

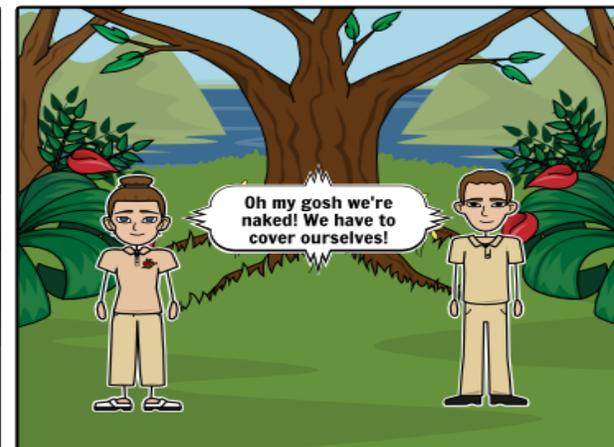
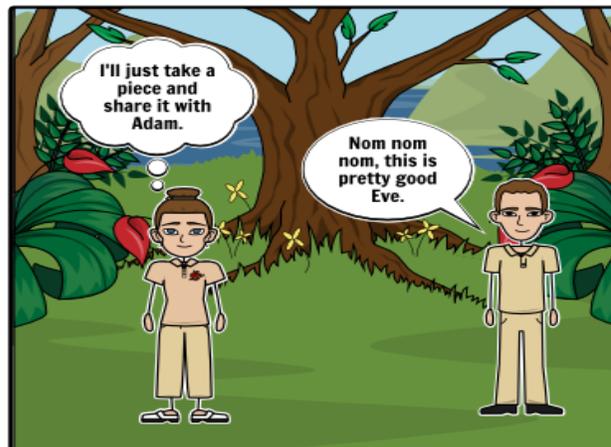
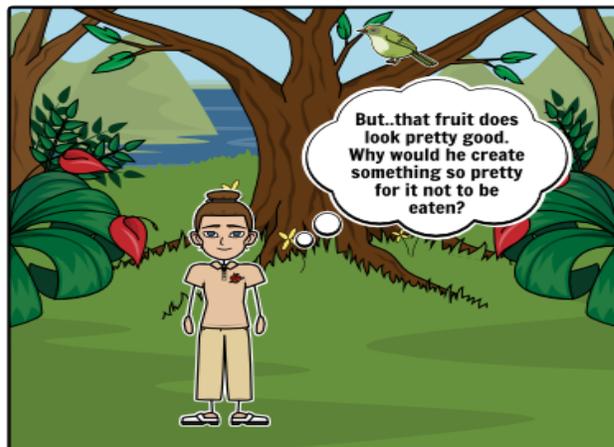
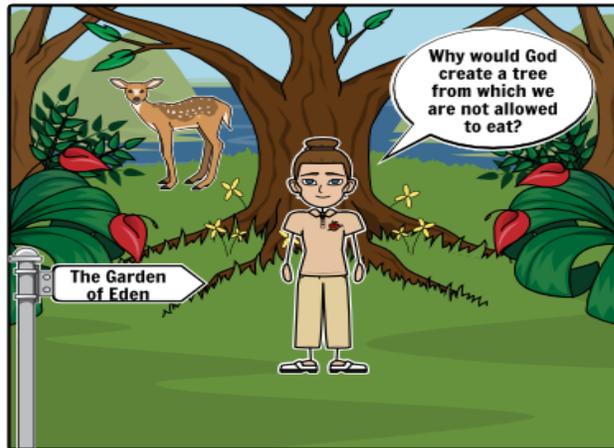
Then YHVH Elohim took the man and put him into the garden of Eden to cultivate it and keep it. **YHVH Elohim commanded** the man, saying, "From any tree of the garden you may eat freely; **but from the tree of the knowledge of good and evil you shall not eat**, for in the day that you eat from it you will surely die." 18 Then YHVH Elohim said, "It is not good for the man to be alone; I will make him a helper suitable for him." ..Genesis 2:15-17





**“Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.”
(Genesis 3:7)**

Now the serpent was more crafty than any beast of the field which YHVH Elohim had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden?’” ² The woman said to the serpent, “From the fruit of the trees of the garden we may eat; ³ but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’” Genesis 3:1-3



IN THE GARDEN, THE CREATOR SPEAKS TO MAN



God Speaks

God

God Speaks

God Speaks

Speaks

God Speaks

God Speaks

God Speaks

are you listening?



Speaking to the serpent, The Creator declared, **“I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel” (Gen 3:15).**



To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.”

