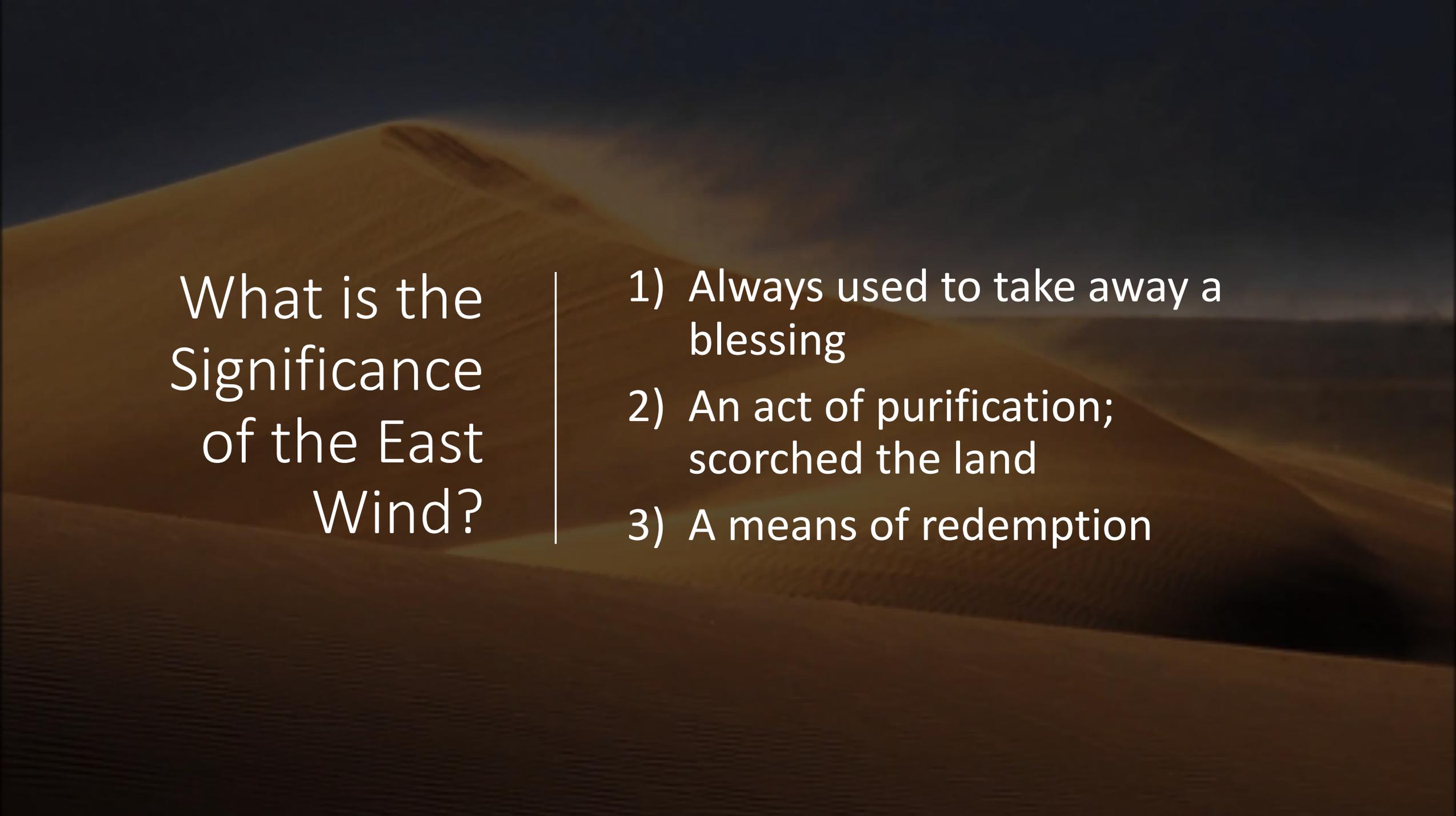
# Exodus 14:26

Then YHVH said to Moses,  
“Stretch out your hand  
over the sea so that the  
waters may come back over  
the Egyptians, over their  
chariots and their  
horsemen.”



