

Hand of Elohim



Isaiah (Isaias) 53:1

Who has believed our report? **And to whom
has the arm of YHVH been revealed?**

Genesis 48:14

Then Israel stretched out his right hand and laid [it] on Ephraim's head, who [was] the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh [was] the firstborn.

Deuteronomy (Deuteronomio) 21:15-16

"If a man has two wives, one loved and the other unloved, and they have borne him children, [both] the loved and the unloved, and [if] the firstborn son is of her who is unloved, then it shall be, on the day he bequeaths his possessions to his sons, [that] he must not bestow **firstborn** status on the son of the loved wife in preference to the son of the unloved, **the [true] firstborn.**"

Deuteronomy (Deuteronomio) 21:17

"But he shall acknowledge the son of the unloved wife [as] the firstborn by giving him a double portion of all that he has, for he [is] the beginning of his strength; **the right of the firstborn [is] his."**

(Blessing = Made Head-Chief)

גַּאֲלֵ

- Redeem- Redeemer
- Kinsman-Chief
- Revenger- Blood Avenger
- Ransom, purchase
- Deliver(er)

Exodus (Exodo) 6:6

"Therefore say to the children of Israel: 'I [am] YHVH; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and **I will redeem you with an outstretched arm and with great judgments.**'" (Example?)

Exodus (Exodo) 2:11-12

Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren.

So he looked this way and that way, and when he saw no one, **he killed the Egyptian and hid him in the sand.**

Exodus (Exodo) 2:13-14

And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, "Why are you striking your companion?"

Then he said, "**Who made you a prince and a judge over us?** Do you intend to kill me as you killed the Egyptian?" So Moses feared and said, "Surely this thing is known!"
(Am I my brother's Keeper?)

Leviticus (Levitico) 25:23-24

"The land shall not be sold permanently, for the land [is] Mine; for you [are] strangers and sojourners with Me.

And in all the land of your possession you shall grant **redemption** of the land."

Leviticus (Levitico) 25:25

"If one of your brethren becomes poor, and has sold [some] of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold."

Leviticus (Levitico) 25:35-36

"If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you.

Take no usury or interest from him; but fear your Elohim, that your brother may live with you." (Forgive my debts...)

Leviticus (Levitico) 25:39-41

"And if [one of] your brethren [who dwells] by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave. As a hired servant [and] a sojourner he shall be with you, [and] shall serve you until the Year of Jubilee. And [then] he shall depart from you--he and his children with him--and shall return to his own family. He shall return to the possession of his fathers."

Leviticus (Levitico) 25:42

"For they [are] My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves."

Leviticus (Levitico) 25:47-48

"Now if a sojourner or stranger close to you becomes rich, and [one of] your brethren [who dwells] by him becomes poor, and sells himself to the stranger [or] sojourner close to you, or to a member of the stranger's family, after he is sold he may be redeemed again. One of his brothers may redeem him." (Prodigal)

Leviticus (Levitico) 25:54-55

"And if he is not redeemed in these [years], then he shall be released in the Year of Jubilee--he and his children with him.

For the children of Israel [are] servants to Me; they [are] My servants **whom I brought out of the land of Egypt: I [am] YHVH your Elohim."**

(I will redeem them with an outstretched arm)

Deuteronomy (Deuteronomio) 25:5

"If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be [married] to a stranger outside [the family]; her husband's brother shall go in to her, take her as his wife, and perform the duty of a husband's brother to her."

Deuteronomy (Deuteronomio) 25:6

"And it shall be [that] the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel."

(Brother dies, what do you do if he had children?)

Deuteronomy (Deuteronomio) 25:7

"But if the man does not want to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, 'My husband's brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband's brother.'"

Deuteronomy (Deuteronomio) 25:8-9

"Then the elders of his city shall call him and speak to him. But [if] he stands firm and says, 'I do not want to take her,' then his brother's wife shall come to him in the presence of the elders, **remove his sandal from his foot,** spit in his face, and answer and say, 'So shall it be done to the man who will not build up his brother's house.'" (Judah & Tamar)

Deuteronomy (Deuteronomio) 25:10

"And his name shall be called in Israel, 'The house of him who had his sandal removed (loosed).'"

(Sandals on your feet, sandals not wear out, prodigal, shoes for feet-readiness of gospel of peace)

1 Chronicles (Cronicas) 5:1-2

Now the sons of Reuben the firstborn of Israel--he [was] indeed the firstborn, but because he defiled his father's bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright; yet Judah prevailed over his brothers, and from him [came] a ruler, although the birthright was Joseph's.

Genesis 43:8-9

Then Judah said to Israel his father, "Send the lad with me, and we will arise and go, that we may live and not die, both we and you [and] also our little ones.

I myself will be surety for him; from my hand you shall require him. If I do not bring him [back] to you and set him before you, then let me bear the blame forever." (Example?)

Ruth (Rut) 3:1-2

One day Ruth's mother-in-law Naomi said to her,
"My daughter, I must find a home for you, where
you will be well provided for.

Now Boaz, with whose women you have worked,
is a relative of ours. Tonight he will be winnowing
barley on the threshing floor."

Ruth (Rut) 3:4

“When he lies down, note the place where he is lying. **Then go and uncover his feet** and lie down.
He will tell you what to do.”

Ruth (Rut) 3:8-9

Now it happened at midnight that the man was startled, and turned himself; and there, a woman was lying at his feet.

And he said, "Who [are] you?" So she answered, "I [am] Ruth, your maidservant. **Take your maidservant under your wing (corner of garment), for you are a Kinsmen Redeemer (close relative.)"**

Ruth (Rut) 3:11-12

"And now, my daughter, do not fear. I will do for you all that you request, for all the people of my town know that you [are] a virtuous woman.

