

Va-Yeshev

Genesis 37:1-40:23

וַיֵּשֶׁב יַעֲקֹב בָּאָרֶץ מִנְוְרֵי אָבִיו בָּאָרֶץ כְּנָעָן אֱלֹהִים
תָּלָחוּת יַעֲקֹב יוֹסֵף בְּצִדְעָם בְּעִזְעִינָה שָׂבָת הַלְהָ רְשָׁעָה

Now Jacob **dwelt** in the land where his father was a stranger, in the land of Canaan.



A close-up photograph of ocean waves crashing, with sunlight reflecting off the white foam.

Mayim 7

Jeremiah (Jeremias) 2:13-14

"My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water. Is Israel a servant, a slave by birth? Why then has he become plunder?"

James (Santiago) 3:8-10

But no man can tame the tongue. [It is] an unruly evil, full of deadly poison. With it we bless our Elohim and Father, and with it we curse men, who have been made in the similitude (image) of Elohim. **Out of the same mouth proceed blessing and cursing.** My brethren, these things ought not to be so.

James (Santiago) 3:11

Does a spring send forth fresh [water] and
bitter from the same opening?

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But if you have **bitter envy and self-seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but [is] earthly, sensual, demonic.**

James (Santiago) 3:16-17

For where envy and self-seeking [exist],
confusion and every evil thing [are] there.

But the wisdom that is from above is first
pure, then peaceable, gentle, willing to yield,
full of mercy and good fruits, without
partiality and without hypocrisy.

Deuteronomy (Deuteronomio) 30:14

"But the word [is] very near you, **in your mouth and in your heart,** that you may do it."

Genesis 8:21

And YHVH smelled a soothing aroma. Then
YHVH said in His heart, "I will never again
curse the ground for man's sake, **although**
the imagination of man's heart [is] evil from
his youth; nor will I again destroy every living
thing as I have done."

(Drank from another well-Poison-wormwood)

Matthew (Mateo) 12:34-35

"Brood of vipers! How can you, being evil, speak good things? **For out of the abundance of the heart the mouth speaks.** A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things."

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Exodus (Exodo) 15:21-22

And Miriam answered them: "Sing to YHVH,
for He has triumphed gloriously! The horse
and its rider He has thrown into the sea!"

So Moses brought Israel from the Red Sea;
then they went out into the Wilderness of
Shur. And they went three days in the
wilderness and found no water.

Exodus (Exodo) 15:23-24

Now when they came to Marah, they could not drink the waters of Marah, **for they [were bitter]**. Therefore the name of it was called Marah.

And the **people complained** against Moses, saying, "What shall we drink?" (Test- Why?)

Ezekiel (Ezequiel) 23:3,8

They committed harlotry in Egypt, they committed harlotry in their youth; their breasts were there embraced, their virgin bosom was there pressed.

She has never given up her harlotry [brought from Egypt], for in her youth they had lain with her, pressed her virgin bosom, and poured out their immorality upon her.

Numbers (Numeros) 5:14

“If the spirit of jealousy comes upon him and he becomes jealous of his wife, who has defiled herself; or if the spirit of jealousy comes upon him and he becomes jealous of his wife, although she has not defiled herself—” (Yah is a jealous Elohim)

Numbers (Numeros) 5:16-17

“And the priest shall bring her near, and set
her before YHVH.

The priest shall **take holy water in an earthen vessel**, and take some of the dust that is on
the floor of the tabernacle and put [it] into
the water.”

Numbers (Numeros) 5:18

“Then the priest shall stand the woman before YHVH, uncover the woman's head, and put the offering for remembering in her hands, which [is] the grain offering of jealousy. And the priest shall have in his hand **the bitter water that brings a curse.**”

Numbers (Numeros) 5:19

“And the priest shall put her under oath, and say to the woman, ‘If no man has lain with you, and if you have not gone astray to uncleanness [while] under your husband's [authority], be free from this bitter water that brings a curse.’”

(Lips to heart-Water reacts with heart-Deep hidden sin.)

Numbers (Numeros) 5:23-24

“Then the priest shall write these curses in a book, and he shall scrape [them] off into the bitter water.

And he shall make the woman drink the bitter water that brings a curse, and the water that brings the curse shall enter her [to become] bitter.” (Ex. in Torah portion?)

Genesis 37:23-24

So it came to pass, when Joseph had come to his brothers, that they stripped Joseph [of] his tunic, the tunic of [many] colors that [was] on him.

Then they took him and cast him into a pit. And the pit [was] empty; [there was] no water in it. (Envy? Self-Seeking? Sheep?)

Genesis 37:26-27

So Judah said to his brothers, "What profit [is there] if we kill our brother and conceal his blood?

Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he [is] our brother [and] our flesh." And his brothers listened.