To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ “Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

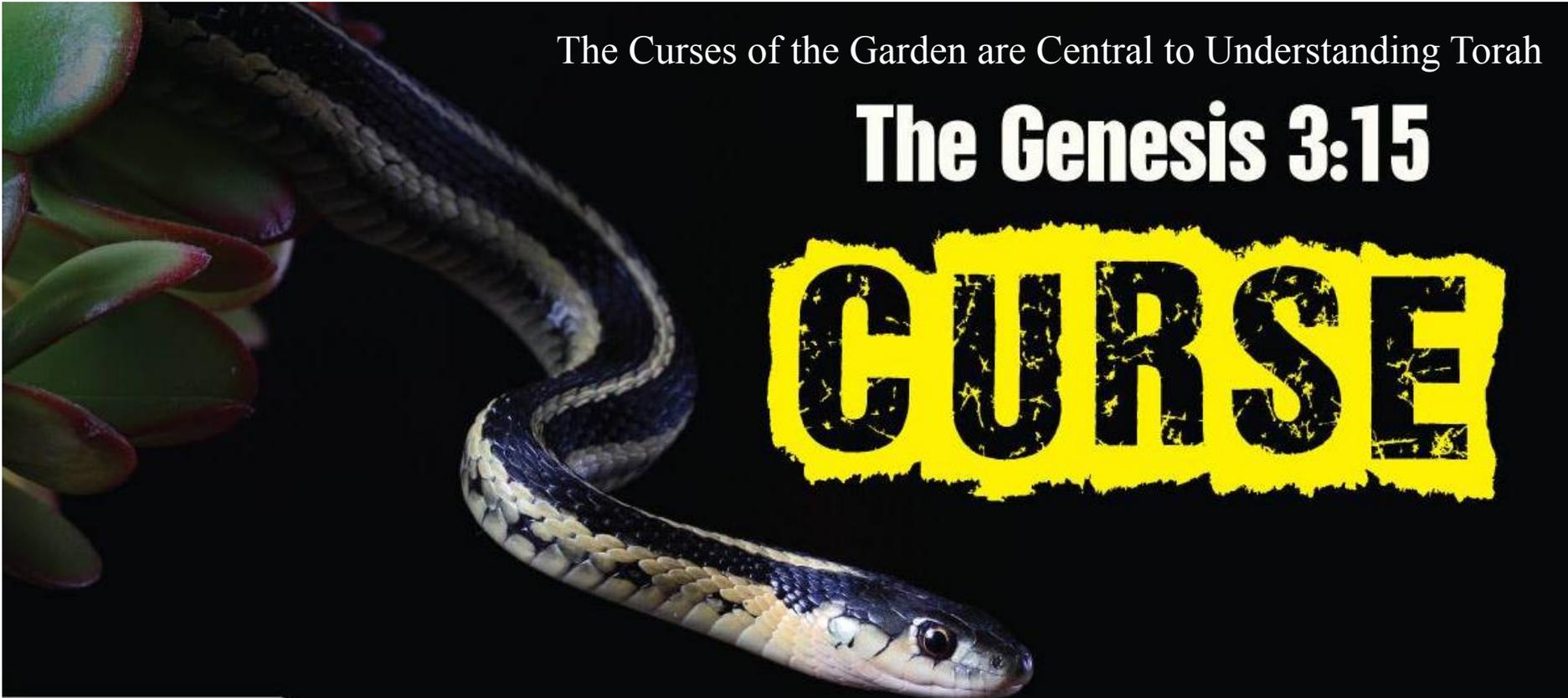


One of the first consequences of sin is that Adam and Eve become aware of their nakedness in a new way.

In the Garden, The Creator provides



“And YHVH The Creator made for Adam and for his wife garments of skins and clothed them” (Gen 3:21).



The Curses of the Garden are Central to Understanding Torah

The Genesis 3:15

CURSE

Have you ever considered what an odd thing it is that The Creator cursed creation itself after Adam and Eve sin?

In the Garden The Creator was faithful—speaking, promising, providing, and cursing.
Right away, we see that this is still a story about grace.

There is good news in the garden: the good news that The Creator is still The Creator and he has not given up on his plans, his purposes, and his people.

He is still a The Creator of glory and grace. That is good news indeed.

A hand holding a magnifying glass over a field of sunflowers. The magnifying glass shows a close-up of the sunflowers, while the background is a blurred field of sunflowers under a blue sky.

Let's Go
Back to EDEN ⇐⇐

embodiment of grace