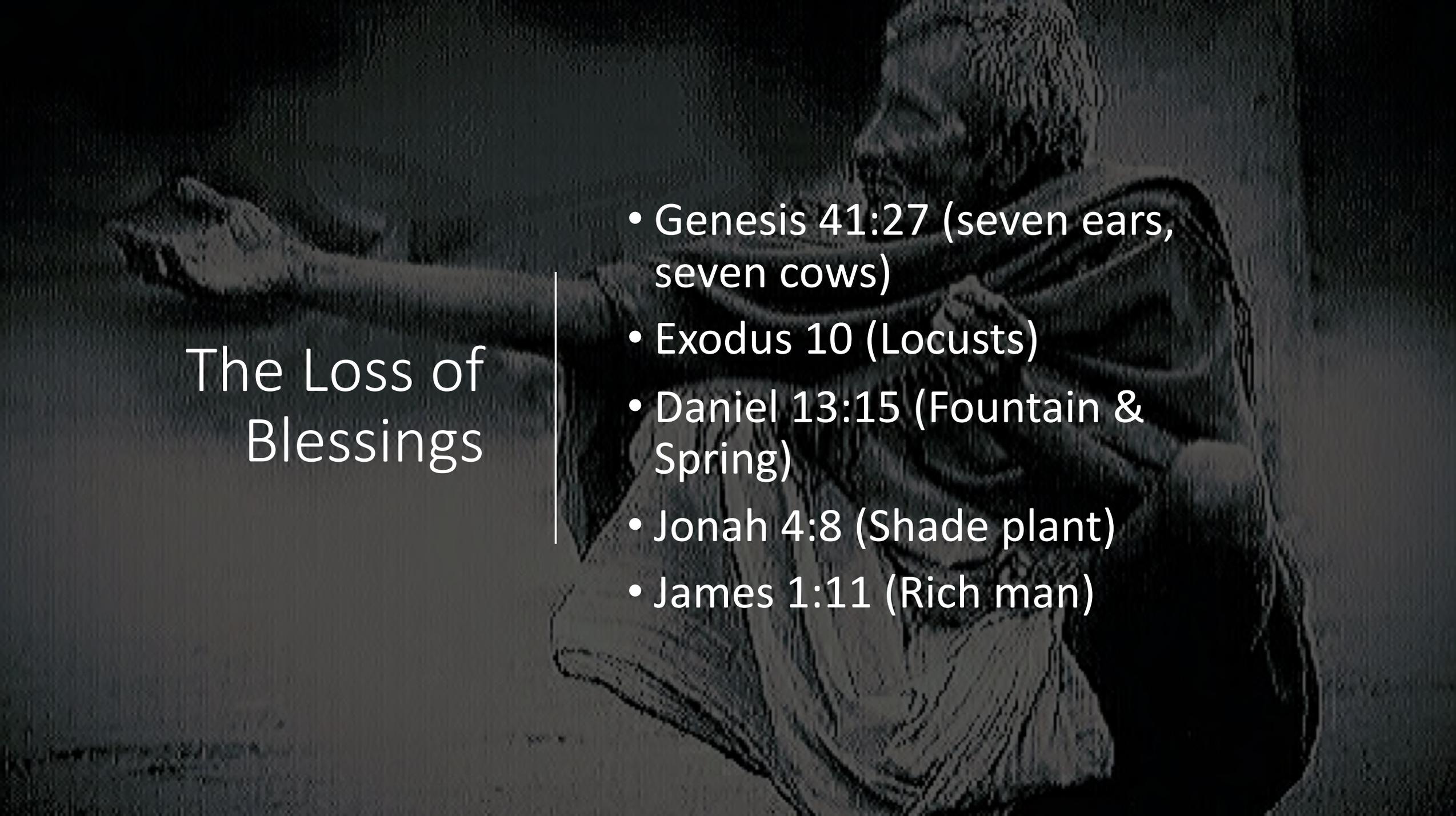
YHVH created land by separating it from the sea, saved the Hebrews, and punished the Egyptians.





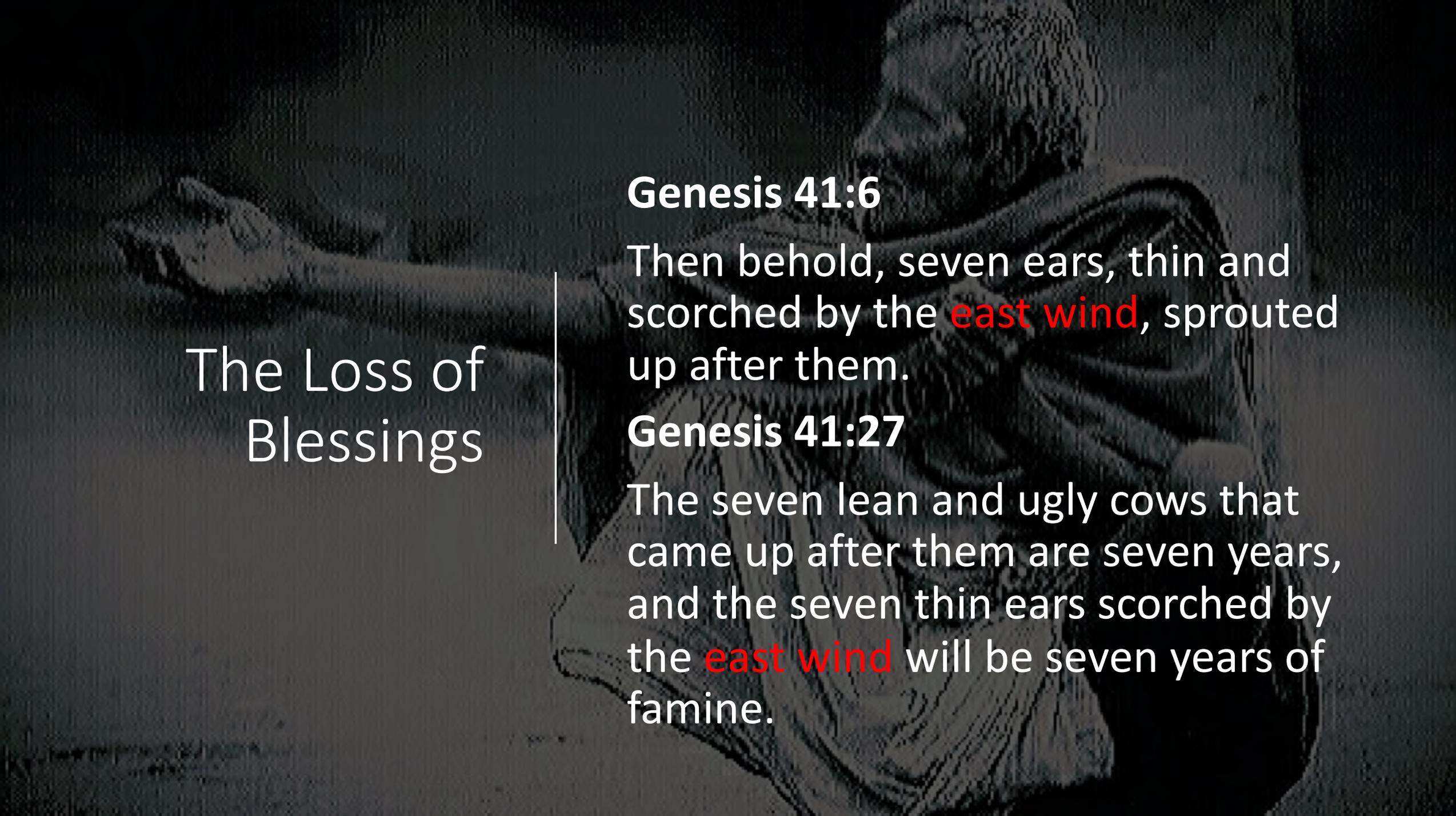
## What is the Significance of the East Wind?