Genesis 38:1-2

It came to pass at that time that Judah departed from his brothers, and visited a certain Adullamite whose name [was] Hirah. And Judah saw there a daughter of a certain Canaanite whose name [was] Shua, and he married her and went in to her.

Genesis 38:6-7

Then Judah took a wife for Er his firstborn, and **her name [was] Tamar.** But Er, Judah's firstborn, was wicked in the sight of YHVH, and YHVH killed him.
(Teachings like water)

Genesis 38:9-10

But Onan knew that the heir would not be his; and it came to pass, when he went in to his brother's wife, that he emitted on the ground, lest he should give an heir to his brother.

And the thing which he did displeased YHVH; therefore He killed him also.

Genesis 38:12-13

Now in the process of time the daughter of
Shua, Judah's wife, died (pattern?); and
Judah was comforted, and went up to his
sheepshearers at Timnah, he and his friend
Hirah the Adullamite.

And it was told Tamar, saying, "Look, your
father-in-law is going up to Timnah to shear
his sheep."

Genesis 38:14

So she took off her widow's garments, covered [herself] with a veil and wrapped herself, and sat in an open place which [was] on the way to Timnah; **for she saw that Shelah was grown, and she was not given to him as a wife.**

Genesis 38:15-16

When Judah saw her, he thought she [was] a harlot, because she had covered her face. Then he turned to her by the way, and said, "Please let me come in to you"; for he did not know that she [was] his daughter-in-law. So she said, "What will you give me, that you may come in to me?"

Genesis 38:17-18

And he said, "I will send a young goat from the flock." So she said, "Will you give [me] a pledge till you send [it]?"

Then he said, "What pledge shall I give you?"

So she said, "**Your signet and cord, and your staff that [is] in your hand.**" Then he gave [them] to her, and went in to her, and she conceived by him. (Shelah)

Genesis 38:20-21

And Judah sent the young goat by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand, but he did not find her.

Then he asked the men of that place, saying, "**Where is the harlot who [was] openly by the roadside?**" And they said, "There was no harlot in this [place]."

קָדָשָׁה

- Harlot, Prostitute
- Female devotee
- Female temple prostitute
- Consecrated to Venus

Genesis 38:24

And it came to pass, about three months after, that Judah was told, saying, "**Tamar your daughter-in-law has played the harlot; furthermore she [is] with child by harlotry.**" So Judah said, "Bring her out and let her be burned!"

(Mercy, seek truth? Burned?)

Genesis 38:25

When she [was] brought out, she sent to her father-in-law, saying, "By the man to whom these belong, I [am] with child."

And she said, "**Please determine whose these [are]--the signet and cord, and staff.**" (Whose responsibility?)

Genesis 38:26

So Judah acknowledged [them] and said,
"She has been more righteous than I,
because I did not give her to Shelah my
son." And he never knew her again.
(Convicted- Accepted responsibility)

Genesis 43:8-9

Then Judah said to Israel his father, "Send the lad with me, and we will arise and go, that we may live and not die, both we and you [and] also our little ones. I myself will be surety for him; from my hand you shall require him. If I do not bring him [back] to you and set him before you, then let me bear the blame forever."

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Exodus (Exodo) 15:25

So he cried out to YHVH, and YHVH showed him a tree. **When he cast [it] into the waters, the waters were made sweet.** There He made a statute and an ordinance for them, and there He tested them.

(Cursed is he who is hung on a tree.)

Exodus (Exodo) 15:26

"If you diligently heed the voice of YHVH your Elohim and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I [am] YHVH who heals you."

(Divided heart)

Exodus (Exodo) 15:27

Then they came to Elim, where there [were]
twelve wells of water and seventy palm trees;
so they camped there by the waters.

(Showed him a tree)

Jeremiah (Jeremias) 31:33

"But this is the new covenant I will make with the people of Israel on that day," says YHVH. "**I will put my instructions deep within them, and I will write them on their hearts.** I will be their Elohim, and they will be my people."

John (Juan) 19:28-30

After this, Yeshua, knowing that all things were now accomplished, that the Scripture might be fulfilled,
said, "I thirst!"

Now a vessel full of sour wine was sitting there; and
they filled a sponge with sour wine, put [it] on
hyssop, and put [it] to His mouth.

So when Jesus had received the sour wine, He said,
"It is finished!" And bowing his head, he gave up
his spirit.

John (Juan) 19:34

But one of the soldiers pierced His side with a spear, and **immediately blood and water came out.**

Isaiah (Isaias) 58:11

YHVH will guide you continually, and satisfy your soul in drought, and strengthen your bones; you shall be like a watered garden, and like a spring of water, whose waters do not fail.

(Guide, Soul in drought, How like spring?)