

When Yeshua had finished these words, the crowds were amazed at His teaching; For He was teaching them **as *one* having authority**, and not as their **scribes**. Matthew 7:28-29

**"The scribes and the Pharisees sit in Moses seat, all therefore **whatsoever they bid you observe, that observe and do"**, Matthew 23:2-3**



The Scribes in the Scripture, was a man Learned in the Mosaic law and in the sacred writings, An interpreter, teacher.

Scribes examined the more difficult and subtle questions of the law; added to the Mosaic law decisions of various kinds thought to elucidate its meaning and scope and did this to the detriment of religion.

John 21:20-23

<sup>20</sup> Peter, turning around, saw the disciple whom Yeshua loved following *them*; the one who also had leaned back on His bosom at the supper and said, “Master, who is the one who betrays You?” <sup>21</sup> So Peter seeing him said to Yeshua “Master, and what about this man?”<sup>22</sup> Yeshua \*said to him, “**If I want him to remain until I come, what *is that* to you? You follow Me!**” <sup>23</sup> **Therefore this saying went out among the brethren that that disciple would not die; yet Yeshua did not say to him that he would not die, but *only*, “If I want him to remain until I come, what *is that* to you?”**

Luke 9:49-50

John answered and said, “Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.” But Yeshua said to him, “**Do not hinder *him*; for he who is not against you is for you.**”

When the days were approaching for His ascension, He was determined to go to Jerusalem; and He sent messengers on ahead of Him, and they went and entered a **village of the Samaritans** to make arrangements for Him. But they did not receive Him, because He was traveling toward Jerusalem.

When His disciples James and John saw *this*, they said, “Master, do You want us to command fire to come down from heaven and consume them?” **But He turned and rebuked them, and said, “You do not know what kind of spirit you are of; for the Son of Man did not come to destroy men’s lives, but to save them.”** And they went on to another village.

**Luke 9:51-55**

# **What Happened at the Council of Nicea?**

**In the Council, Constantine  
encouraged church leaders to  
resolve disagreements and become  
Christlike agents who could bring  
new life to a troubled empire**

**The pagan Roman Emperor Caesar Flavius Constantine  
became leader of the Christian Church**

<sup>31</sup> “Behold, days **are coming,**” declares YHVH, “when I will make a **new covenant (Renew the covenant)** with the **house of Israel and with the house of Judah,** <sup>32</sup> not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, **My covenant which they broke,** although I was a husband to them,” declares YHVH. <sup>33</sup> “**But this is the covenant which I will make with the house of Israel** after those days,” declares YHVH, “**I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.** <sup>34</sup> **They will not teach again,** each man his neighbor and each man his brother, saying, ‘Know YHVH,’ for they will all know Me, from the least of them to the greatest of them,” declares YHVH, “for I will forgive their iniquity, and their sin I will remember no more.”<sup>35</sup> Thus says YHVH, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; YHVH of hosts is His name:<sup>36</sup> “**If this fixed order departs from before Me,**” declares YHVH, “**Then the offspring of Israel also will cease From being a nation before Me forever.**” Jeremiah 31:31-36

חֹדֶשׁ châdâsh, khaw-dawsh'; meaning ; new:—fresh, new thing

**First Visible Sliver**



Châdâsh is the same word used for the New in Jerimiah 31:31.

And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you **is the new** covenant in My blood. **Luke 22:20**

- The words for “**is the new**” is the Greek word “**Kaino**”.

### Meaning

1. **recently made, fresh**, recent, unused, unworn

And He said to them, “This is My blood of **the covenant**,Mark 14:24

for this is My blood of **the covenant**, Matthew 26:28

**John: Does not even mention it.**