- 1) Always used to take away a blessing
- 2) An act of purification; scorched the land
- 3) A means of redemption



## The Loss of Blessings

- Genesis 41:27 (seven ears, seven cows)
- Exodus 10 (Locusts)
- Daniel 13:15 (Fountain & Spring)
- Jonah 4:8 (Shade plant)
- James 1:11 (Rich man)



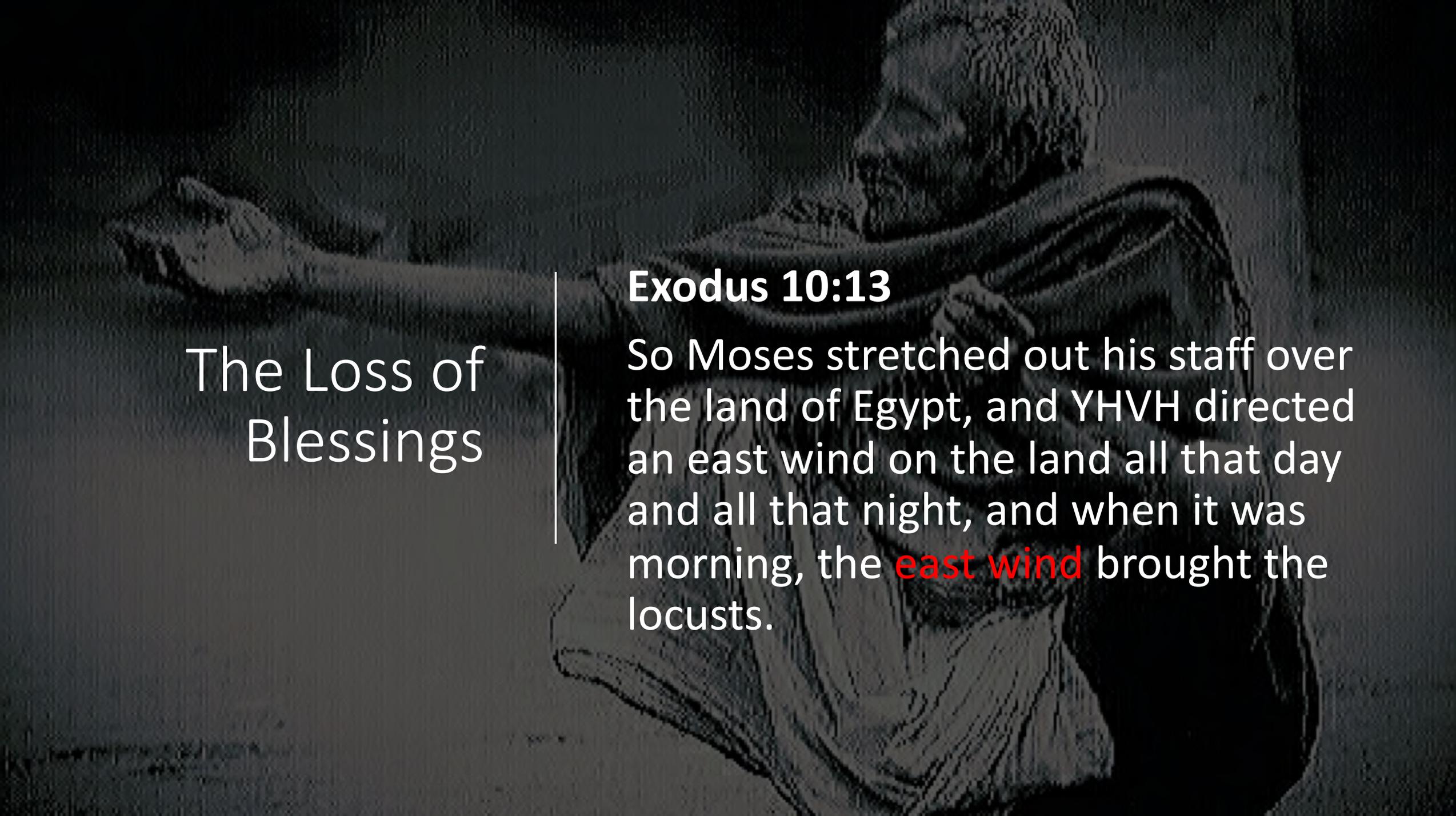
## The Loss of Blessings

### **Genesis 41:6**

Then behold, seven ears, thin and scorched by the **east wind**, sprouted up after them.

