

NOW

I

SEE 2

Psalm (Salmos) 119:18

Open my eyes, that I may see Wondrous things from Your Torah.

Genesis 48:20

So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!' "

And thus he set Ephraim before Manasseh.

Focus ?'s

- **How did Jacob know to bless Ephraim with the greater blessing?**
- **Does the order change have a significance?**
- **Is there a reason this was to be the blessing given to every generation of children (sons) of Israel?**

Genesis 41:50-51

And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. Joseph called the name of the firstborn **Manasseh: "For Elohim has made me forget all my toil (sorrow, misery) and all my father's house."**

Genesis 41:52

And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."

Manasseh

- Elohim has made me forget all my toil (sorrow, misery) and all my father's house.

Ephraim

- Elohim has caused me to be fruitful in the land of my affliction.

Genesis 28:3-4

"May God Almighty bless you, **and make you fruitful and multiply you, that you may be an assembly of peoples;** and give you the blessing of Abraham, to you and your descendants with you, that you may inherit the land in which you are a stranger, which God gave to Abraham."

Genesis 35:10-12

And God said to him, "Your name [is] Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel.

Also God said to him: "I [am] God Almighty. **Be fruitful and multiply; (1) a nation and (2) a company of nations shall proceed from you,** and kings shall come from your body. The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land."

Genesis 48:3-4

Then Jacob said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan and blessed me, and said to me, '**Behold, I will make you fruitful** and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you [as] an everlasting possession.'"

Genesis 48:5

"And now your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before I came to you in Egypt, [are] mine; as Reuben and Simeon, they shall be mine."

Genesis 48:8

Then Israel saw Joseph's sons, and said,
"Who [are] these?"

Genesis 48:9

And Joseph said to his father, "They [are] my sons, whom God has given me in this [place]." And he said, "Please bring them to me, and I will bless them."

Genesis 48:14

Then Israel stretched out his right hand and laid [it] on Ephraim's head, who [was] the younger, and his left hand on Manasseh's head, **guiding his hands knowingly**, for Manasseh [was] the firstborn.

Genesis 48:15-16

And **he blessed Joseph**, and said: "God, before whom my fathers Abraham and Isaac walked, the God who has fed me all my life long to this day, The Angel who has redeemed me from all evil,
Bless the lads; Let my name be named upon them, And the name of my fathers Abraham and Isaac;
And let them grow into a multitude in the midst of the earth."

Genesis 48:18-19

And Joseph said to his father, "Not so, my father, for this [one is] the firstborn; put your right hand on his head." But his father refused and said, "I know, my son, I know. **He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations."**

Genesis 48:20

So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!' "

And thus he set Ephraim before Manasseh.
(Promise to take me back to the land.)

Does the order change
have a significance?

Manasseh

- Elohim has made me forget all my toil (sorrow, misery) and all my father's house.

Ephraim

- Elohim has caused me to be fruitful in the land of my affliction.

Ephraim

- Elohim has caused me to be fruitful in the land of my affliction.

Manasseh

- Elohim has made me forget all my toil (sorrow, misery) and all my father's house.

Leviticus (Levitico) 26:14, 33

“But if you do not obey Me, and do not observe all these commandments,

I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.”

Leviticus (Levitico) 26:40-41

“**But if they confess their iniquity and the iniquity of their fathers,** with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, and [that] I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—”

Leviticus (Levitico) 26:42

“Then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.”

Is there a reason this
was to be the blessing
given to every
generation of children
(sons) of Israel?

Jeremiah (Jeremias) 23:3-4

"But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; **and they shall be fruitful and increase.** I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, **nor shall they be lacking,**" says the LORD.

Jeremiah (Jeremias) 16:12-13

“And you have done worse than your fathers, for behold, each one follows the dictates of his own evil heart, so that no one listens to Me.

Therefore I will cast you out of this land into a land that you do not know, neither you nor your fathers; and there you shall serve other gods day and night, **where I will not show you favor.”**

Jeremiah (Jeremias) 16:14-15

"Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' **For I will bring them back into their land which I gave to their fathers.'**"

Jeremiah (Jeremias) 16:16

"Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks."

Jeremiah (Jeremias) 16:19-20

O LORD, my strength and my fortress, My
refuge in the day of affliction, The nations
shall come to You from the ends of the earth
and say, "Surely our fathers have inherited
lies, worthlessness and unprofitable
[things]."

Will a man make elohim for himself, which
[are] not elohim?"

Jeremiah (Jeremias) 16:21

"Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And **they shall know that My name [is] the LORD.**"

Amos 2:4

Thus says the LORD: "For three transgressions of Judah, and for four, I will not turn away its [punishment], **because they have despised the law of the LORD, and have not kept His commandments.** Their lies lead them astray, Lies which their fathers followed." (You have heard it said, but I say)

Jeremiah (Jeremias) 6:16

This is what YHVH says: "Stop at the crossroads and look around. Ask for the old, godly way, and walk in it. Travel its path, and you will find rest for your souls. But you reply, 'No, that's not the road we want!'"

Deuteronomy (Deuteronomio) 32:7

"Remember the days of old, consider the years of many generations. Ask your father, and he will show you; your elders (old, ancient), and they will tell you..."

(Elohim of Abraham, Isaac, & Jacob)

Ezekiel (Ezequiel) 37:16-17

"As for you, son of man, take a stick for yourself and write on it: 'For Judah and for the children of Israel, his companions.' Then take another stick and write on it, **'For Joseph, the stick of Ephraim, and [for] all the house of Israel, his companions.'**

Then join them one to another for yourself into one stick, and **they will become one in your hand.**"

Ezekiel (Ezequiel) 37:21

"Then say to them, 'Thus says the Lord GOD:

"Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land..."

Ezekiel (Ezequiel) 37:22

“And I will make them one nation in the land,
on the mountains of Israel; **and one king shall
be king over them all;** they shall no longer be
two nations, nor shall they ever be divided
into two kingdoms again.”

Ezekiel (Ezequiel) 37:23

“They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God.”

Ezekiel (Ezequiel) 37:24

"David My servant [shall be] king over them,
and they shall all have one shepherd; **they
shall also walk in My judgments and observe
My statutes, and do them."**

Ezekiel (Ezequiel) 37:25

"Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children's children, forever; and My servant David [shall be] their prince forever."

Genesis 48:20

So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!' "

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Genesis 28:3-4

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Genesis 12:1

Now the LORD had said to Abram: "**Get out of your country, from your family and from your father's house, To a land that I will show you."**

Genesis 12:2-3

“I will make you a great nation; I will bless you and make your name great; and you shall be a blessing. I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed.” (Companions-Mixed Multitude)

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