Now it is true that I [am] a close relative; **however, there is a relative closer than I."**

Ruth (Rut) 3:13-14

"Stay this night, and in the morning it shall be [that] if he will perform the duty of a close relative for you--good; let him do it. **But if he does not want to perform the duty for you, then I will perform the duty for you**, [as] YHVH lives! Lie down until morning."

Ruth (Rut) 4:1

Now Boaz went up to the gate and sat down there; and behold, **the close relative of whom Boaz had spoken came by.** So Boaz said, "Come aside, friend, sit down here." So he came aside and sat down.

Ruth (Rut) 4:2-3

And he took ten men of the elders of the city, and said, "Sit down here." So they sat down.

Then he said to the close relative, "Naomi, who has come back from the country of Moab, sold the piece of land which [belonged] to our brother Elimelech."

Ruth (Rut) 4:4

"And I thought to inform you, saying, 'Buy [it] back in the presence of the inhabitants and the elders of my people. If you will redeem [it], redeem [it]; but if you will not redeem [it, then] tell me, that I may know; for [there is] no one but you to redeem [it], and I [am] next after you.'" And he said, "I will redeem [it]."

Ruth (Rut) 4:5

Then Boaz said, "On the day you buy the field from the hand of Naomi, **you must also buy [it] from Ruth the Moabite**, the wife of the dead, to perpetuate the name of the dead through his inheritance."

Ruth (Rut) 4:6-7

And the close relative said, "I cannot redeem [it] for myself, lest I ruin my own inheritance. You redeem my right of redemption for yourself, for I cannot redeem [it]." Now this [was the custom] in former times in Israel concerning redeeming and exchanging, to confirm anything: **one man took off his sandal and gave [it] to the other,** and this [was] a confirmation in Israel.

Ruth (Rut) 4:11

And all the people who [were] at the gate, and the elders, said, "[We are] witnesses. **YHVH make the woman who is coming to your house like Rachel and Leah,** the two who built the house of Israel; and may you prosper in Ephrathah and be famous in Bethlehem."

(David & Messiah's line)

Isaiah (Isaias) 52:7

How beautiful upon the mountains **are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good [things], who proclaims salvation, who says to Zion, "Your God reigns!"**

Luke (Lucas) 3:15-16

Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Messiah (anointed one, firstborn, redeemer) [or] not,

John answered, saying to all, "I indeed mikvah you with water; **but One mightier than I is coming, whose sandal strap I am not worthy to loose.** He will mikvah you with the Holy Spirit and fire."

John (Juan) 12:46-47

"I have come [as] a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; **for I did not come to judge the world but to save the world."**

Luke (Lucas) 4:16-17

So he came to Nazareth, where he had been brought up. And as his custom was, he went into the synagogue on the Shabbat, and stood up to read.

And he was handed the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written:

Luke (Lucas) 4:18-19

"The Spirit of YHVH [is] upon me, because He has anointed me to preach the gospel to [the] poor; He has sent me to heal the brokenhearted, to proclaim liberty to [the] captives and recovery of sight to [the] blind, to set at liberty those who are oppressed; to proclaim the acceptable year of YHVH."

John (Juan) 1:29

The next day John saw Yeshua coming toward him,
and said, **"Behold! The Lamb of Elohim who takes
away the sin of the world!"**

(Ram to replace Isaac- Elohim will provide a lamb.)

Exodus (Exodo) 13:13-14

"But every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem [it], then you shall break its neck. **And all the firstborn of man among your sons you shall redeem.**

So it shall be, when your son asks you in time to come, saying, 'What [is] this?' that you shall say to him, **'By strength of hand YHVH brought us out of Egypt, out of the house of bondage.'**"

Numbers (Numeros) 3:12-13

"Now behold, I Myself have taken the Levites from among the children of Israel instead of every firstborn who opens the womb among the children of Israel. Therefore the Levites shall be Mine, because all the firstborn [are] Mine. **On the day that I struck all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, both man and beast.** They shall be Mine: I [am] YHVH."

1 Corinthians (Corintios) 15:20-22

But now Messiah is risen from the dead, [and] has become the firstfruits of those who have fallen asleep.

For since by man [came] death, **by man also [came] the resurrection of the dead.**

For as in Adam all die, **even so in Messiah all shall be made alive.**

Genesis 48:14

Then Israel stretched out his right hand and laid [it] on Ephraim's head, who [was] the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh [was] the firstborn.

Genesis 48:15-16

And he blessed Joseph, and said: "Elohim, before whom my fathers Abraham and Isaac walked, The Elohim who has fed me all my life long to this day,

The Angel who has redeemed me from all evil,
bless the lads; let my name be named upon them,
and the name of my fathers Abraham and Isaac;
and let them grow into a multitude in the midst of
the earth." (Memorial Name)

Isaiah (Isaias) 63:8-9

For He said, "Surely they [are] My people, Children [who] will not lie." **So He became their Savior.**

In all their affliction He was afflicted, and the **Angel of His Presence saved them; in His love and in His pity He redeemed them;** and He bore them and carried them all the days of old. (Eagles' wings)

Isaiah (Isaias) 63:16

Doubtless You [are] our Father, though Abraham was ignorant of us, and Israel does not acknowledge us. **You, O YHVH, [are] our Father; our Redeemer from Everlasting [is] Your name.**

(Test Abraham- offer firstborn- Father provide a lamb for His house-Let this cup pass, but Your will be done.)