### **Genesis 41:27**

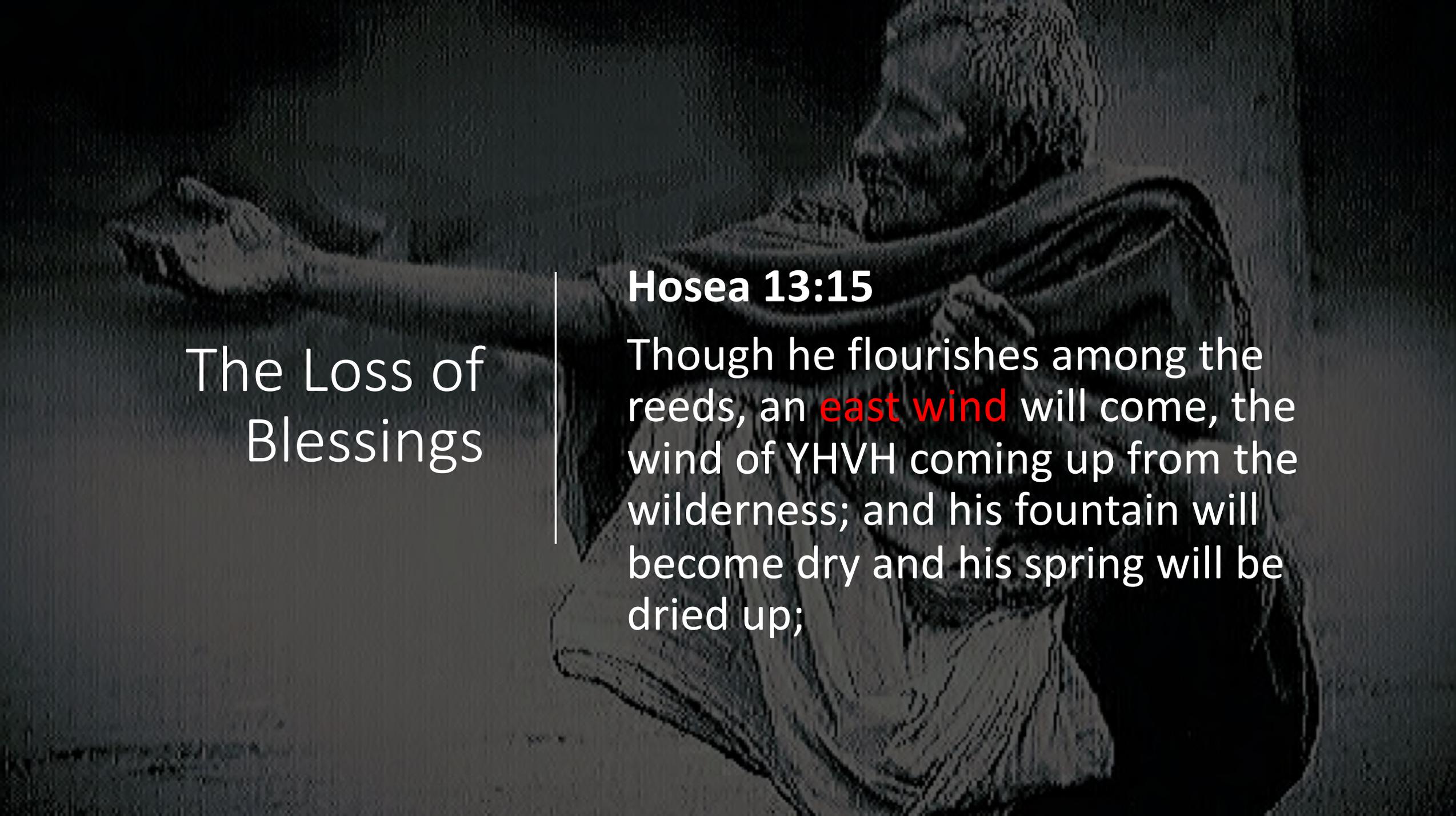
The seven lean and ugly cows that came up after them are seven years, and the seven thin ears scorched by the **east wind** will be seven years of famine.



## The Loss of Blessings

### Exodus 10:13

So Moses stretched out his staff over the land of Egypt, and YHVH directed an east wind on the land all that day and all that night, and when it was morning, the **east wind** brought the locusts.



## The Loss of Blessings

### **Hosea 13:15**

Though he flourishes among the reeds, an **east wind** will come, the wind of YHVH coming up from the wilderness; and his fountain will become dry and his spring will be dried up;

Why scorch  
the land?

- 1) Seas are peoples, multitudes, and nations (Rev 17:15)
- 2) Land is our possession (Lev 14:34)
- 3) Fountains are teaching (Prov 13:14)
- 4) Clay is us, dust and water (Jer 18:6)

## Why scorch the land?

- 1) Dries up the fountains  
(teachings)
- 2) Burns away our fruit  
(immorality, impurity, sensuality,  
idolatry, sorcery, enmities, strife,  
jealousy, outbursts of anger,  
disputes, dissensions, factions,  
envying, drunkenness, carousing,  
and things like these, Gal 5:19-21)
- 3) Leaves us as dust (humble),  
ready to soak up new waters

