



# The Son

2

# Emor

Leviticus (Levitico) 21:1-24:23

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה אֱמַר אֶל-הַכֹּהֲנִים בְּנֵי  
אֶהֱרֹן וְאָמַרְתָּ אֲלֵהֶם לֹכֵשׁ לֹא-יִטְמָא בְּעַמִּי:

And YHVH said to Moses, “(You) **Speak** to the priests, the sons of Aaron, and **say** to them: 'None shall defile himself for the dead among his people.'”

## Matthew (Mateo) 3:16-17

When he had been mikvahed, Y'hoshua came up immediately from the water; and behold, the heavens were opened to him, and **he saw the Spirit of Elohim descending like a dove and alighting upon him.**

And suddenly a voice [came] from heaven, saying, **"This is My beloved Son,** in whom I am well pleased."

Psalm (Salmos) 80:17

"Let Your hand be upon the man of  
Your right hand, upon the son of man  
[whom] You made strong for  
Yourself."

Matthew (Mateo) 12:8

For the Son of Man is Lord even of  
the Shabbat.

## Leviticus (Levitico) 23:2-3

“Speak to the Israelites and tell them (Who?): These are my appointed times, the times of YHVH that you will proclaim as sacred assemblies.

Work may be done for six days, **but on the seventh day there is to be a Shabbat of complete rest**, a sacred assembly. You are not to do any work; it is a Shabbat to YHVH wherever you live.” (Shabbat- No work!!, give rest)

## Leviticus (Levitico) 23:15-16

“And you shall count for yourselves from the day after the Shabbat, from the day that you brought the sheaf of the wave offering: **seven Shabbats shall be completed.**”

**Count fifty days to the day after the seventh Shabbat; then you shall offer a new grain offering to YHVH.”** (Count Shabbats- grain growing)

## Leviticus (Levitico) 23:22

“When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I [am] YHVH your Elohim.”  
(Corners left for others to eat- no one go hungry)



## Leviticus (Levitico) 24:5-6,8

“Take fine flour and bake it into twelve loaves; each loaf is to be made with four quarts.

Arrange them in two rows, six to a row, **on the pure gold table before YHVH.**

**The bread is to be set out before YHVH every Shabbat day** as a permanent covenant obligation on the part of the Israelites.”

Leviticus (Levitico) 24:9

**“It belongs to Aaron and his sons,**  
who are to eat it in a holy place, for it  
is the holiest portion for him from the  
fire offerings to YHVH; this is a  
permanent rule.”

## Exodus (Exodo) 29:44-45

"So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests.

**I will dwell among the children of Israel and will be their Elohim."**

(make atonement, stones, leprosy, given the Torah)

# Key Points

- Shabbat-no work, rest
- Count Shabbats- restoration
- Corners for hungry
- Bread given Shabbat by Israel to Priests
- Priests & Tabernacle anointed so YHVH among people
- Could this be Torah? Connections-time of year

## Luke (Lucas) 6:1-2

Now it happened **on the second Shabbat after the first** that he went **through the grainfields.** And his disciples plucked the heads of grain and ate [them], rubbing [them] in [their] hands.

And some of the Pharisees said to them, **"Why are you doing what is not lawful to do on the Shabbat?"**  
(Not harvest on Shabbat- allowed to eat?)

## Luke (Lucas) 6:3-4

But Y'hoshua answering them said,  
"Have you not even read this, what

David did when he was hungry, he  
and those who were with him:

how he went into the house of  
Elohim, took and ate the showbread,  
and also gave some to those with  
him, which is not lawful for any but  
the priests to eat?" (Who gave it to  
David?)

## Matthew (Mateo) 12:5-6

"Or have you **not read in the law** that on the Shabbat the priests in the temple profane the Shabbat, and are blameless?

**Yet I say to you that in this place there is [One] greater than the temple."**

(What made temple-tabernacle great?)

## John (Juan) 14:23

Yeshua answered and said to him, "If anyone loves me, he will keep my word; and my Father will love him, and **We will come to him and make Our home with him.**"

(Tablets come down-create place for Yah to live with the people.)



Matthew (Mateo) 12:7-8

"But if you had known what [this] means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless.

**For the Son of Man is Lord even of the Shabbat."**

## Luke (Lucas) 6:6-7

Now it happened on another Shabbat (Matt. 12:9-10), also, that he entered the synagogue and taught. And a man was there whose right hand was withered.

So the scribes and Pharisees watched him closely, whether he would heal on the Shabbat, that they might find an accusation against him.

(My hand grown short- not fulfill word?)

## Luke (Lucas) 6:8-9

But he knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood.

Then Y'hoshua said to them, "I will ask you one thing: **Is it lawful on the Shabbat to do good or to do evil, to save life or to destroy?"**

## Luke (Lucas) 6:10-11

And when he had looked around at them all, he said to the man, "**Stretch out your hand.**" And he did so, and his hand was restored as whole as the other.

But **they were filled with rage, and discussed with one another what they might do to Yeshua.**

Matthew (Mateo) 12:7-8

"But if you had known what [this] means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless.

**For the Son of Man is Lord even of the Shabbat (Shabatown, Rest)."**

(What did Messiah teach before this?)

## Matthew (Mateo) 11:27

“All things have been delivered to me by My Father, and no one knows the son except the Father. Nor does anyone know the Father except the son, and [the one] to whom [the son will be revealed to.]”

Deuteronomy (Deuteronomio) 29:29  
"The secret (hidden) things belong to  
YHVH our Elohim, but **those things  
which are revealed belong to us and  
to our children forever,** that [we] may  
do all the words of this Torah."  
(What is being revealed?)

## Matthew (Mateo) 11:28-30

"Come to Me, all [you] who labor and are heavy laden, and I will give you rest (shabbatown). Take my yoke upon you and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

**For my yoke [is] easy and my burden is light."**

(How does word give us rest?)



Deuteronomy (Deuteronomio) 30:11,14

"For this commandment which I command you today is not too mysterious (hard) for you, nor [is] it far off.

But the word [is] very near you, in your mouth and in your heart, **that you may do it.**"

# Key Points

- Shabbat-no work, rest
- Count Shabbats- restoration
- Corners for hungry
- Bread given Shabbat by Israel to Priests
- Priests & Tabernacle anointed so YHVH among people
- Could this be Torah? Connections-time of year