

# Va-Yera

Genesis 18:1-22:24

וַיֵּרָא אֵלָיו יְהוָה בְּאֵלֶיךָ בְּמִמְרֵי יָעֵב פְּתַח־  
הַאֹהֶל בְּחֹם הַיּוֹם: וַיֵּשֶׁב עֵינָיו וַיֵּרָא וְהָיָה שְׁלֹשָׁה

Then YHVH **appeared** to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day.

# Filter for Practices

- 2 good witnesses?
- What is the context?
- Roots in Torah and TaNaK?
- Where is it found?
- Origin?

## John (Juan) 15:16

"You did not choose me, but I chose you and appointed you that you should go and bear fruit, and [that] your fruit should remain, that whatever you ask the Father in my name He may give you."

## John (Juan) 16:23-24

"And in that day you will ask me nothing. Most assuredly, I say to you, **whatever you ask the Father in my name He will give you.**

Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full." (Context?)

## John (Juan) 16:25-26

"These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.

In that day you will ask in my name, and I do not say to you that I shall pray the Father for you;"

John (Juan) 16:27

“For the Father Himself loves you,  
because you have loved me, and  
have believed that I came forth  
from Elohim.”

## John (Juan) 5:43

"I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive."

(Meaning?)

## John (Juan) 10:25

Yeshua answered them, "I told you, and you do not believe. **The works that I do in my Father's name, they bear witness of me.**"



## Matthew (Mateo) 21:9

Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed [is] He who comes in the name of YHVH!' Hosanna in the highest!"

(Abraham/Melechtsadek-Ps 118-  
Future? Mt. 23)

## John (Juan) 17:6

"I have manifested Your name to the men whom You have given me out of the world. They were Yours, You gave them to me, and they have kept Your word."

(How?)

## John (Juan) 17:11

"Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, **keep through Your name** those whom You have given me, that they may be one as We [are]."

## John (Juan) 17:12

"While I was with them in the world, I **kept them in Your name.** Those whom You gave me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled."

## John (Juan) 17:25-26

"O righteous Father! The world has not known You, but I have known You; and these have known that You sent me.

And I **have declared to them Your name**, and will declare [it], that the love with which You loved me may be in them, and I in them."  
(Context of Prayer?)

## Matthew (Mateo) 6:7-8

"And when you pray, do not use vain repetitions as the heathen [do]. For they think that they will be heard for their many words. Therefore do not be like them. **For your Father knows the things you have need of before you ask Him.**"

## Matthew (Mateo) 6:9-10

"In this manner, therefore, pray:

Our Father in heaven, **hallowed**  
**be Your name.**

Your kingdom come. Your will be  
done on earth as [it is] in heaven."

(Torah & Tanak?)

## Genesis 20:17-18

So Abraham prayed to Elohim; and Elohim healed Abimelech, his wife, and his female servants.

**Then they bore [children];  
for YHVH had closed up all the  
wombs of the house of Abimelech  
because of Sarah, Abraham's wife.**

(Did it happen? Why?)



## Genesis 18:23-24

And Abraham came near and said,

"Would You also destroy the righteous with the wicked?

Suppose there were fifty righteous within the city; would You also destroy the place and not spare [it] for the fifty righteous that were in it?"

## Genesis 18:25-26

"Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?"

So YHVH said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

## Genesis 18:27-28

Then Abraham answered and said, "Indeed now, I who [am but] dust and ashes have taken it upon myself to speak to YHVH: Suppose there were five less than the fifty righteous; would You destroy all of the city for [lack of] five?" So He said, "If I find there forty-five, I will not destroy [it]."

## 1 Kings (Reyes) 8:33-34

When Your people Israel are defeated before an enemy because they have sinned against You, and when they turn back to You and confess **Your name**, and pray and make supplication to You in this temple, then hear in heaven, and forgive the sin of Your people Israel, and bring them back to the land which You gave to their fathers.

# 1 Kings (Reyes) 8:41-42

Moreover, concerning a foreigner,  
who [is] not of Your people Israel,  
but has come from a far country  
**for Your name's sake**

(for they will hear of Your great  
name and Your strong hand and  
Your outstretched arm), **when he**  
**comes and prays toward this**  
**temple...**

## 1 Kings (Reyes) 9:3

And YHVH said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually."

# Psalms (Salmos) 54:1

To the Chief Musician. With  
stringed instruments. A

Contemplation of David when the  
Ziphites went and said to Saul, "Is  
David not hiding with us?" **Save  
me, O God, by Your name,** and  
vindicate me by Your strength.

# Where is it found?

- John?
- Acts- Healing/Mikvah?
- Letters- examples of prayer? Col. 3:17-  
Do all things in name of Messiah?  
(How?)
- Revelation?



# Origins

- Torah or Tanak?
- Messiah?
- Judaism?
- Catholicism?
- Protestant Faith?

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(What is the word's name? Will?)