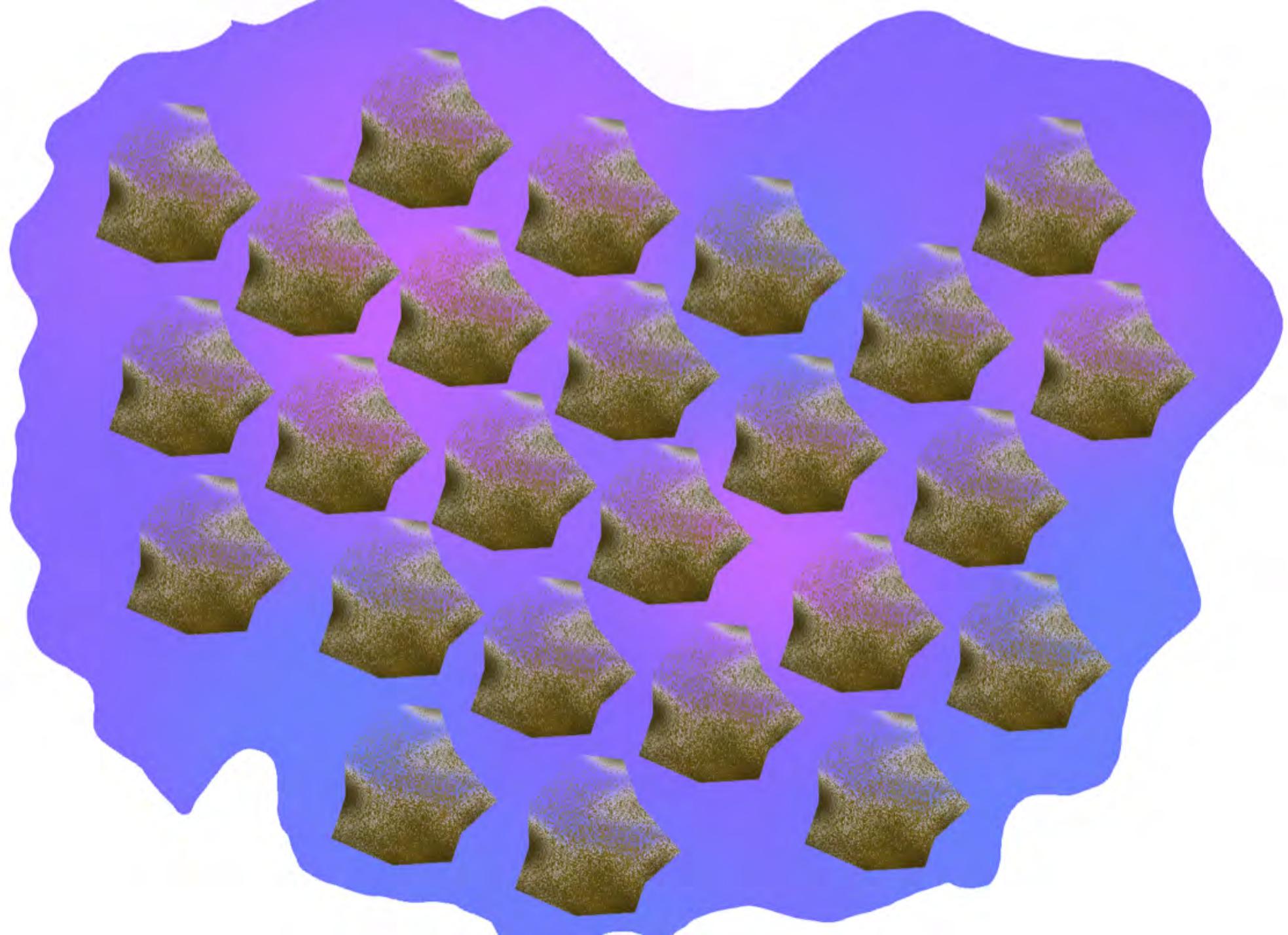
A sandcastle on a beach at sunset. The sandcastle is the central focus, featuring a central tower with a dome and several smaller towers with conical roofs. The structure is built with sand blocks and has various arches and windows. In the foreground, the head and shoulders of a person with long, wavy hair are visible, looking towards the camera. The background shows a calm sea and a sunset sky with warm, golden light. The overall scene is peaceful and evokes a sense of childhood and nature.

# Science Lesson: Saturation

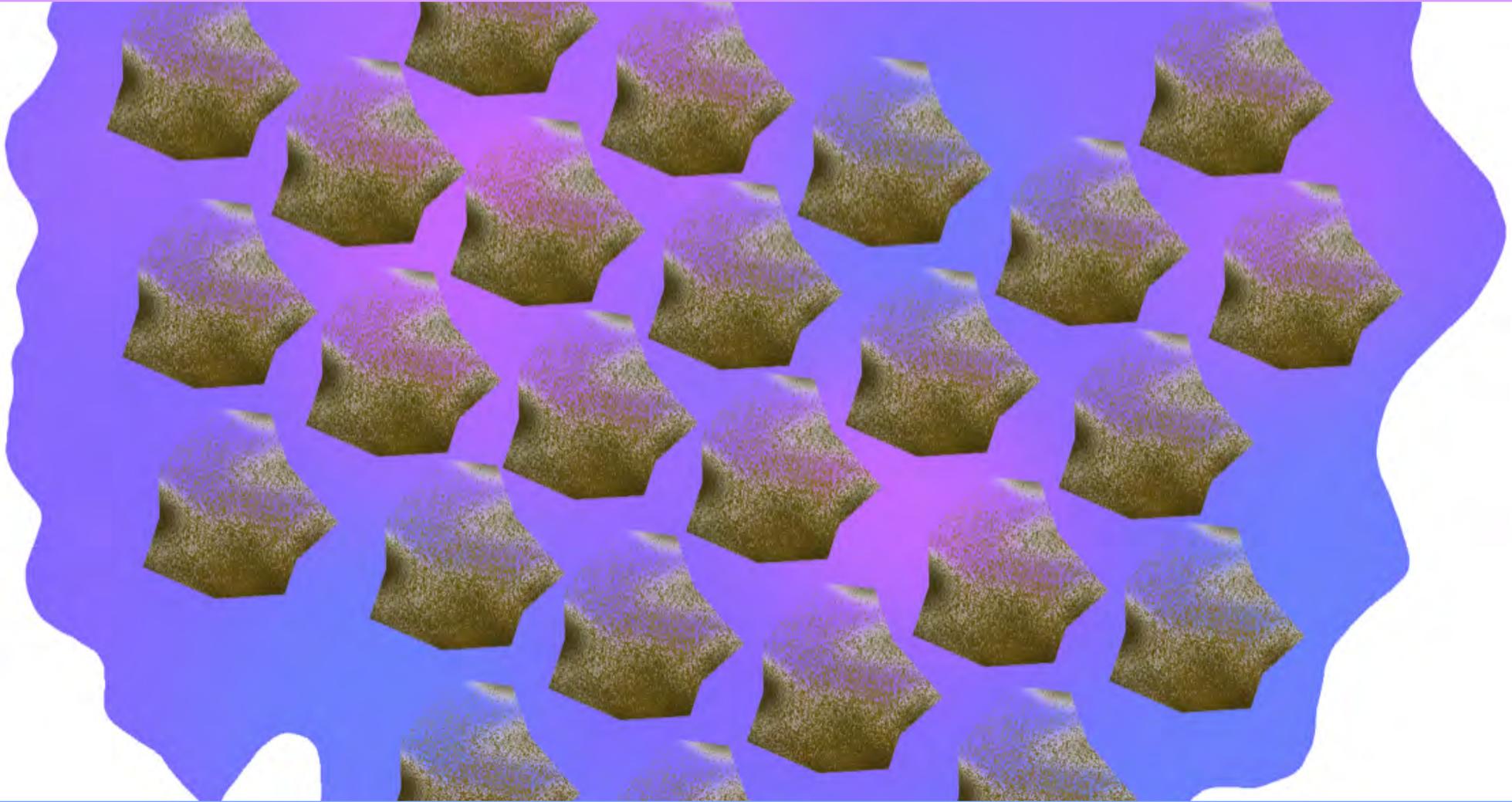




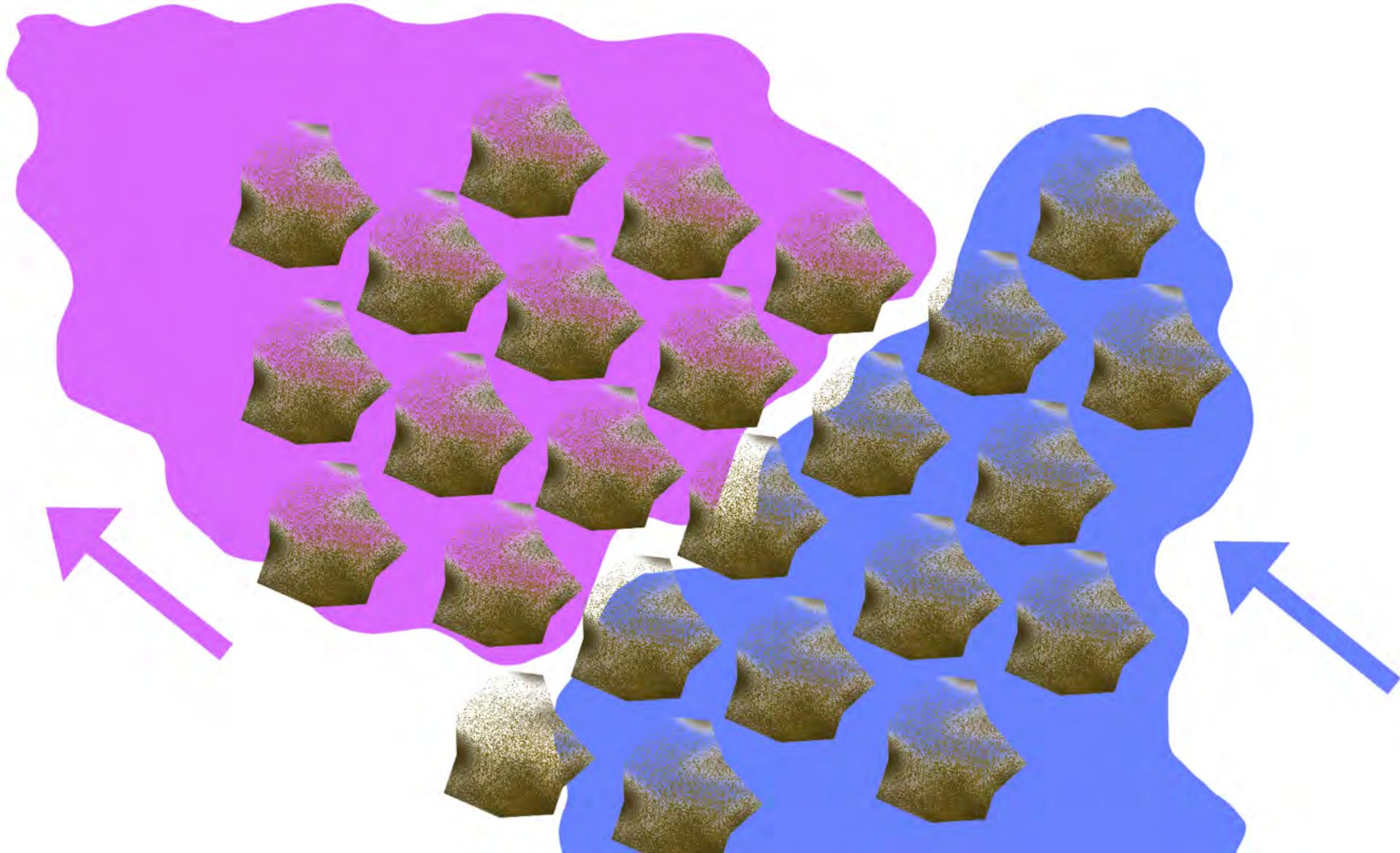


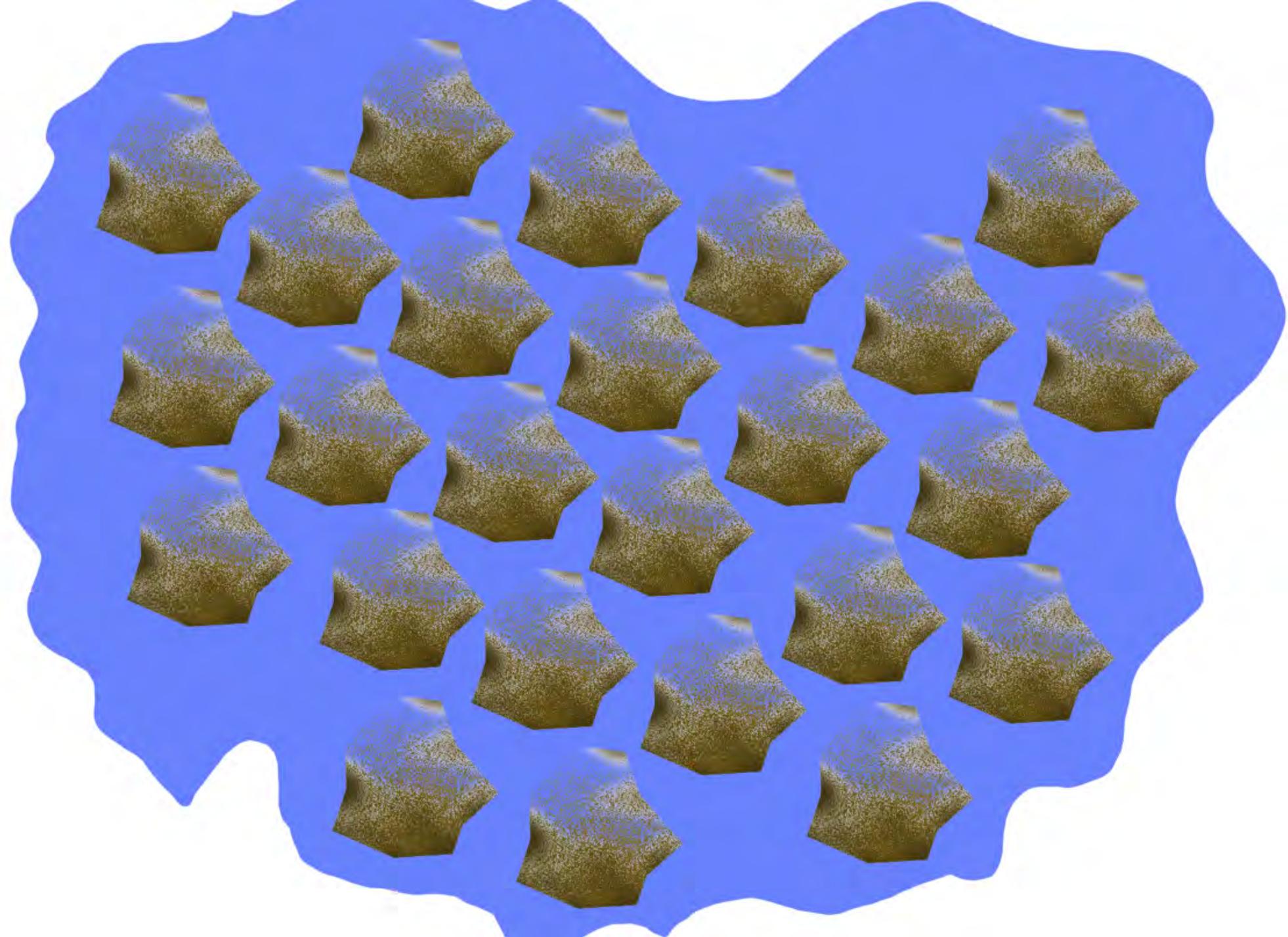


How do these nations serve their gods, that I also may do likewise?



You shall not behave thus toward YHVH your Elohim...





A dark silhouette of a person walking from left to right, positioned on the left side of the slide. The person is wearing a long-sleeved shirt and trousers. The background is a gradient of dark brown to black.

## Humble & Rich

### James 1:5, 10-11

5) But if any of you lacks wisdom, let him ask of Elohim, who gives to all generously and without reproach, and it will be given to him.

9) But the brother of humble circumstances is to glory in his high position;

10) and the rich man in his humiliation, because like flowering grass he will pass away.

11) For the sun rises with a **scorching wind** and withers the grass; and its flower falls off and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

## Jonah 3

5) Then the people of Nineveh believed in Elohim; and they called a fast and put on sackcloth from the greatest to the least of them.

6) When the word reached the king of Nineveh, he arose from his throne, laid aside his robe from him, covered himself with sackcloth and sat on the ashes.

## Jonah 3

7) He issued a proclamation and it said, “In Nineveh by the decree of the king and his nobles: Do not let man, beast, heard, or flock taste a thing. **Do not let them eat or drink water.**

8) But both man and beast must be covered with sackcloth; and let men call on Elohim earnestly that each may **turn from his wicked way and from the violence which is in his hands.”**

## Jonah 4

6) So YHVH Elohim appointed a plant and it grew up over Jonah to be a shade over his head to deliver him from his discomfort.

8) When the sun came up Elohim appointed a scorching east wind, and the sun beat down on Jonah's head so that he became faint and begged with his soul to die, saying, "Death is better to me than life."

## Jonah 4

9) Then Elohim said to Jonah, “Do you have good reason to be angry about the plant?”

10) Then YHVH Elohim said, “You had compassion on the plant for which you did not work and you did not cause to grow, which came up overnight and perished overnight.”

## Jonah 4

11) “Should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know the difference between their right and left hand, as well as many animals?”

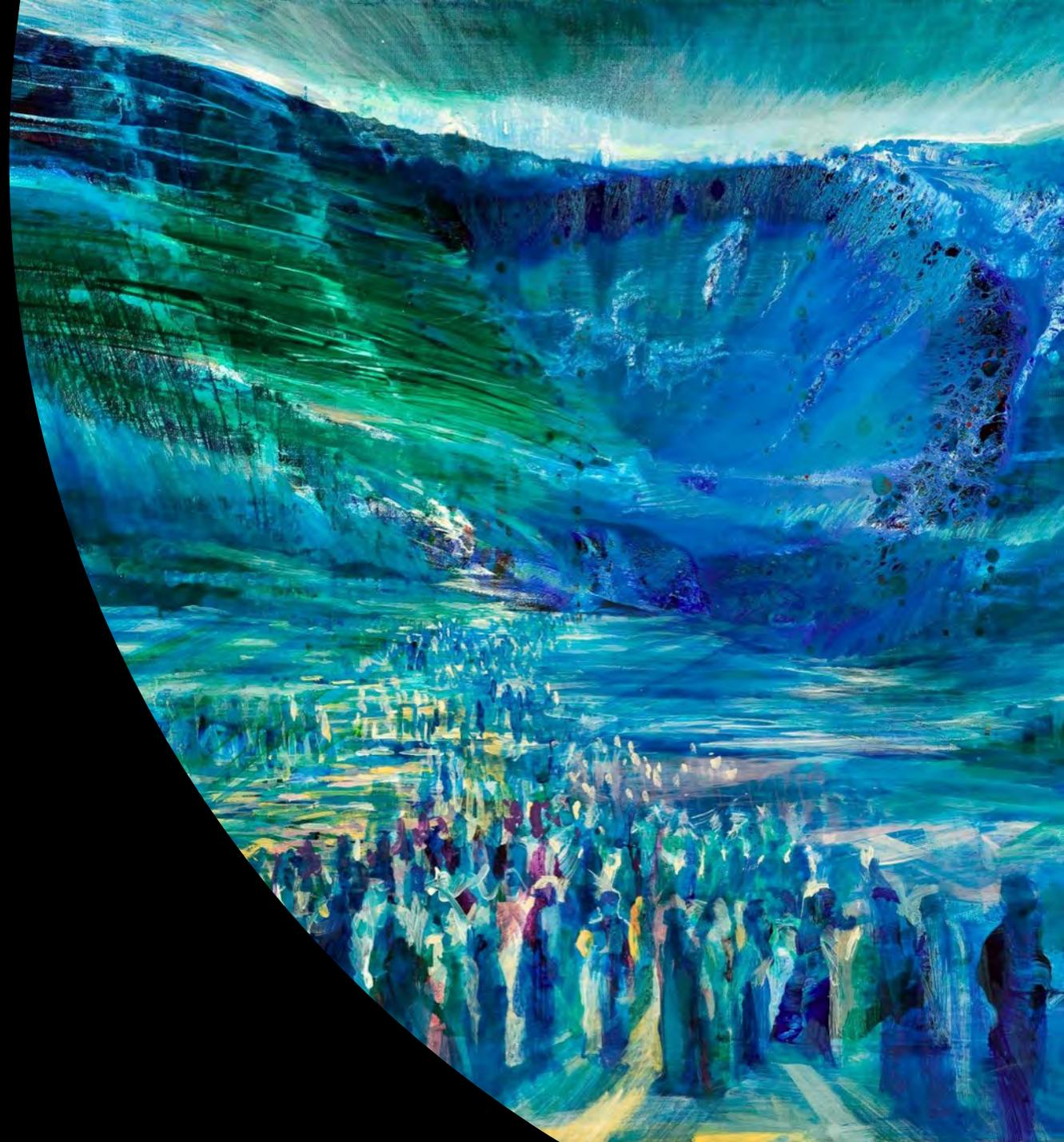
# Redemption

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## Isaiah 27:8-9

8) You contended with them by banishing them, by driving them away. With His fierce wind he has expelled them on the day of the east wind.

9) Therefore through this Jacob's iniquity will be forgiven;





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